

Cultural Schizophrenia Islamic Societies Confronting The West

Cultural Schizophrenia Cultural Schizophrenia The State of Social Progress of Islamic Societies Confronting Political Islam Censorship in Islamic Societies Confronting Antisemitism in Modern Media, the Legal and Political Worlds Values in Islamic Culture and the Experience of History Secularism Confronts Islamism God and Juggernaut Islam's Predicament with Modernity Islam, the West, and Tolerance Islam in Global Politics British Secularism and Religion Globalization and the Muslim World Political Islam, World Politics and Europe The World's Religions The Muslim Problem Drugs, Deviancy and Democracy in Iran Woman, Man, and God in Modern Islam Iranian Islam Daryush Shayegan Daryush Shayegan Habib Tiliouine John Malloy Owen Trevor Mostyn Armin Lange N. S. Kirabaev Mohammad Affan Farzin Vahdat Bassam Tibi A. Tyler Bassam Tibi Yahya Birt Birgit Schaebler Bassam Tibi Peter Clarke Ismail Adam Patel Janne Bjerre Christensen Theodore Friend Fereshteh Ahmadi Cultural Schizophrenia Cultural Schizophrenia The State of Social Progress of Islamic Societies Confronting Political Islam Censorship in Islamic Societies Confronting Antisemitism in Modern Media, the Legal and Political Worlds Values in Islamic Culture and the Experience of History Secularism Confronts Islamism God and Juggernaut Islam's Predicament with Modernity Islam, the West, and Tolerance Islam in Global Politics British Secularism and Religion Globalization and the Muslim World Political Islam, World Politics and Europe The World's Religions The Muslim Problem Drugs, Deviancy and Democracy in Iran Woman, Man, and God in Modern Islam Iranian Islam Daryush Shayegan Daryush Shayegan Habib Tiliouine John Malloy Owen Trevor Mostyn Armin Lange N. S. Kirabaev Mohammad Affan Farzin Vahdat Bassam Tibi A. Tyler

Bassam Tibi Yahya Birt Birgit Schaebler Bassam Tibi Peter Clarke Ismail Adam Patel
Janne Bjerre Christensen Theodore Friend Fereshteh Ahmadi

professor daryush shayegan's book is a major contribution to what is perhaps the most critical debate within the muslim world today the relationship between its own culture and the influence of western modernity based on examples ranging from iran to morocco the author portrays a society he defines as peripheral bound by a slavish adherence to its own glorified history its tradition yet facing an external reality that derives from the west the meeting of these two incompatible worlds sees the west but more importantly in how it sees itself shayegan draws on a vast range of cultural experiences from china and japan to india and latin america in analyzing the type of mentality that is chained to its history sources as diverse as jung and octavio paz widen the scope of this illuminating text already published in french turkish spanish and arabic to great critical acclaim this english edition of cultural schizophrenia will be required reading for everyone concerned with the state of the world today whether in the third world or the west

this book is a major contribution to what is perhaps the most critical debate within the muslim world today the relationship between its own culture and the influence of western modernity based on examples ranging from iran to morocco shayegan portrays a society he defines as peripheral bound by a slavish adherence to its own glorified history its tradition yet facing an external reality that derives from the west the meeting of these two incompatible worlds leads to a profound distortion not only in how the muslim world sees the west but more importantly in how it sees itself he draws on a vast range of cultural experiences from china and japan to india and latin america in analyzing the type of mentality that is chained to his history

this handbook addresses the historical background of the islamic world and reviews its basic past intellectual achievements it studies social progress of these regions and sub regions in comparison with other parts of the world it uses large data sets and well

established statistically weighted indexes in order to assess the nature and pace of the multiple facets of social change in member states of the organization of islamic cooperation oic the handbook extensively discusses the main challenges confronting the islamic nations in the social economic political and ideological fields though it is recognizable that social change in the islamic world is generally positive it remains highly variable in pace and there is room to speed it up to the benefit of millions of deprived muslim people hence the book studies the different propositions and programs of action such as the united nations millennium development campaign and the oic s ten year programme of action to present an integrated and comprehensive agenda of action to help improve the situation in the islamic world

owen is generous rational and balanced h e is astute enough to understand the vast real world differences that block the resolution of conflict publishers weekly

this concise history of islamic censorship examines the turbulent question of freedom of expression in islamic societies the book ranges from the ancient arabians to muhammad s charter offering freedom of expression to muslims to modern history when control of communication shifted to the secularists trevor mostyn s incisive book culminates in an analysis of the current political direction of censorship and the control of freedom of expression

