

Did Jesus Rise From The Dead The Resurrection Debate

Did Jesus Rise From the Dead?Jesus' Resurrection: Fact or Figment?Debates over the Resurrection of the DeadPaul Meets MuhammadThe Resurrection of JesusOn the Resurrection, Volume 3Resurrection: Faith or Fact?Debating Christian TheismThat All May BelieveThe Debaters of This AgeJesus' ResurrectionOfficial report of debatesDebate on the Christian Evidences. A verbatim report of the two nights'discussion between C. Watts and B. H. Cowper ... Feb. 16 and 23, 1871, etcThe Psychological Origins of the Resurrection MythGetting at JesusOfficial Report of the Debates of the House of CommonsDebates ... in the General convention ... held in ... 1874. As reported for 'The Churchman'.Official Reports of the Debates of the House of Commons of the Dominion of CanadaDebates in the Convention Held in New York City, Oct. 1874The Debates of the House of Deputies in the General Convention of the Protestant Episcopal Church in the United States of America ... Gary R. Habermas Paul Copan Outi Lehtipuu Michael R. Licona Frederik Sewerus Mulder Gary Habermas Carl Stecher J. P. Moreland Carl E. Braaten Steven H Propp Ronald Keith Tacelli Council of Europe: Parliamentary Assembly Charles WATTS (Secretary of the National Secular Society.) Jack A. Kent Peter S. Williams Canada. Parliament. House of Commons United States protest. episc. ch, house of clerical and lay deputies Canada. Parliament. House of Commons Episcopal Church. General Convention. House of Deputies

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this is the most important question regarding the claims of the christian faith certainly no question in modern religious history demands more

attention or interest as witnessed by the vast body of literature dealing with the resurrection james i packer says it well in his response to this debate when christians are asked to make good their claim that this scheme is truth they point to jesus resurrection the easter event so they affirm demonstrated jesus deity validated his teaching attested to the completion of his work of atonement for sin confirms his present cosmic dominion and coming reappearance as judge assures us that his personal pardon presence and power in people s lives today is fact and guarantees each believer s own reembodiment by resurrection in the world to come the apostle paul considered the resurrection to be the cornerstone of the christian faith if jesus did not rise from the dead the whole structure christianity collapses paul tells us in 1 corinthians 15 14 17 and if christ has not been raised our preaching is useless and so is your faith more than that we are then found to be false witnesses about god and if christ has not been raised your faith is futile emphasis added the christian faith and its claim to be truth exists only if jesus rose from the dead the heart of christianity is a living christ

edited by paul copan and ronald tacelli this is a lively and provocative debate between christian philosopher william lane craig and new testament scholar and atheist gerd lüdemann on the historical truth of the resurrection

in debates over the resurrection of the dead outi lehtipuu highlights the striking observation that in many early texts the way that belief in resurrection is formulated is used as a sign of inclusion and exclusion not only in relation to non christians but vis à vis other christians those who teach otherwise have deviated from the truth are not true christians and do the works of the devil using insights from the sociological study of deviance dr lehtipuu demonstrates that labelling was used as a tool for marking boundaries between those who belonged and those who did not this was extremely important in the fluid conditions where the small christian minority groups found themselves in a situation where there were no universally accepted structures that defined what constituted the true christian belief several competing interpretations and their representatives struggled for recognition of their views based on what they believed to be the apostolic tradition the most hotly debated aspect of resurrection was whether it would entail the body of flesh and blood or not when resurrection would take place was closely related to this controversies died since the scriptural legacy was ambiguous enough to allow different hermeneutical solutions the battle over resurrection was closely related to the question of how scriptures were to be understood as well as to what constituted the human self that would survive death to demonstrate this a wide variety of texts are studied from theological treatises including relevant nag hammadi texts to apocryphal acts and martyrologies acknowledging the complexity and diversity of the early christian movement this volume views early christian discourse as part of the broader ancient discursive world where similar debates were going on among both jews and the majority population

imagine if the apostle paul were alive to defend the truth of jesus s resurrection only to be countered by none other than the prophet muhammad himself in an approach as creative as any scholar has taken michael r licona describes an invention that can make historical figures appear alive and present imagining an audience of both christians and muslims licona crafts a lively debate between paul and muhammad each speaking on and analyzing the validity of the qur an the gospel accounts and both christian and muslim doctrine intriguing and entertaining

paul meets muhammad uniquely offers evangelism advice for christians who want to speak the gospel to muslim friends and neighbors this fictional scenario presents a powerful comprehensive defense of jesus s resurrection and of christianity itself

