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for 1 300 years chinese calligraphy was based on the elegant art of wang xizhi a d 303 361 but the seventeenth century emergence of a style modeled on the rough broken epigraphs of ancient bronzes and stone artifacts brought a revolution in calligraphic taste by the eighteenth century this led to the formation of the stele school of calligraphy which continues to shape chinese calligraphy today a dominant force in this school was the eminent calligrapher and art theorist fu shan 1607 1685 because his work spans the late ming early qing divide it is an ideal prism through which to view the transformation in calligraphy rather than seek a single explanation for the change in calligraphic taste the author demonstrates and analyzes the heterogeneity of the cultural social and political processes behind it among other subjects the book covers the late ming interaction between high and low culture the role of publishing the ming loyalist response to the qing and early qing changes in intellectual discourse in addition to the usual approach of art historians it adopts the theoretical perspectives of such fields as material culture print culture and social and intellectual history

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