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descendants des aventuriers français qui ont débarqué en nouvelle france au xvie siècle les québécois ont dompté un pays de démesure de froid et d espace ni français ni américains plus tout à fait canadiens ils vivent au canada et ont un esprit nord américain tout en restant très attachés à leurs racines en particulier grâce à leur langue truffée de néologismes d anglicismes et d ancien français défi permanent à l uniformisation du continent nord américain ce peuple minoritaire a su faire preuve de modernité par ses réalisations politiques économiques et culturelles denise bombardier met dans ce dictionnaire amoureux toute son énergie au service de notre découverte de cette terre de contrastes un cri d amour au québec et à ses habitants

le dictionnaire amoureux du québecdescendants des aventuriers français qui ont débarqué en nouvelle france au xvie siècle les québécois ont dompté un pays de démesure de froid et d espace ni français ni américains plus tout à fait canadien ils vivent au canada et ont un esprit nord américain tout en restant très attachés à leurs racines en particulier grâce à leur langue truffée de néologismes d anglicismes et d ancien français défi permanent à l uniformisation du continent nord américain ce peuple minoritaire a su faire preuve de modernité par ses réalisations politiques économiques et culturelle denise bombardier met dans ce dictionnaire amoureux tout son énergie au service de notre découverte de cette terre de contrastes un cri d amour au québec et à ses habitants le dictionnaire amoureux de la chanson québécoisepeu de peuples dans le monde chantent autant que cet îlot de francophones dans l océan anglophone américain des chansons fortes brûlantes puissantes fières et tout cela constitue un art qui est bien autre chose qu un appendice ou une dépendance de la chanson française cette chanson québécoise fière et droite est d une richesse étourdissante avec ses grands maîtres historiques de félix leclerc le premier des grands auteurs compositeurs interprètes de langue française à robert charlebois le révolutionnaire des années 60 puis avec ses mutations successives qui de beau dommage à fred fortin dessinent l identité et la liberté d une nation et ce dictionnaire ne méconnaît évidemment pas les conquérants de l Amérique d alysi robi à céline dion ni les phénomènes culturels qui ont modelé cet art de la bonne chanson à l osstidcho une promenade gourmande dans la part la plus savoureuse et la mieux partagée de la culture francophone d Amérique du nord

through much of its existence québec s neighbors called it the priest ridden province

today however québec society is staunchly secular with a modern welfare state built on lay provision of social services a transformation rooted in the quiet revolution of the 1960s in beheading the saint geneviève zubrzycki studies that transformation through a close investigation of the annual feast of st john the baptist of june 24 the celebrations of that national holiday she shows provided a venue for a public contesting of the dominant ethno catholic conception of french canadian identity and via the violent rejection of catholic symbols the articulation of a new secular québécois identity from there zubrzycki extends her analysis to the present looking at the role of québécois identity in recent debates over immigration the place of religious symbols in the public sphere and the politics of cultural heritage issues that also offer insight on similar debates elsewhere in the world

this second of three volumes in the history of the book in canada demonstrates the same research and editorial standards established with volume one by book history specialists from across the nation

contains decisions of the various courts of quebec and includes a few cases of earlier date

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