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novelists academics and politicians have been inspired for years to write about their observations of aboriginal people while most Canadians have few encounters with aboriginal people all of us will speak about their plight and place in Canadian society sometimes you will be in agreement on other occasions you will differ my goal in writing this book is to provide a critical interpretation of the person on the street s thinking about aboriginal people in our society most textbooks are written from the point of view of the dominant majority they generally advocate a universalistic view that reflects the dominant perspective the material presented in the present book looks at ethnic relations from another position that of the minority groups using an historical structural perspective the material

presented attempts to provide a macro theory of intergroup relations involving aboriginals and non aboriginals preface

vols for 1828 1934 contain the proceedings at large of the american board of commissioners for foreign missions

aboriginal experiences of living in australia in the past 200 years extracts from aboriginal writing and interviews particularly poetry and prose of kevin gilbert oodgeroo k j reed gilbert sections on royal commission into aboriginal deaths in custody aboriginal provisional government and native title includes text of yirrkala bark petition the barunga statement and eva valley statement some items separately annotated

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