

Dem Bones Forensic Resurrection Of A Skeleton

The Resurrection of Jesus in the Gospel of John
The Presbyterian and Reformed Review
Eschatology of the World Religions
The Presbyterian Review
The Bible Christian magazine, a continuation of the Arminian magazine
The Princeton Theological Review
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A Confessing Theology for Postmodern Times
The holy Bible, with a comm. and critical notes by A. Clarke
The International Standard Bible Encyclopaedia
The International Standard Bible Encyclopaedia: Clement-Heresh
The book of Enoch: tr. from the Ethiopic, with intr. and notes, by G. H. Schodde
A Dictionary of the Bible: A-Feasts
A Dictionary of the Bible
A Cyclopædia of Biblical Literature
Journeying Through Acts
The Christological Assimilation of the Apocalypse
An Ideology of Revolt
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Christopher C. Hong
Charles Augustus Briggs
Bible Christians
John McLeod Campbell
Michael Ferreebee Sadler
John Mackinnon
Robertson
Michael Scott
Horton Thornley
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James Orr
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Enoch (the patriarch)
James Hastings
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John Kitto
Franklin Scott
Spencer
Paul O'Callaghan
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jesus resurrection plays a central role in the narrative and theology of john s gospel in these essays leading johannine scholars explore the relationship of jesus resurrection to his signs crucifixion and the faith of later generations the embodied quality of the resurrection and its importance for johannine eschatology and life within the christian community receive special attention studies explore the interplay between the farewell discourses and the resurrection narratives the role of john 21 jesus ascension and jesus commission to forgive and retain sins the essays give a rich sense of the many facets of jesus resurrection and its importance for the study of john s gospel and christian theology book jacket

includes section reviews of recent theological literature

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in a world in which absolute truth values and authority have lost their place the evangelical church needs most of all to be a beacon of truth and light yet the relativistic mindset of our culture is seeping in pushing aside biblical content to make way for personal experience even in churches that once held firmly to the doctrines of the faith the result a watered down gospel is having little impact on society or individual lives it is a challenge that must not go unmet in a confessing theology for postmodern times twelve confessing christian scholars from various denominational backgrounds provide you with ideas and strategies for rising to that challenge they explore your resources for doing theology in a postmodern world as well as the obstacles and the opportunities it entails there is a crisis of truth in the world this volume is evidence that you can reach out to those who need the life changing message of the gospel and still hold firm to a systematic biblical theology in postmodern times from book jacket

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f scott spencer s reading offers a guide through the book of acts charting both narrative features plot development character development and shifting points of view and cultural scenarios informing the story honor shame contests patron client relations and purity pollution boundaries within this literary cultural framework spencer maps the time place and circumstance of each segments of the acts journey the element of surprise is maximized so that the commentary reads like a first time exploration of the text

biblical apocalyptic texts that make imminent predictions of the end of the world as we know it have fascinated christians from the earliest times understandably over the centuries such texts have been interpreted in a variety of different even opposing ways this is particularly so in twentieth century biblical exegesis many authors would hold that apocalyptic texts far from truly predicting the end of time final resurrection universal judgement and perpetual separation of just and wicked are to be seen as merely existential or performative expressions of the sinner s radical dependence on a sovereign divinity any kind of literal interpretation of apocalyptic predictions therefore would seem to involve insoluble problems of a scientific ethical and social kind that modern society cannot envisage in this extensive biblical study prof o callaghan considers in detail not only the eschatology present in apocalyptic works in general and the complex debate on new testament eschatology that flourished throughout the last century he has also shown that the powerful apocalyptic message present in the new testament is essentially an application and direct consequence of jesus christ s saving work among humans principally on the basis of a narrative analysis of matthew s christology apocalyptic motifs abound in the first gospel he shows that new testament apocalyptic as it stands while radical challenging and theologically stimulating is neither irrational nor ethically untenable and this for the simple reason that the judge who will come at the end of time to save the just and condemn sinners is one and the same jesus

of nazareth who has already offered the gift of salvation to the whole of humankind

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