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volumul reunete c teva studii i eseuri care interogheaz rela ia controversat n tiin a actual dintre comparatism i germanistic respectiv noua paradigm cu preten ii salvatoare germanistica intercultural aduc nd n scen c te analize consacrate scriitorilor germani mai vechi i mai noi sau unor probleme de estetic a crea iei incitante sunt perspectivele deschise de investigarea fenomenologiei faustice n hermeneutica lui ernst bloch i constantin noica i nu mai pu in interesante sunt spa iile de cercetare asupra operei lui lucian blaga n context german i cele dedicate lui heidegger i implica iei sale politice reflex al dublei direc ii pe care o reprezint de fapt toate volumele lui vasile voia cartea de fa este expresia unei dimensiuni de profunzime i desigur am putea spune a unicit ii ei n cultura noastr actual ea mbin inspirat un comparatism al ideilor cu estetica i filosofia realiz nd interferen a i unitatea la nivelul superior al discursului critic

studii tiin ifice prezentate la sesiunea de comunic ri tiin ifice a studen ilor masteranzilor i doctoranzilor din facultatea de limbi i literaturi str ine 2012 2018

n paginile acestei cr i remarcabile ne vom mbarca ntr o cltorie fascinant prin istoria i evolu ia psihologiei vom descoperi reperele esen iale care au marcat na terea i dezvoltarea acestei tiin e explor nd teoriile revolu ionare i min ile vizionare care au modelat o de a lungul timpului cu fiecare pagin vom fi absorbi i de str lucirea conceptelor inovatoare urm rind cum ideile acestor pionieri s au mpletit ntr o mo tenire vast de cuno tin e de la teoriile profunde ale lui freud i jung la experimentele revolu ionare ale lui pavlov i skinner p n la viziunea umanist a lui maslow i rogers vom traversa un peisaj intelectual divers i captivant acest c ltorie ne va dezv lui complexitatea min ii umane oferindu ne o perspectiv mai profund asupra comportamentului emo iilor i g ndirii vom p i pe urmele celor care au transformat pentru totdeauna felul n care n elegem psihologia descoperind revela ii surprinz toare la fiecare pas preg te te te s explorezi aceast lume fascinant s navighezi prin valurile cunoa terii i s ie i de cealalt par viziune mbog it las te ghidat de pasiunea pentru psihologie i preg te te te s descoperi secretele min ii umane

la nceput conceptul de incon tient s a m rginit la desemnarea con inuturilor refulate sau uitate pentru freud incon tientul

de? i apare deja cel pu? in metaforic ca subiect activ nu este? n esen? ? nimic altceva dec? t sediul acestor con? inuturi uitate? i refulate? i are doar datorit? acestui fapt o importan? ? practic? prin urmare conform acestei viziuni incon? tientul are o natur? exclusiv personal? de? i pe de alt? parte chiar freud a sesizat c? modul de g? ndire al incon? tientului este arhaico mitologic f? r? ? ndoial? un strat oarecum superficial al incon? tientului este personal? l numim incon? tientul personal acesta se sprijin? ? ns? pe un strat mai ad? nc care nu mai provine din experien? a personal? ci este? nn? scut stratul acesta mai ad? nc constituie a? a numitul incon? tient colectiv m am oprit la expresia colectiv? ntruc? t acest incon? tient nu este individual ci universal adic? ? n opozi? ie cu psihismul individual cuprinde cum grano salis con? inuturi? i comportamente care sunt acelea? i la to? i indivizii indiferent de locul na? terii acela? i la to? i oamenii el formeaz? baza psihic? de natur? suprapersonal? prezent? ? n fiecare c g jung

volumul cuprinde o analiza exhaustiva a fenomenului cunoscut sub numele de cultura anime de la origini si pana in prezent atat la nivel national romania cat si international cateva dintre temele abordate sunt cultura anime manga subculturi contemporane otaku si cosplay prefata in limba romana si japoneza anime culture in romania publishing language romanian foreword romanian language japanese language

reflect? nd asupra intersec? iei extraordinare dintre fizica cuantic? ? i filosofia? tiin? ei aceast? carte ofer? o privire aprofundat? asupra unui subiect actual? n r? ndul iubitorilor de? tiin? ? subiectul este modul? n care? ntrep? trunderea cuantic? poate afecta un concept at? t de complex? i eluziv precum con? tiin? a universal? printr o c? l? torie care combin? ? tiin? a? i metafizica vom? ncerca s? construim o viziune a cosmosului ca un sistem integrat? i inteligent? ntrep? trunderea cuantic? reprezint? o condi? ie? n care dou? sau mai multe particule devin at? t de interconectate? nc? t starea fiec? rei particule nu poate fi descris? independent de starea celorlalte chiar? i atunci c? nd acestea sunt separate de distan? e mari este ca? i cum odat? ce aceste particule au interac? ionat ele formeaz? o singur? entitate unificat? care transcende separarea fizic? pentru a aprecia semnifica? ia sa s? lu? m? n considerare un exemplu emblematic imagina? i v? doi electroni care au fost? n contact? n trecut odat? ce se separ? ? i c? l? toresc la milioane de kilometri distan? ? dac? unul dintre ei? ? i schimb? starea de spin o proprietate cuantic? fundamental? cel? lalt electron? ? i va schimba instantaneu spinul? n mod complementar? n ciuda imensit? ? ii spa? iului care? i separ? aceast? corela? ie persistent? nu poa? explicat? prin cuno? tin? ele clasice de fizic? ? i a for? at oamenii de? tiin? ? s? se confrunte cu ciud? ? eniile cuantice un alt exemplu extraordinar de? ntrep? trundere cuantic? este experimentul pisicii lui schr? dinger imaginat de fizicianul austriac erwin schr? dinger? n acest paradox o pisic? ? nchis? ? ntr o cutie poate fi vie? i moart? ? n acela? timp p? n? c? nd un observator deschide cutia? i observ? pisica for? ? nd colapsul func? iei de und? a particulei ac? experiment de g? ndire ilustreaz? modul? n care? n sistemele cuantice st? rile pot fi simultane? i suprapuse nu este paradoxal faptul c? pisica este vie? i moart? ? n acela? i timp acesta este un concept? ocant care spulber? intui? iile cotidiene ce leg? tur? are aceasta cu con? tiin? a universal? mul? i cercet? tori? i filozofi cunosc? i de la david bohm la roger penrose cred c? ? ntrep? trunderea cuantic? poate oferi indicii cu privire la un nivel ascuns? i profund al conexiunii universale? ntr adev? r dac? particulele subatomice pot r? m? ne conectate indiferent de distan? ? de ce s? nu presupunem c? acela? principiu s ar putea aplica? ntregului cosmos inclusiv con? tiin? ei poate c? prin unificarea conceptelor cuantice? i a specula? iilor filosofice putem? ncerca s? ? ntrevedem un univers care nu este doar interconectat ci? i con? tient de sine unii cred c? ? ntrep? trunderea ar putea pune? n lumin? fenomene care ne scap? ? n prezent de la telepatie la alte fenomene parapsihologice de? i aceste ipoteze sunt? nc? de domeniul teoriilor neconfirmate ele subliniaz? ambi? ia omului de a? n? elege universul nu doar ca o colec? ie de obiecte separate ci ca un sistem integrat? i inteligent

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