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The Atheist's Primer
The Atheist's Creed
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Discussion on Atheism
A History of Atheism in Britain
The Atheist's Mass and Other Stories
The Freethinker
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Marxist-Leninist "scientific Atheism" and the Study of Religion and Atheism in the USSR
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Atheism for Beginners
Prose Quotations from Socrates to Macaulay
The Self-revelation of God
The atheistic platform, 12 lectures by C. Bradlaugh [and others].
The Dissolute Years
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arguing that a new atheism driven largely by darwinian objections to god's existence has limited debate to a scientific framework the atheist's primer reinstates the importance of philosophy in the debate about god's existence and in so doing recovers the distinguished philosophical tradition of atheism which dawkins and others have obscured beginning with the ancient greeks and culminating with hume michael palmer provides the philosophical framework on which scientific objections to theism are hung he explicates and comments on the thinking behind atheism discussing issues such as evil morality miracles and the motivations for belief although delving deeply into epistemological concerns emphasising the disheartening limitations of man's capacity for knowledge and our materialist dependencies palmer concludes on a positive note arguing alongside nietzsche marx and freud and many others that happiness and personal fulfilment are to be found in the very materialism that religious belief rejects an eloquent abridgment of his previous work the atheist's creed which was aimed at the educational market the atheist's primer is written in fluent and concise prose making it an accessible introduction for the general reader

in the atheist's creed a prominent and widely read contemporary philosopher dr michael palmer presents the most comprehensive anthology of the major philosophical arguments for atheism now before the public while the so called new atheism of richard dawkins and others has attracted considerable publicity it is these philosophical arguments that have down the ages provided the principal landmarks in the unfolding and increasingly widespread belief that no god exists using a combination of extracts detailed introductions biographies and extensive bibliographies the author guides the reader through the history of atheism from the time of the early greeks down to the present day in this analysis particular attention is given to the writings of hume nietzsche marx and freud the atheist's creed requires no specialist knowledge of philosophy each chapter is structured around a single theme and the various authors coordinated to allow the full force of the particular atheistic argument to emerge the result is a compelling and powerful assessment of the case for atheism which will be essential and fascinating reading for student and non student alike and for all those concerned with the fundamental question whether or not there is a god

although most historians have sought the roots of atheism in the history of free thought alan charles kors contends that attacks on the existence of god were generated above all by the vitality and controversies of orthodox theistic culture itself in this first volume of a planned two volume inquiry into the sources and nature of atheism he shows that orthodox teachers and apologists in seventeenth century france were obliged by the logic of their philosophical and pedagogical systems to create many models of speculative atheism for heuristic purposes unusual in its broad sampling of the religious literature of the early modern learned world this book reveals that the great fratricide among bitterly competing schools of aristotelian cartesian and malebranchist christian thought encouraged theologians to refute each other's proofs of god and to depict the ideas of their theological opponents as atheistic such fratricide was not new in the history of christendom but kors demonstrates that its influence was dramatically amplified by the expanding literacy of the seventeenth century capturing the attention of the reading public theological debate provided intellectual grounds for the disbelief of the first generation of atheistic thinkers originally published in 1990 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

probably no doctrine has excited as much horror and abuse as atheism this first history of british atheism first published in 1987 tries to explain this reaction while exhibiting the development of atheism from hobbes to russell although avowed atheism appeared surprisingly late 1782 in britain there were covert atheists in the middle seventeenth century by tracing its development from so early a date dr berman gives an account of an important and fascinating strand of intellectual history

since its founding by jacques waardenburg in 1971 religion and reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion from time to time the series publishes volumes that map the state of the art and the history of the discipline

hurray for michael palmer is how michael martin the distinguished american philosopher greeted palmer's the atheist's primer litterworth 2012 atheism for beginners by providing a coursebook for schools and colleges differs from its predecessor in being designed specifically for teachers and their students yet although different in focus and format the intention remains the same to reinstate the importance of philosophy within the debate about god's existence and to act as a corrective to the largely darwinian criticisms levelled against religious belief by richard dawkins and the so called new atheists so in palmer's lively history of atheism extending from the ancient greeks to the present day we meet the enduring philosophical arguments against god and the great literature in which they are expressed atheism for beginners is user friendly and presumes no special grounding in philosophy throughout assistance is given by numerous aids to learning there are exercises marginal notes essay questions bibliographies and a glossary also provided are fourteen short biographies of famous atheists in

these respects palmer follows the format first presented in his widely read moral problems of 1991 long established as a core text in the teaching of philosophy in atheism for beginners palmer covers the main atheistic arguments discussing issues such as creation morality evil miracles and the motivations of belief particular attention is paid to the work of hume marx nietzsche and freud with a special chapter devoted to the development of disproof atheism atheism is often criticized for being unduly pessimistic that without god there is nothing to look forward to no life after death no final righting of wrongs and no hope of salvation but this palmer argues is a slander against the atheistic outlook he concludes therefore on a positive note explaining that happiness and personal fulfilment are to be found in the very materialism that religious belief rejects

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