

Doctor In Law Taboo

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The Social Life of the Blackfoot Indians
In-laws, Pro & Con
The Winnebago Tribe
The History of Human Marriage
Daughters of the Earth
Revival: The Mystic Rose (1960)
Tom Tit Tot
Kutenai Tales
Papers from the Third International Conference on Austronesian Linguistics: Accent on variety
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The king of the wood. The perils of the soul
The Golden Bough: pt. II. Taboo and the perils of the soul. 1911
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no detailed description available for classification of kin age structure and marriage amongst the groote eylandt aborigines

in the social life of the blackfoot indians clark wissler offers an in depth ethnographic study that examines the intricate social structures and cultural practices of the blackfoot people employing an observational and descriptive literary style wissler meticulously documents the customs rituals and community interactions that define blackfoot identity his work is framed within the broader context of early 20th century anthropology showcasing the transition from mere observation to a more nuanced understanding of indigenous lived experiences challenging prevailing stereotypes of native american cultures with rich detailed narratives that reveal a complex societal web clark wissler was a prominent anthropologist associated with the american museum of natural history dedicated to understanding indigenous cultures through immersive fieldwork his approach rooted in both a professional curiosity and cultural respect reflects his extensive training and experiences among various native tribes particularly in the great plains region wissler s commitment to preserving indigenous narratives was fueled by both academic and personal motivations to counteract the colonial narrative prevalent in his time this book is highly recommended for scholars students and anyone interested in native american studies or anthropology wissler s work not only captures the essence of blackfoot social life but also serves as a critical resource for understanding the broader implications of cultural preservation in the face of change

she was both guardian of the hearth and on occasion ruler and warrior leading men into battle managing the affairs of her people sporting war paint as well as necklaces and earrings she is the native american woman she built houses and ground corn wove blankets and painted pottery played field hockey and rode racehorses frequently she enjoyed an open and joyous sexuality before marriage if her marriage didn t work out she could divorce her husband by the mere act of returning to her parents she mourned her dead by tearing her clothes and covering herself with ashes and when she herself died was often shrouded in her wedding dress she was our native sister the american indian woman and it is of her life and lore that carolyn niethammer writes in this rich tapestry of america s past and present here as it unfolded is the chronology of the native american woman s life here are the birth rites of caddo women from the mississippi arkansas border who bore their children alone by the banks of rivers and then immersed themselves and their babies in river water here are apache puberty ceremonies that are still carried on today when the cost for the celebrations can run anywhere from one to six thousand dollars here are songs from the night dances of the sioux where girls clustered on one side of the lodge and boys congregated on the other here is the shawnee legend of the corn person and of our grandmother the two female deities who

ruled the earth far from the submissive downtrodden squaw of popular myth the native american woman emerges as a proud sometimes stoic always human individual from whom those who came after can learn much at a time when many contemporary american women are seeking alternatives to a lifestyle and role they have outgrown daughters of the earth offers us an absorbing and illuminating legacy of dignity and purpose

all study of the origins of social institutions must be based on what ethnology can tell us of the psychology of the lower races and on the primitive conceptions of human relations which are thus established it is only in early modes of thought that we can find the explanation of ceremonies and systems which originated in primitive society and if ceremony and system are the concrete forms in which human relations are expressed an examination ethnological and psychological of human relations is indispensable for enquiry into human institutions

collection of texts made by alexander f chamberlain in 1891 and by franz boas in the summer of 1914

includes articles on issues of worldwide anthropological interest

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