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the university of paris is generally regarded as the first true university the model for others not only in france but throughout europe including oxford and cambridge this book challenges two prevailing myths about the university s origins first that the university naturally developed to meet the utilitarian and professional needs of european society in the late middle ages and second that it was the product of the struggle by scholars to gain freedom and autonomy from external authorities most notably church officials in the twelfth century paris was the educational center of europe with a large number of schools and masters attracting and competing for students over the decades the schools of paris had many critics monastic reformers humanists satirists and moralists and the focus of this book is the role such critics played in developing the schools into a university ferruolo argues that it was the educational values and ideas promoted by the critics ideas of the unity of knowledge the need to share learning freely and willingly and the higher purposes and social importance of education that first inspired the scholars of paris to join together to form a single guild their programs for educational reforms can be seen in the first set of statutes promulgated for the nascent university of paris in 1215

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