Delivered By Desire

Trapped by DesireAn Introduction to YogaDesire and Motivation in Indian PhilosophyDesire and TruthKant's Deontological EudaemonismEverything You Always Wanted to Know About Lacan But Were Afraid to Ask HitchcockPeriagoge - Theory of Singularity and Philosophy as an Exercise of TransformationDeleuze & FascismMasques and EntertainmentsThe Great Art of GovernmentThe Ethics of AristotleNomosSalecatalogues of Second-hand Books on Sale by Henry Sotheran & CoThe Westminster ReviewConscience and sin, meditationsOutlines of the History of Religion to the Spread of the Universal ReligionsPrinciples of Political EconomyVikram and the Vampire, Or, Tales of Hindu DevilryLaozi, Dao de Jing WanThe Gospel of Buddha Yuwanda Black Annie Besant Christopher G. Framarin Patricia Meyer Spacks Jeanine M. Grenberg Slavoj Zizek Guido Cusinato Brad Evans Ben Jonson Peter Josephson Aristotle Sotheran, Henry and Co Sabine Baring Gould Cornelis Petrus Tiele John Stuart Mill Richard Francis Burton Laozi Paul Carus

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excerpt it s just sex karen said will you stop trying to make a mountain out of a mole hill i would if you didn t have that humongous smile glued to your mug her best friend angelika shot back i ve never known you to do just sex be careful kare angelika said turning serious as she used karen s nickname you don t do to go sex your heart always gets involved and that s what scares me about this i don t want to see you hurt again after her last relationship ended in heartbreak karen had taken a year s sabbatical from dating and reassessed her priorities her professional life was budding but she was lonely so she decided to focus on what she could control her business and not wait for a committed relationship to blossom before she had some fun meeting kamar seemed to solidify that she d made the right decision they hit it off immediately and she headed straight down the bad girl path forging a physical connection before thought was given to any type of emotional bond could her bad girl behavior lead to a lasting relationship te

quiero mucho kamar said in his native spanish i have since the first time i laid eyes on you i want you too kamar was all karen could muster in response kamar lowered his head and took karen's lips firmly in his he didn't want to scare her but god he d waited so long to claim those soft pillowy clouds that he deepened the kiss much guicker than he wanted to to his surprise karen responded with equal pent up ardor wrapping her hands around his neck she pressed closer into his long lean frame reveling in the corded strength of his body barely realizing what he was doing kamar scooped karen up effortlessly in his arms and walked down the long hallway to his bedroom because he travelled so much and had a hard time sleeping with any kind of light the room was dark so dark that it was hard to see anything at all eyes closed karen didn t notice because her lips were still fully exploring kamar s only when he lowered her to the bed did she realize that they d left the living room and were in his bedroom in one effortless move kamar hit a switch on the bedside table and flooded the room with soft lamp light he froze when he looked at karen she was stunningly beautiful her skin glowed luminously in the dimmed lighting not sure how to react to his gaze karen lay still beneath him her eyes pleading for an explanation a dios mio estan muy hermosa he whispered although her spanish was limited she understood enough to know that he was telling her how beautiful she was with this she immediately relaxed thank you she whispered and reached up to brazenly pull his lips back to hers she was overwhelmed by her need for him and while she could never be so bold as to express it in words she d let her body tell him everything he needed to know karen looked at herself squarely in the bathroom mirror the next morning what have i done she chastised herself to go sex as her friend angelika had put it definitely wasn t her style but two mojitos and one sangria later and she d given in to the desire kamar had awakened in her could the chemistry they shared in bed translate into a successful relationship out of bed or was she so trapped by desire that she was setting herself up for heartbreak all over again relevant search terms african american romance contemporary romance interracial romance multiracial romance bwwm romance multicultural romance short romance steamy romance

reproduction of the original an introduction to yoga by annie besant

this book advances an original interpretation of the orthodox indian theories of motivation in light of the indian prohibition on desire and evaluates its consequences for indian ethics and soteriology

