

Die Formierung Des Elsass Im Regnum Francorum

Visions of Community in the Post-Roman World Rethinking Authority in the Carolingian Empire A History of France A History of France: B.C. 58–A.D. 1453 A History of France: B.C. 58 – A.D. 1453–1624 The Transformation of Frontiers A History of France: B.C. 58 The Neighbours of Poland in the 10th Century Historia Anglorum. The History of the English, from A. C. 55 to A.d. 1154 Angli e Sassoni al di qua e al di là del mare Zur Sozial- und Begriffsgeschichte des Mittelalters Urgeschichte der germanischen und romanischen Völker The History of France Geschichte Der Geschichtsschreibung Deutsche Verfassungsgeschichte Deutsche Verfassungsgeschichte: Die Verfassung des Fränkischen Reichs Die Verfassung des Fränkischen Reichs Deutsche Verfassungsgeschichte Die Verfassung des Fränkischen Reichs Clemens Gantner Rutger Kramer George William Kitchin George William Kitchin George William Kitchin Walter Pohl George William Kitchin Przemysław Urbanowicz Henricus archidiaconus Huntindonensis Gadi Algazi Felix Dahn Thomas Wright Georg Waitz Georg Waitz Waitz Georg Waitz Georg Waitz Visions of Community in the Post-Roman World Rethinking Authority in the Carolingian Empire A History of France A History of France: B.C. 58–A.D. 1453 A History of France: B.C. 58 – A.D. 1453–1624 The Transformation of Frontiers A History of France: B.C. 58 The Neighbours of Poland in the 10th Century Historia Anglorum. The History of the English, from A. C. 55 to A.d. 1154 Angli e Sassoni al di qua e al di là del mare Zur Sozial- und Begriffsgeschichte des Mittelalters Urgeschichte der germanischen und romanischen Völker The History of France Geschichte Der Geschichtsschreibung Deutsche Verfassungsgeschichte Deutsche Verfassungsgeschichte: Die Verfassung des Fränkischen Reichs Die Verfassung des Fränkischen Reichs Deutsche Verfassungsgeschichte Die Verfassung des Fränkischen Reichs *Clemens Gantner Rutger Kramer George William Kitchin George*

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this volume looks at visions of community in a comparative perspective from late antiquity to the dawning of the age of crusades it addresses the question of why and how distinctive new political cultures developed after the disintegration of the roman world and to what degree their differences had already emerged in the first post roman centuries the latin west orthodox byzantium and its slavic periphery and the islamic world each retained different parts of the graeco roman heritage while introducing new elements for instance ethnicity became a legitimizing element of rulership in the west remained a structural element of the imperial periphery in byzantium and contributed to the inner dynamic of islamic states without becoming a resource of political integration similarly the political role of religion also differed between the emerging post roman worlds it is surprising that little systematic research has been done in these fields so far the 32 contributions to the volume explore this new line of research and look at different aspects of the process with leading western medievalists byzantinists and islamicists covering a wide range of pertinent topics at a closer look some of the apparent differences between the west and the islamic world seem less distinctive and the inner variety of all post roman societies becomes more marked at the same time new variations in the discourse of community and the practice of power emerge anybody interested in the development of the post roman mediterranean but also in the relationship between the islamic world and the west will gain new insights from these studies on the political role of ethnicity and religion in the post roman mediterranean

by the early ninth century the responsibility for a series of social religious and political transformations had become an integral part of running the carolingian empire this became especially clear when in 813 4 louis the pious and his court seized the momentum generated by their predecessors and broadened the scope of these reforms ever further these reformers knew they represented a movement greater than the sum of its parts the interdependence between those wielding imperial authority and those bearing

responsibility for ecclesiastical reforms was driven by comprehensive yet still surprisingly diverse expectations taking this diversity as a starting point this book takes a fresh look at the optimistic first decades of the ninth century extrapolating from a series of detailed case studies rather than presenting a new grand narrative it offers new interpretations of contemporary theories of personal improvement and institutional correctio and shows the self awareness of its main instigators as they pondered what it meant to be a good christian in a good christian empire

the definition and notion of frontiers changed in the process of the transformation of the roman world this volume goes beyond topography to explore the meaning and impact of new frontiers as they were established it becomes clear that the transformation of frontiers was not a linear process in which the imperial frontiers were abandoned and the means of controlling them declined but depended on specific circumstances four of the contributions deal with the frontiers of the carolingian empire in their political and military aspects as well as in the context of christian conversion and missions three of the contributions discuss roman frontiers and their perception in late antiquity demonstrating that they were not simply defence lines but also a basis for offensive operations a focus in elaborate exchange networks and a means of internal control other papers describe the frontiers of early medieval kingdoms two of which propose theoretical models whereas others analyse the construction and the blurring of frontiers between the empire and the kingdoms of the visigoths lombards and avars

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