

# Dante S Hermeneutics Of Salvation

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widely considered one of the greatest works produced in europe during the middle ages dante s *la divina commedia* the divine comedy has influenced countless generations of readers yet surprisingly few books have attempted to explain the philosophical relevance of this great epic dante s hermeneutics of salvation takes on this ambitious project turning to heidegger to provide a theoretical framework for her study christine o connell baur illustrates how dante s poem invites its readers to undertake their own existential hermeneutic journey to freedom as the pilgrim progresses in his journey she argues he moves beyond a merely literal infernal self interpretation that is grounded on present attachments to things in the world if we readers accompany the pilgrim in this hermeneutic conversion we will see that our own existential commitments can help disclose the meaning of our world and our own finite freedom a work of considerable importance both for and teachers and students of dante studies dante s hermeneutics of salvation will also prove useful to scholars working in medieval studies philosophy and literary theory

biblical resistance hermeneutics within a caribbean context an overview this work explores the concept of biblical resistance hermeneutics within the caribbean context this approach emphasizes the significance of biblical texts for lived experiences instead of viewing the bible merely as a product of historical and contextual conditions it also addresses the challenges of integrating biblical hermeneutics with social praxis in the caribbean particularly within christian communities with a legacy of slavery additionally it investigates the social and hermeneutical context of a post independence caribbean raising hermeneutical questions concerning text context oral written and reading practice this work employs historical materialist postcolonial and contextual bible study reading strategies as analytical tools these strategies help identify the socio ideological interests theological agendas and social practices that contributed to the creation of biblical texts examine interpretations of the letter to philemon in the new testament engage in a resistant reading of philemon and develop a strategy for biblical resistance reading this strategy is not only critically aware of the cultural significance of contextual realities cultural literacy consciousness but also stems from a commitment to and involvement in social struggle praxis of and for resistance thereby empowering both the material conditions of interpreters and the origins of biblical

texts this biblical resistance reading strategy aims to bridge the gap between the social nature of existence and matters of faith it has implications for how we interpret and define the bible theological perspectives in the caribbean worship practices and caribbean hermeneutical methods it does not prioritize the socio ideological interests theological agendas and social practices that shaped biblical texts over the socio cultural and historical realities faced by readers during interpretation instead it acknowledges both aspects prioritizing one over the other undermines the bible as a cultural weapon of resistance the biblical resistant hermeneutic developed in this work is the first of its kind within the caribbean context

the bible is of central importance within caribbean life but is rarely used as an agent for social change caribbean biblical hermeneutics focus more on the meaning of biblical texts for today and less on the context in which the texts themselves were written biblical resistance hermeneutics within a caribbean context offers a biblical hermeneutic that acknowledges the importance of the socio ideological interests theological agendas and social practices that produced the biblical texts as well as the socio cultural context of the contemporary reader the book examines the social context of post independence caribbean and outlines the difficulties of biblical interpretation within christian communities that descend from a history of slavery current hermeneutical practices in the caribbean are critiqued and a biblical resistant reading offered that enables the bible to be used as a cultural weapon of resistance

for the pastor or serious layperson the realm of biblical interpretation can be a confusing maze of personalities communities methods and theories this maze can often result in obscuring the main goal of interpreting scripture hearing and knowing god better the dictionary for theological interpretation of the bible is a groundbreaking reference tool that introduces readers to key names theories and concepts in the field of biblical interpretation it discusses these approaches and evaluates their helpfulness in enabling christians to hear what god is saying to the church through scripture the contributors come from a variety of backgrounds and the dictionary covers a broad range of topics with both clarity and depth

eschatology is the foundation for exploring edward schillebeeckx s work daniel minch provides an in depth analysis of his

hermeneutical theology informed by access to original texts previously unavailable in english he examines the historical and doctrinal origins of his methodology hermeneutics as human experience and the continuing relevance of the approach for today s socio economic context today economics drives our predictions for the future but minch shows that schillebeeckx s work reminds us of a new image of humanity as well as a new image of god part of the catholic shift to a future oriented theology of hope that took place after the second vatican council these resist both economic logic and fundamentalist views of god and history that have become pervasive in popular notions of christianity

in between philosophy and religion volumes i and ii brayton polka examines spinoza s three major works on religion politics and ethics in order to show that his thought is at once biblical and modern indeed polka argues that spinoza is biblical only insofar as he is understood to be one of the great philosophers of modernity and that he is modern only when it is understood that he is unique in making the interpretation of the bible central to philosophy and philosophy central to the interpretation of the bible this book and its companion volume are essential reading for any scholar of spinoza

this study demonstrates that election constitutes the structural and hermeneutical key to the church dogmatics the method themes and construction in barth s doctrine of election are shown to be determining factors in the c d the study begins with an inquiry into barth s dogmatic methodology and the location of the doctrine within the doctrine of god this is followed by an analysis of election itself with attention to the correlation of election revelation and christology the polemical reconstruction of the traditional elements of the doctrine and the accusation of universalism includes an examination of the biblical exegesis in the doctrine of election contents part 1 the dogmatic contextóthe location of the doctrine part 2 the noetic structure of electionóthe epistemology of election the extension of election the dogmatic implications of election part 3 the biblical hermeneutics of electionóthe core of the ction hermeneutic the perimeter election hermeneutic part 4 the pervasiveness of electionóthe significance of election for c d iiióiv

the proliferation of work on the theological hermeneutics of scripture in recent years has challenged and reimagined the divisions

between systematic theology and biblical studies on the one hand and academy and church on the other also notable however has been the absence of a full length treatment of theological interpretation from a wesleyan perspective this monograph develops a wesleyan theological hermeneutic of scripture approached as a craft learned from a tradition constituted appropriation of john wesley s hermeneutics this hermeneutic requires a descriptive analysis of the context grammar and ruled reading of the literal sense in wesley s interpretive practices as well as critical interaction with the analysis in light of contemporary issues as a result of this interaction continuity and discontinuity between wesley s and wesleyan interpretation emerges and is accounted for the wesleyan theological hermeneutic developed here defines the church as spirit formed context within the larger divine economy of salvation in contrast with wesley s emphasis on individual soteriology and underdeveloped ecclesiology within this community context wesleyan theological interpretation is a means of grace whereby the holy spirit reinterprets the identity of readers into children of god theological interpretation invites readers on a wesleyan account to participate in the textually mediated identity of jesus christ through the gracious work of the holy spirit wesleyan identity is therefore a figurally created identity based on the literal sense of scripture wesley s analogy of faith which rules his reading of scripture thus gives way to a more explicitly trinitarian rule of faith

a publication of the st paul center for biblical theology in steubenville ohio letter spirit is a new journal of catholic biblical theology which seeks to foster a deeper conversation about the bible in light of the advancements of the last century in recapturing the historical and literary context of scripture letter spirit embraces the challenge of the next century linking the scientific study of scripture to its liturgical sense in the church s living tradition

the distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within pentecostal scholarship pentecostalism is regarded ideally as both an eschatological and egalitarian movement however many pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices this situation has been described as the so called pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by pentecostal women pentecostals have also recognized the waning eschatological fervor within the

movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement despite the renewed interest in both eschatology and women's equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church for pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could pentecostal eschatology be the key to re discovering greater equality for women in the church is the waning of both eschatology and women's equality within pentecostalism potentially interrelated for over one hundred years the role of women in pentecostalism has been debated without a firm consensus by examining gender solely through an eschatological lens in history scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women's in equality this book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis by uncovering the unified eschatological egalitarian narrative thread within both the pentecostal and biblical story this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality

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