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we believe we know our bodies intimately that their material reality is certain and that this certainty leads to an epistemological truth about sex gender and identity by exploring and giving equal weight to transgendered subjectivities however gayle salamon upends these certainties considering questions of transgendered embodiment via phenomenology maurice merleau ponty psychoanalysis sigmund freud and paul ferdinand schilder and queer theory salamon advances an alternative theory of normative and non normative gender proving the value and vitality of trans experience for thinking about embodiment salamon suggests that the difference between transgendered and normatively gendered bodies is not in the end material rather she argues that the production of gender itself relies on a disjunction between the felt sense of the body and an understanding of the body's corporeal contours and that this process need not be viewed as pathological in nature examining the relationship between material and phantasmatic accounts of bodily being salamon emphasizes the productive tensions that make the body both present and absent in our consciousness and work to confirm and unsettle gendered certainties she questions traditional theories that explain how the body comes to be and comes to be made one's own and she offers a new framework for thinking about what counts as a body the result is a groundbreaking investigation into the phenomenological life of gender

outlines a transformational pedagogical philosophy that seeks to foster strong and meaningful bonds to the natural environment forged in childhood

the texts in this collection of 10 volumes demonstrate both the diversity and continuity in british theories of democratic socialism the selection encompasses the ricardian socialists the christian socialists and the fabian socialists volume 7 includes principles of economic planning by g d h cole

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