desire and truth offers a major reassessment of the history of eighteenth century fiction by showing how plot challenges or reinforces conventional categories of passion and rationality arguing that fiction creates and conveys its essential truths through plot patricia meyer spacks demonstrates that eighteenth century fiction is both profoundly realistic and consistently daring

in this book professor jeanine grenberg defends the idea that kant s virtue theory is best understood as a system of eudaemonism indeed as a distinctive form of eudaemonism that makes it preferable to other forms of it a system of what she calls deontological eudaemonism in deontological eudaemonism one achieves happiness both rationally

conceived as non felt pleasure in the virtually unimpeded harmonious activity of one s will and choice and empirically conceived as pleasurable fulfilment of one s desires only via authentic commitment to and fulfilment of what is demanded of all rational beings making persons as such one s end in all things to tell this story of deontological eudaemonism grenberg first defends the notion that kant s deontological approach to ethics is simultaneously and indeed foundationally and most basically teleological she then shows that the realization of an aptitude for the virtuous fulfilment of one s obligatory ends provides the solid basis for simultaneous realization of happiness both rationally and empirically conceived along the way she argues both that kant s notion of happiness rationally conceived is essentially identical to aristotle s conception of happiness as unimpeded activity and that his notion of happiness empirically conceived is best realized via an unwavering commitment to the fulfilment of one s obligatory ends

the contributors bring to bear an unrivaled enthusiasm and theoretical sweep on the entire hitchcock oeuvre analyzing movies such as rear window and psycho starting from the premise that everything has meaning the authors examine the films ostensible narrative content and formal procedures to discover a rich proliferation of hidden ideological and psychic mechanisms but hitchcock is also a bait to lure the reader into a serious marxist and lacanian exploration of the construction of meaning an extraordinary landmark in hitchcock studies this new edition features a brand new essay by philosopher slavoj Žižek presenter of sophie fiennes s three part documentary the pervert s guide to cinema

this book returns to the question at the center of our existence a question that the narcissistic culture in which we are immersed systematically tends to remove why the underlying thesis is that the answer must not be sought in success or social recognition but in a fragment of truth hidden somewhere inside each of us which reveals itself only if we detach ourselves from our ego and its certainties it is not therefore a matter of finding yet another philosophical theory of the meaning of existence but rather of shedding light on the conditions under which such meaning can emerge the author shows us that the ultimate source of our existential orientation lies in the affective sphere and that the current crisis of orientation is derived from the atrophy of the process of affective maturation on a large scale and from a lack of knowledge and experience about which techniques are best to reactivate it we are like glowworms that had once unlearned how to illuminate and have since begun to hover around the magic lantern of the ascetic ideal already criticized by nietzsche and then around neon advertising signs we are glowworms that have forgotten that we have within our own affective structure a precious source of orientation the basic thesis is that this source of orientation can be reactivated through the care of desire and practices of emotional sharing

this edited volume deploys deleuzian thinking to re theorize fascism as a mutable problem in changing orders of power relations dependent on hitherto misunderstood social and political conditions of formation the book provides a theoretically distinct approach to the problem of fascism and its relations with liberalism and modernity in

both historical and contemporary contexts it serves as a seminal intervention into the debate over the causes and consequences of contemporary wars and global political conflicts as well as functioning as an accessible guide to the theoretical utilities of deleuzian thought for international relations ir in a manner that is very much lacking in current debates about ir covering a wide array of topics this volume will provide a set of original contributions focussed in particular upon the contemporary nature of war the increased priorities afforded to the security imperative the changing designs of bio political regimes fascist aesthetics nihilistic tendencies and the modernist logic of finitude the politics of suicide the specific desires upon which fascism draws and of course the recurring pursuit of power an important contribution to the field this work will be of great interest to students and scholars of international relations fascism and international relations theory

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

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