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examines the complex thirteenth century poem roman de la rose in the light of the philosophical ideas of its time and shows the range and scope of the poem's dialogue with pressing philosophical questions at the time it was written

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the first truly in depth interdisciplinary study of philosophical questions in the seminal medieval literary work the roman de la rose

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argues that the 13th century french poem can best be understood not by trying to resolve or choosing among the diverse meanings within it or among the myriad of interpretations by scholars and medieval and modern readers but to accept those differences and reflect on our own willingness to accept to reject those meanings as a guide for a love or morality paper edition unseen 17 95 annotation copyright by book news inc portland or

the roman de la rose is a work of ambivalence and paradox recurring images and topics are handled in a contradictory manner by different speakers these apparent oppositions spring as dr pelen argues in this important study from an underlying structure of irony deriving from the poem s latin models the two traditions of irony examined are those of ovidian love poetry transmitted through goliardic lyric and dream visions and of boethian didactic mediated by alain de lille the impact of these traditions on the authors of le roman de la rose is then analysed what emerges is a stance from which the order of the poem and the unique ambition of its erotic dreamer can be better understood

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