in chapter one the question is asked is something like the bodily resurrection of jesus christ really non negotiable to come to an informed understanding of this question hermeneutical epistemological and exegetical approaches underlying the resurrection debate is analysed in five scholars with divergent interpretations they are william l craig 1 gary r habermas 1 gerd l demann 2 a j m sandy wedderburn 3 and n t tom wright 1 in chapter two their views on the resurrection are briefly stated then their hermeneutical presuppositions are discussed which indicate that group 1 believes god can intervene in nature and number 2 3 deny it group 1 believes that the bible is a divine book giving credible witness to the resurrection while numbers 2 3 see it as a purely human book with highly contradictory resurrection evidence in chapter three crucial texts in 1 cor 15 which give the earliest new testament evidence are analysed the texts and interpretations are verse 4 kai oti etafh he was buried for group 1 this phrase refers to jesus empty tomb for number 3 this phrase only allows for that possibility but rejects it eventually for 2 this phrase excludes an empty tomb verse 6 pantakosioi adelfoi he appeared also to 500 brethren for group 1 this phrase is historical for 2 3 this phrase is a redactional addition verses 8 11 paul the escaton last to see jesus for group 1 paul saw jesus in bodily form for number 2 paul had a hallucination and number 3 affirms that possibility verse 44 swma pneumatikon supernatural body for group 1 this phrase indicates that christians will arise from the dead with a tangible glorified body for numbers 2 3 it indicates no bodily resurrection verse 50 sarx kai aima flesh and blood cannot inherit the kingdom of god for group 1 this phrase refers to a typical semitic expression this means the resurrected body will be without sin and glorified for numbers 2 3 this phrase indicates no bodily resurrection in chapter four a summary of their exegetical results is given furthermore their hermeneutical presuppositions and epistemologies are critiqued in the case of group 1 critical realism is shown to be a helpful tool but with reservations forthwith number 3 is discussed and indicated that his reverent agnosticism is the result of a 19th century liberal theology and b his historical jesus he then expresses faith through c existentialism combined with d mysticism at this stage number 2 is discussed he concurs with number 3 a b c he then utilizes wilhelm herrmann s version of c eventually however he renounces christianity all together numbers 2 3 are then discussed together to indicate the similarities furthermore it is argued that a b c represent a deviation from the foundational meta narratives of the christian faith it is then stated that the bodily resurrection of jesus christ is a foundational christian meta narrative which is indispensable in the conclusion it is argued that christian churches should have the courage to confess unashamedly the bodily resurrection of jesus christ particularly now in the 21st century

in the third volume of his magnum opus gary r habermas identifies collects and summarizes hundreds of scholarly treatments related to the resurrection on the resurrection volume 3 scholarly perspectives offers a thorough lay of the land for anyone wanting to pursue an in depth study of jesus of nazareth s resurrection

is there enough evidence to believe jesus rose from the dead or must such a judgment be based only on faith can the resurrection story be

considered a fact of history or should it be viewed as an ahistorical account two renowned professors atheist carl stecher and christian craig blomberg engage in a groundbreaking new debate on these very questions other experts on the resurrection atheist richard carrier and christian peter s williams comment on the outcome presenting new approaches to these centuries old questions and taking into account the latest scholarly research resurrection faith or fact is a must have not only for all those following the resurrection question but also for those skeptics and christians alike who are interested in determining for themselves the truth behind this foundational doctrine of the christian faith

comprising groundbreaking dialogues by many of the most prominent scholars in christian apologetics and the philosophy of religion this volume offers a definitive treatment of central questions of christian faith the essays are ecumenical and broadly christian in the spirit of c s lewis s mere christianity and feature lucid and up to date material designed to engage readers in contemporary theistic and christian issues beginning with dialogues about god s existence and the coherence of theism and then moving beyond generic theism to address significant debates over such specifically christian doctrines as the trinity and the resurrection of jesus debating christian theism provides an ideal starting point for anyone seeking to understand the current debates in christian theology

that all may believe brings an evangelical catholic theological perspective to bear on controversial issues having to do with the truth of the gospel the ecumenical quest for church unity and the encounter of christianity with other world religions here carl braaten argues and demonstrates that a theology may be evangelical without being protestant catholic without being roman and orthodox without being eastern in sharp contrast to the older style of doing theology to bolster a particular denominational tradition or the newer style that revises the christian faith to conform to modern culture the ecumenical orthodoxy that emerges here does theology out of the common biblical and creedal mainstream of the christian tradition braaten focuses on the core of christianity faith in jesus christ according to the scriptures he applies the criterion of christ to many questions of christian theology pointing the way to a more complete and foundational theology for today

it is june 2018 as an unusual group of scholars professors lecturers and students gather in a california hotel they are all attendees of an apologetics conference intended to join qualified representatives of christian deist and atheist thought for a two week no holds barred debate and discussion of their respective positions that will ultimately be included in a book published after the conference evangelical christianity is represented by advocates of evidentialist and presuppositionalist approaches to apologetics catholicism liberal christianity and deism are also well supported the atheist perspective is advocated by a polemical author and a college professor notorious for attacking the views of his christian students as the participants argue over controversial issues such as cosmology evolution the bible historical evidence for jesus the resurrection biblical prophecies and the problem of evil intellectual fireworks result but what will result when such a volatile and eclectic group is placed face to face for more than two weeks the debaters of this age is the tale of what happens inside a california hotel in 2018 when a group of intellectuals gather to vigorously discuss the religious issues of our time

jesus resurrection fact or figment is a debate between christian philosopher and apologist william lane craig and new testament scholar and atheist gerd lüdemann this published version of a debate originally set at boston college invites the responses of two additional scholars on either side of the issue robert gundry a new testament scholar and stephen davis a philosopher argue in support of a historical and actual resurrection while michael goulder and roy hoover both new testament scholars offer their support for gerd lüdemann s view that the resurrection was based on the guilt induced visionary experience of the disciples the book concludes with a final response from gerd lüdemann and from william lane craig

the author examines the new testament treatment of the resurrection and reviews the habermas flew debate on the pros and cons of an actual physical resurrection of jesus jack kent offers his own psychological theories and explanations and opposes the arguments of the theologians kung spong and others much of his research is based upon the studies of modern psychiatry and its findings on hallucinations caused by bereavement which the author relates movingly to the grief and bereavement experiences of people in various walks of life this book aims to do much to explain the origin of the resurrection myth

portraying themselves as challenging blind religious dogma with evidence led skepticism the neo atheist movement claims that the new testament contains unreliable tales about a mythical figure who far from being the resurrected lord of life may not even have lived this comprehensive critique documents the falsehood of these neo atheist claims correcting their historical and philosophical mistakes to show how we can get at the truth about the historical jesus

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