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the archaic takes as its major reference points c g jung s classic essay archaic man 1930 and ernesto grassi s paper on archaic theories of history 1990 moving beyond the confines of a jungian framework to include other methodological approaches this book explores the concept of the archaic defined as meaning old fashioned primitive antiquated the archaic is in fact much more than something very very old it is timeless inasmuch as it is before time itself arch urgrund ungrund primordial darkness eternal nothing are names for something essentially nameless yet whose presence we nevertheless intuit this book focuses on the reception of myth in the tradition of german idealism or romanticism creuzer schelling nietzsche which not only looked back to earlier thinkers such as jacob boehme but also laid down roots for developments in twentieth century thought ludwig klages martin heidegger the archaic also includes studies of the germanic dimension of the archaic charles bambach alan cardew a discussion of the mytho phenomenological approach to the archaic robert josef kozljani a series of articles on jung s understanding of the archaic paul bishop susan rowland robert segal this book will be of interest to psychoanalysts anthropologists and phenomenologists as well as students of psychology cultural studies religious studies and philosophy as it seeks to rehabilitate a concept of demonstrable and urgent relevance for our time

the fathers of the church a comprehensive introduction presents the most important authors and works of the early history of christian literature spanning the first seven hundred years of christianity hubertus r drobner introduces writers such as philo origen eusebius jerome and augustine among many others all of the authors are presented in their respective political social ecclesiastical and cultural contexts and are organized in terms of bibliographies editions english translations ancillary sources and relevant literature jacket

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