

# De Christenen Geschiedenis Van Een Wereldreligie

The Moroccan Diasporic and Transnational Experiences Moral Sentiments in Modern Society Cultuur & Lichaam Philosophia reformata Rituals in Abundance Economics and finance in Indonesia Leerboek der vrijmetselarij Index Islamicus Geest en vorm der vrijmetselarij Surinaamse religies in Nederland De gids Tijdschrift voor theologie Uit het leven van een Christelijk zendeling ter bekeering der Joden De Rotterdamsche opmerker Het socialisme in de branding ... Syzygy Enkele aspecten van het probleem der godsdienstvrijheid Beknopte geschiedenis van het wijsgeerig en zedelijk denken Hare Majesteit Adelheid Emma Wilhelmina Theresia, koningin-weduwe, regentes van het koninkrijk Ruimtelijke planning in de onzekerheid van de jaren tachtig Abdelaaziz El Bakkali Gabriël Brink Paul Voestermans Gerard Lukken Joseph Gabriel Findel Gottfried Joseph Gabriel Findel Wilhelm Herzberg F. Koster Johannes Verkuyl Jozef Peeters François de Bas H. M. Goudappel

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the dynamic evolution of the moroccan diasporic and transnational experiences has always responded to many modes of expression as cultural styles of the diaspora are visually and textually documented in films paintings photographs narratives and other instances other unofficial documents have thrived in spaces of movement and settling these spaces become central to the societies cultural religious economic and political survival and help the continuation and consolidation of a community identity these form significant identities and communities between the country of origin and the country of residence and many narratives exist to navigate these spaces the intimate relationship between space and discourse becomes ostensible in sites of individual and community transplantations the identities evolving out of this in betweenness are dynamic and plural rather than fixed and singular such an array of moroccan experiences in movement makes engaging with the sprouting evolution of the transnational imperative in an age

of late capitalism and tremendous technological flow

since the time of adam smith scholars have tried to understand the role moral sentiments play in modern life an issue that became especially urgent during and after the 2008 global financial crisis previous explanations have ranged from the idea that modern society is built on moral values to the notion that modernisation results in moral decay the essays in this interdisciplinary volume use the example of dutch society and a wealth of empirical data to propose a novel theory about the ambivalent relation between contemporary life and human nature in the process the contributors argue for the need to reject simplistic explanations and reinvent civil society

i was deeply impressed by this book it is a fresh and original analysis of cultural psychology there is nothing like this on the market the argument is so clear and the material so well constructed that one can't help but argue with the authors at the same time as one is urging them on in one fell swoop they take on the trend to evolutionary psychology the worst of social psychology integrate little known facts with the better known make a plea for the centrality of the body and a practice orientation to psychology explain religious tolerance and intolerance add aging to the mix and come out with a coherent picture of the relation between culture and psychology brilliant really professor henderikus stam university of calgary the book is in one word a gem compared to the many books in the cultural studies field this book reaches far deeper and higher tom ter bogt professor music and youth culture utrecht university the book is written in a lively stimulating provocative style it draws on a wide variety of disciplines apart from psychology sociology anthropology history religious studies philosophy etc as indeed any good book about culture should indeed this multidisciplinary perspective is perhaps the book's main strength david ingleby professor of intercultural psychology utrecht university this book presents both an innovative theoretical account of the persistence of behavioural patterns and an intriguing and detailed analysis of five central areas of cultural problem solving both theory and empirical analysis are coherent and consistent and complicated issues usually are clarified by many well chosen examples that can easily be related to current cultural themes and debates moreover the book is written in a fluent style ruud abma professor of social science utrecht university

rituals are closely linked with culture this book is a consideration of christian ritual in our culture it was originally written particularly with an eye to the ritual developments in the netherlands which can be considered as representative for our western european culture it has been revised and expanded for the english edition as in other european countries in the 1960s dutch society witnessed a serious crisis in ritual the situation was paradoxical while under the influence of the second vatican council and the liturgical movement in the catholic churches there was a great creativity with regard to ritual ritual was gradually disappearing from the society at large and participation in christian ritual was rapidly draining away a religious void arose however since then the situation has changed fundamentally rituals were rediscovered in the 1990s indeed to such an extent that

one can now speak of rituals in abundance in this book the author sketches out the directions and sets out signposts for where ritual is going in contemporary culture he traces the peculiar characteristics of ritual indicates what shifts have taken place and tries to further define the identity of various rituals in doing this he concentrates on the question of the place of christian ritual in our culture how is christian ritual connected with the many rites in our culture what new shape is it taking on in our culture in the midst of the other rites what is the peculiar identity of christian ritual in this book the accent is on the anthropological approach to christian ritual it works from the bottom up the book seeks answers to the questions being asked in the discipline of ritual studies which particularly since the second half of the 1980s has arisen as an important realm or stage on which different disciplines studying ritual come together

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