

Ditaola Tsa Setswana

KutlwanoThe Faith Sector and HIV/AIDS in BotswanaTshomarelo NgwaoDinaane tsa SetswanaThe 1840 translation of the Gospel of Luke as a technology of powerSetswana Praise PoetryEnglish-Setswana Medical Phrasebook and DictionaryBotswana Notes and RecordsSegaetshoNgwao ya SetswanaText Variability Measures in Corpus Design for Setswana LexicographySouth African national bibliographyDitlhomesoPinagareWeekly Parliamentary DebatesTraditional Medicine in a Transitional SocietyTraditional Medicinal PlantsSetswana :mareo Le Melawana Ya MopeletoParallel DiscoursesThe Situation of the Elderly in Botswana Lovemore Togarasei Sarah Anne Hughes B. J. Rantao Itumeleng D. Mothoagae Rosaleen Oabona Brankie Nhelekisana Alfred Musgrave Merriweather N. K. Moncho Kgomotso Mogapi Thapelo J. Otlogetswe R. R. Setshogoe Tshotlo A. P. Dire Botswana. National Assembly Frants Staugård Inga Hedberg South Africa. Department of Education and Training Kipton E. Jensen Frank Jarle Bruun

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this book is a collection of chapters by seasoned scholars of religion covering the role played by various religions at home in botswana in the struggle against hiv and aids

the book is a direct result of field research projects conducted by the authors on the role of religion in a country that once ranked as the worst affected by hiv and aids in the world it comprises of twelve chapters that are divided into four parts the first part comprising of three chapters provides a background of the faith sector in botswana part ii of the book focuses on the christian religion and comprises of four chapters part iii comprises of three chapters discussing other religious groups apart from christianity part iv addresses the role of culture and religion in hiv and aids response in botswana with several attempts to mainstream hiv and aids in education both in schools and in tertiary institutions the book serves both the academic and research community at national and international levels it does not serve only those studying religion but all who address issues of hiv and aids from whatever field of study

in this book the author aims to explore the impact of 19th century translations of the bible into indigenous languages with a specific focus on the setswana translation the translations have had a profound effect on the religio cultural practices of the indigenous people leading to erosion and alteration of their traditions and identities i argue that it is crucial to consider the translator s intentions and the associated literature such as journals and letters to understand the translation process comprehensively the setswana bible was the first to be translated in africa and tracing the intentions of robert moffat the first translator is imperative to understanding the impact of the translation on the receptor culture the methodology adopted is interdisciplinary drawing from linguistics african languages history english literature cultural studies black studies and theology i analyse the impact of the 1840 gospel of luke in the context of setswana culture in south africa and my findings demonstrate that translations cannot be distinct from the translator to gain a deep understanding of the implications of such texts i adopt a methodology that analyses significant historical literature and primary sources including the records and works of the british and foreign bible society the history of the london missionary society and the journals letters and writings of missionaries such as robert moffat and john campbell

this book is about the design of a setswana corpus for lexicography while various corpora have been compiled and a variety of corpora based research has been attempted in african languages no effort has been made towards corpus design additionally although extensive analysis of the setswana language has been done by missionaries grammarians and linguists since the 1800s none of this research is in corpus design most research has been largely on the grammatical study of the language the recent corpora research in african languages in general has been on the use of corpora for the compilation of dictionaries and little of it is in corpus design pioneers of this kind of corpora research in african languages are prinsloo and de schryver 1999 de schryver and prisloo 2000 and 2001 and gouws and prisloo 2005 because of a lack of research

in corpora design particularly in african languages this book attempts to fill that gap especially for setswana it is hoped that the finding of this study will inspire similar designs in other languages comparable to setswana we explore corpus design by focusing on measuring a variety of text types for lexical richness at comparable token points the study explores the question of whether a corpus compiled for lexicography must comprise a variety of texts drawn from different text types or whether the quality of retrieved information for lexicographic purposes from a corpus comprising diverse text varieties could be equally extracted from a corpus with a single text type this study therefore determines whether linguistic variability is crucial in corpus design for lexicography

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animated by the belief that public health programs in botswana or other parts of sub saharan africa would be more effective if those who designed and implemented them possessed a better understanding of existing ethno medical as well as religious beliefs and cultural practices parallel discourses provides a revised topology of religious identity in botswana and then shows why it is important to disaggregate or otherwise distinguish between diverse faith based communities from traditional african religions and african independent churches to mainline christian denominations and muslim communities when designing or implementing faith based hiv prevention programs it also describes the identity politics at work within various faith communities as well as between the faith sector and public health officials and while it may be true that there have existed parallel if not competing discourses on hiv and aids in botswana between the public health sector and the faith sector or between traditional healers and allopathic physicians each with their own paradigms of authority and evidence these strands of discourse are as suggested throughout this book amenable to a dialogical rapprochement interweaving parallel discourses on hiv and aids is itself instrumental to the implementation of increasingly effective hiv prevention programs enhanced hiv diagnostic capacities and better care for plwha people living with hiv and aids though these essays focus on the many obstacles to collaboration between faith communities and the public health sector in botswana they also suggest common ground for increasingly collaborative and effective faith based hiv prevention interventions

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