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these perspectives are applied to a broad range of archeological contexts stretching across the southeast and spanning more than 7 000 years of the region s pre columbian history new data suggest that several of this region s most pivotal historical developments such as the founding of cahokia the transformation of moundville from urban center to vacated necropolis and the construction of poverty point s mound a were not protracted incremental processes but rather watershed moments that significantly altered the long term trajectories of indigenous southeastern societies in addition to exceptional occurrences that impacted entire communities or peoples southeastern archaeologists are increasingly recognizing the historical importance of localized everyday events such as building a house crafting a pot or depositing shell

music glocalization and the composer the case of franz xaver scharwenka 1850 1924 examines the life milieu and music of composer franz xaver scharwenka mikolaj rykowski argues that scharwenka held the ability to function on a global scale relatively early in music history founding conservatories in berlin and new york becoming one of the first artists to record music using cutting edge audio technology of his time namely the welte mignon rolls and by staging his own opera at the met using a relatively new methodological perspective called music glocalization rykowski enables us to explore the composer s cultural roots in poland and observe how the nineteenth century global sense of nationality influenced his musical output

anthropological archaeologists have long attempted to develop models that will let them better understand the evolution of human social organization in our search to understand how chiefdoms and states evolve and how those societies differ from egalitarian bands we have neglected to develop models that will aid the understanding of the wide range of variability that exists between them this volume attempts to fill this gap by exploring social organization in tribal or autonomous village societies from several different ethnographic ethnohistoric and archaeological contexts from the pre pottery neolithic period in the near east to the contemporary jivaro of amazonia

this volume highlights the nucleation of st louis s ancient indigenous population into a place we refer to as cahokia mounds this allows us to address not only the broader context of cahokia s creation as an urban center but also the rapid nature of change throughout its history

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