Ecocidio Come E Perch Luomo Sta Distruggendo La Natura

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the essays in this volume provide a theorization of what we might call the denatured wild in other words a notion of environmental restoration or reinhabitation that recognizes and reconfigures the human factor as an interdependent entity acknowledging the contributions of marco armerio serenella iovino giovanna ricoveri patrick barron and anna re among others ecocritical approaches to italian culture and literature the denatured wild negotiates the ground within the historicizing theoretical perspectives and surveying spirit of these writers despite the central role that nature has played in italian culture and literature there has been an evident lack of critical approaches free of the bridles of the socio political manipulations of nationalism the authors in this collection by recognizing the groundbreaking work of many non italian ecocritics challenge the narrowly defined conventions of italian studies and illuminates the complexities of an italian ecocriticism that reveals a rich environmentally engaged literary and cultural tradition

the literature on physiognomy the art of studying a person s outward appearance especially the face in order to determine character and intelligence has flourished in recent years in the wake of renewed scholarly interest in the history and politics of the body virtually no attention however has been devoted to the vocabulary and rhetoric of physiognomy the face of immortality addresses this gap arguing that the trend in western culture has been to obliterate the face which is manifested in criticism as a disregard for the letter denouncing this trend davide stimilli draws on hebrew greek latin italian english and german sources in order to explore the terminology and historical development of physiognomy stimilli takes physiognomy to be the resistance to such an obliteration of the face and argues that it offers a model for a theory of reading that does not discount the letter as inessential elaborating on the work of walter benjamin he defines the task of physiognomical criticism as transliteration which preserves the letter rather than translation which obliterates it the face of immortality is meant to exemplify the method and test the reach of such a criticism which aims at mediating between philology and philosophy between literal and allegorical modes of interpretation

la storia di questo libro per quanto possa sembrare semplice banale o scontata non lo è perché è una storia di vita è storia di fatti che proprio perché nati dalla realtà hanno la caratteristica del sapore naturale e della spontaneità uscendo dalla metafora nel libro è sviluppato il tentativo di avvicinare aspetti che solo all apparenza potrebbero sembrare non abbiano alcuna relazione ma riflettendo bene ce l hanno eccome essi sono l intervento dissennato dell uomo sulla natura che provoca il disastro del dissesto idrogeologico e la matita rossa e blu a cui viene affidato il compito giusto di segnalare un errore ma che spesso non interviene nella fase successiva o precedente cioè non provvede a mettere in atto altri interventi per evitare che esso si verifichi e quindi ecco che l autore si lascia andare attraverso il racconto di una storia vera la storia di sergio a sognare una scuola dove ciò si verifichi le parole e i pensieri nati semplici e spontanei vorrebbero realmente parlare e le descrizioni vorrebbero realmente esprimere felici il loro inno alla bellezza della natura e delle sue leggi e soprattutto vorrebbero evidenziare e stimolare la grande importanza di mettere sempre l uomo al primo posto è questo quello che merita è un uomo siamo noi

tu chi sei un invito alla consapevolezza è un libro in cui l'autrice racconta il proprio viaggio interiore compiuto mediante il doppio canale di una lettura intima ed attenta della vita e di una ricerca del mondo e delle cause dell'insoddisfazione umana arroccata nelle verità assolute della ragione e fedele alla vocazione filosofica l'autrice vive un esperienza rivoluzionaria di fede che si rivela e si compie nell amore il lettore è da subito coinvolto ad un ripensamento di sé e gradualmente accompagnato nel riflettere sulla propria storia personale ed infine invitato a scegliere con responsabilità la qualità della propria vita tu chi sei mira a risvegliare le coscienze a riattivare i pensieri e a sensibilizzare il cuore verso il riconoscimento della propria anima la difesa della ragione umana ed il rispetto della natura e dell'altro non bisogna avere paura di scoprire i sentieri inesplorati di sé o temere di affrontare le ferite dell'anima poiché grazie ai segni dei chiodi che ciascuno porta nelle proprie vite è possibile accogliere l'immenso dono dell'amore è il coraggio di trovare se stessi l'audacia di superare le sovrastrutture e l'omologazione di ascoltare e scoprire l'intimità del proprio destino per risorgere ciascuno con le proprie strade e convinzioni ad una vita reale ed autentica questa è la vera libertà

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