

Disability In The Ottoman Arab World 150

Free

The Ottoman Turks and the Arabs, 1511-1574 The Arabs of the Ottoman Empire, 1516-1918 The Arabs of the Ottoman Empire, 1516-1918 Arabs and Young Turks The Arab Lands in the Ottoman Era Religion, Economy and State in Ottoman-Arab History Christians and Jews in the Ottoman Arab World The Arab Lands under Ottoman Rule Arab Cities in the Ottoman Period The Arab Federalists of the Ottoman Empire The Arab World Arabs and Young Turks General Features of the Ottoman Empire in the Arab World The Arab Nation Arab Orthodox Christians Under the Ottomans 1516-1831 The Ottoman Government and the Arabs, 1911 to 1918 The Arab Lands under Ottoman Rule The Middle East Littell's Living Age The New Europe George William Frederick Stripling Bruce Alan Masters Bruce Masters Hasan Kayali Jane Hathaway William Ochsenwald Bruce Masters Jane Hathaway André Raymond Hassan Saab Hasan Kayali D. M. Safsafi Samir Amin Constantin Constantinovich Panchenko Philip Stoddard Jane Hathaway Eliakim Littell

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the ottomans ruled much of the arab world for four centuries bruce masters's work surveys this period emphasizing the cultural and social changes that occurred against the backdrop of the political realities that arabs experienced as subjects of the ottoman sultans the persistence of ottoman rule over a vast area for several centuries required that some arabs collaborate in the imperial enterprise masters highlights the role of two social classes that made the empire successful the sunni muslim religious scholars the ulama and the urban notables the acyan both groups identified with the ottoman sultanate and were its firmest backers although for

different reasons the ulama legitimated the ottoman state as a righteous muslim sultanate while the acyan emerged as the dominant political and economic class in most arab cities due to their connections to the regime together the two helped to maintain the empire

this book discusses the role of arabs in the ottoman empire for the four centuries that they were its subjects the conventional wisdom was that the arabs were a subject people who resented or at best were indifferent to their ottoman overlords this book argues that two social classes sunni religious scholars and urban notables were willing collaborators in the imperial enterprise and without whose support the ottoman empire would not have ruled the arab lands for as long as they did

arabs and young turks provides a detailed study of arab politics in the late ottoman empire as viewed from the imperial capital in istanbul in an analytical narrative of the young turk period 1908 1918 historian hasan kayali discusses arab concerns on the one hand and the policies of the ottoman government toward the arabs on the other kayali s novel use of documents from the ottoman archives as well as arabic sources and western and central european documents enables him to reassess conventional wisdom on this complex subject and to present an original appraisal of proto nationalist ideologies as the longest living middle eastern dynasty headed for collapse he demonstrates the persistence and resilience of the supranational ideology of islamism which overshadowed arab and turkish ethnic nationalism in this crucial transition period kayali s study reaches back to the nineteenth century and highlights both continuity and change in arab turkish relations from the reign of abdulhamid ii to the constitutional period ushered in by the revolution of 1908 arabs and young turks is essential for an understanding of contemporary issues such as islamist politics and the continuing crises of nationalism in the middle east arabs and young turks provides a detailed study of arab politics in the late ottoman empire as viewed from the imperial capital in istanbul in an analytical narrative of the young turk period 1908 1918 historian hasan kayali discusses arab conce

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masters explores the history of christians and jews in the arab provinces of the ottoman empire and how their identities as non muslims evolved over four hundred years at the start of this period in the sixteenth century social community was circumscribed by religious identity and non muslims lived within the hierarchy established by muslim law in the nineteenth century however in response to western influences a radical change took place conflict erupted between muslims and christians in different parts of the empire in a challenge to that hierarchy this marked the beginning as the author illustrates of the tensions which have to a large extent inspired the nationalist and religious rhetoric in the empire s successor states throughout the twentieth century in this way masters negotiates the present through the past his book will make a major contribution to an understanding of the political and religious conflicts of the modern middle east

in this seminal study jane hathaway presents a wide ranging reassessment of the effects of ottoman rule on the arab lands of egypt greater syria iraq and yemen the first of its kind in over forty years challenging outmoded perceptions of this period as a demoralizing prelude to the rise of arab nationalism and arab nation states in the nineteenth and twentieth centuries hathaway depicts an era of immense social cultural economic and political change which helped to shape the foundations of today s modern middle and near east taking full advantage of a wide range of arabic and ottoman primary sources she examines the changing fortunes of not only the political elite but also the broader population of merchants shopkeepers peasants tribal populations religious scholars women and ethnic and religious minorities who inhabited this diverse and volatile region with masterly concision and clarity hathaway guides the reader through all the key current approaches to and debates surrounding arab society during this period this is far more than just another political history it is a global study which offers an entirely new perspective on the era and region as a whole

professor raymond deals here with the evolution of the great arab cities of the ottoman period 1516 1800 with questions of organisation social life and the built space looking in particular at aleppo algiers constantine and above all at cairo these studies form part of a movement in which the author s work has played a significant role aiming to re examine the traditional orientalist view of muslim cities contrary to the negative perception one so often finds of decadent and chaotic towns it can be seen that they had a coherent internal structure and that far from being in decline they enjoyed renewed prosperity in the ottoman era benefiting from the strength of the empire and flourishing mediterranean trade this in turn was reflected in the important and original architectural activity of the period

following the so called arab spring the world s attention has been drawn to the presence of significant minority religious groups within the predominantly islamic middle east of these minorities christians are by far the largest comprising over 10 of the population in syria and as much as 40 in lebanon the largest single group of

christians are the arabic speaking orthodox this work fills a major lacuna in the scholarship of wider christian history and more specifically that of lived religion within the ottoman empire beginning with a survey of the christian community during the first nine hundred years of muslim rule the author traces the evolution of arab orthodox christian society from its roots in the hellenistic culture of the byzantine empire to a distinctly syro palestinian identity there follows a detailed examination of this multi faceted community from the ottoman conquest of syria palestine and egypt in 1516 to the egyptian invasion of syria in 1831 the author draws on archaeological evidence and previously unpublished primary sources uncovered in russian archives and middle eastern monastic libraries to present a vivid and compelling account of this vital but little known spiritual and political culture situating it within a complex network of relations reaching throughout the mediterranean the caucasus and eastern europe the work is made more accessible to a non specialist reader by the addition of a glossary whilst the scholar will benefit from a detailed bibliography of both primary and secondary sources a foreword has been contributed to this first english language edition by the patriarch of antioch john x it contextualizes the history found in this work within the ongoing struggle to preserve the ancient christian cultures of the arabic speaking peoples from extinction within their ancestral homeland

the arab lands under ottoman rule assesses the effects of ottoman rule on the arab lands of egypt greater syria iraq and yemen between 1516 and 1800 drawing attention to the important history of these regions the book challenges outmoded perceptions of this period as a demoralizing prelude to the rise of arab nationalism and arab nation states in the nineteenth and twentieth centuries as well as exploring political events and developments it delves into the extensive social cultural and economic changes that helped to shape the foundations of today s modern middle and near east in doing so it provides a detailed view of society incorporating all socio economic classes as well as women religious minorities and slaves this second edition has been significantly revised and updated and reflects the developments in research and scholarship since the publication of the first edition engaging with a wide range of primary sources and enhanced by a variety of maps and images to illustrate the text the arab lands under ottoman rule is a unique and essential resource for students of early modern ottoman history and the early modern middle east

includes who s who in the middle east

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