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the author presents a rich and variegated picture of the śakta tantra art of orissa highlighting the evolving iconography of individual images he focuses on different forms and depictions of the goddess as śakti painstakingly analyzing the architecture of a number of temples and their images

this work analyses the vaiṣṇava iconography of orissa vaiṣṇava iconography proper including hari hara and other composite images and those of viṣṇu s female consorts images of viṣṇu in his avataras depiction of balarama kṛṣṇa and jagannātha and iconography of the secondary figures like garuda and hanumana

this monograph aims to study 116 figures of tapasvini parvati hailing from central northern and western india and a few from south the work has been well illustrated with 33 photographs and 62 line drawings most of these are facsimiles of the originals condition good

vols 11 23 25 27 include the separately paged supplement the acts of the governor general of india in council

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