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in hero ego in search of self judy anne white offers a perceptive explanation for continued interest in the anglo saxon poem beowulf building upon the earlier work of jeffery helterman and john miles foley she argues that the sum of all confrontations between hero and monster in beowulf equals the process of individual psychological development identified by carl jung as individuation dr white s study proposes that the hero s struggle is the universal struggle towards self knowledge and that beowulf thus resonates for the contemporary reader as it did for the poet s original audience

klaus hauptmann a young german is in the us interviewing for a job while he and a friend are shopping in a convenience store he is shot by men intent on robbing the store he is rushed to the hospital and just as the doctor is pronouncing him dead he suddenly and unexpectedly revives however he can t remember who or where he is as he searches for his identity he begins to realize something is wrong he s a german but he finds himself thinking in english and although seeing his parents and hearing about his past life do not jog his memory at all he does get feelings that he knows people and places in the us he shouldn t know eventually with the help of friends of a man named greg miles who recently died he comes to realize that he is living with greg s memories in the body of klaus the story follows greg klaus as he tries to live the life of klaus with only the memories of greg and to deal with a surprising problem from klaus s earlier life and always in the background is the question why did this happen

drawing on work with indian and japanese patients a prominent american psychoanalyst explores inner worlds that are markedly different from the western psyche a series of fascinating case studies illustrates alan roland s argument the familial self rooted in the subtle emotional hierarchical relationships of the family and group predominates in indian and japanese psyches and contrasts strongly with the western individualized self in perceptive and sympathetic terms roland describes the emotional problems that occur when indians and japanese encounter western culture and the resulting successful integration of new patterns that he calls the expanding self of particular interest are descriptions of the special problems of women in changing society and of the paradoxical relationship of the spiritual self of indians and japanese to the familial self also described is roland s own response to the broadening of his emotional and intellectual horizons as he talked to patients and supervised therapists in india and japan as we were coming in for a landing to bombay he writes the plane banked so sharply that when i supposedly looked down all i could see were the stars while if i looked up there were the lights of the city this is the world turned upside down that he describes so eloquently in this book what he has learned will fascinate those who wish to deepen their understanding of a different way of being

the classic of child therapy dibs will not talk he will not play he has locked himself in a very special prison and he is alone this is the true story of how he learned to reach out for the sunshine for life how he came to the breathless discovery of himself that brought him back to the world of other children

although the book is scholarly in approach its plain and lively style its original theories and its new treatment of dickens female characters ensures its accessibility and appeal to the general reader as well as to the specialist student

mackinnon s collected papers on personality motivational aspects of creativity

collection of letters addresses and interviews of the president of jammu and kashmir to international dignitaries

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