this volume documents the transformation of age old antisemitic stereotypes into a new form of discrimination often called new antisemitism or antisemitism 2 0 manifestations of antisemitism in political legal media and other contexts are reflected on theoretically and contemporary developments are analyzed with a special focus on online hatred the volume points to the need for a globally coordinated approach on the political and legal levels as well as with regard to the modern media to effectively combat modern antisemitism

this book provides in depth examination of the recent confrontation between islamists

and secularists in egypt and tunisia presenting a new approach to understand islamism and secularism the research addresses the variables that could affect the outcome of transitional negotiations the secularist islamist conflict proved to be a major hindrance for democratisation and a main source of political instability in the middle east during the arab spring disputes between both political trends sparked shortly after getting rid of their common enemy the autocratic rulers first they disagreed on how to lead the transitional period then polarisation grew deeper with the political competition in the parliamentary and presidential elections and the ideological disagreements during the drafting of the constitution eventually this conflict put tunisia at a verge of civil strife in the summer of 2013 and led to collapse of the transitional process in egypt after the military coup examining the causes of the conflict between the secularists and the islamists during the transitional period the work provides new insights from the arab spring experience updating the transition literature the book is a key resource to academics and students interested in democratization theory and middle east politics

farzin vahdat has written a trenchant analysis of the intellectual discourse of modernity in iran although there have been several recent studies about iranian intellectuals this volume is unique in that it focuses almost entirely on intellectual discourse among the clergy vahdat first provides us with a solid foundation for understanding the key critical theory concept of subjectivity especially as expounded in the writings of jurgen habermas then he successfully shows how one western philosophical approach does have universal applicability by demonstrating the concern of iranian theorists such as shariati motahhari khomeini and sorush with human subjectivity by engaging the major theoretical discourses of modernity the author attempts for the first time in a non western context to address some of the central theoretical issues involved in modernity and iran s experience of these issues as such this study can contribute to a profound understanding of modernity and its development in a middle eastern context this book is an important addition to the

growing body of work in global studies and critical theory as well as on contemporary iran

this book presents an in depth cultural and political analysis of the issue of political islam as a potential source of tensions and conflict and how this might be peacefully resolved looking at modernity from an islamic point of view the author analyses issues such as law knowledge and human rights

this book provides an honest assessment of the contemporary relationship between western and islamic cultures and puts forth the cross cultural idea of tolerance as one invaluable approach for affecting peaceful coexistence

reaching beyond traditionally politicised scholarship to provide a unique perspective on the place of religion and culture in global and local politics this book examines the impact of islam on civilizational relations between different groups and polities bassam tibi takes a highly original approach to the topic of religion in world politics exploring the place of islam in society and its frequent distortion in world politics to the more radical islamism looking at how this becomes an immediate source of tension and conflict between the secular and the religious tibi rejects the clash of civilizations theory and argues for the revival of islamic humanism to help bridge the gap chapters expand on inter civilizational conflict in global politics dialogue between religious and secular east and west western concepts of islamism euro islam and the islamic diaspora in europe islamic humanism as a tool for bridging civilizations shedding new light on the highly topical subject of islam in politics and society this book is an essential read for scholars and students of international politics islamic studies and conflict resolution

this book provides an in depth deliberation upon the now unsettled relationship between religion and politics in contemporary britain with some emphasis upon the case of islam which is now at the centre of the debate combining theological

reflections and academic and policy perspectives this topical collection includes contributions from ted cantle sunder katwala maleiha malik and tariq modood among others

written by scholars from a range of disciplines concerned with the middle east and islam history religious studies anthropology sociology political science and covering the muslim world extensively from malaysia turkey sudan egypt and israel palestine to muslim communities in europe and the united states this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of islamic and middle eastern studies

this book is concerned with political islam and in particular the global challenges posed by islamists and jihadists

gives an account of the history the theological basis the practice and the current state of the study of religion and religions throughout the world combines a clear and non technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself of the religions of the world and the study of religions comprehensive index bibliographies and suggestions for further reading intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it times higher education supplement excellent book remarkably successful impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis it is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the history and study of religions heythrop journal

this book explains the increasing incidences and normalisation of islamophobia by analysing the role of signifiers of free speech censorship and fatwa during the satanic verses affair in problematising the figure of the muslim ismail patel develops the notion of islamophobia not as a continuation of the antagonistic relation from the

british empire but as a postcolonial reformulation of the figure of the muslim the book views islamophobia studies as a paradigm engages in the debate of islamophobia as a global phenomenon investigates the contestation over its definition and challenges the view of islamophobia as a reserve of the far right it assesses the debate around the concept of identity and shows how the colonised figure of the muslim provided significance in constructing british imperial identity providing a decolonial counter islamophobia approach that challenges britishness exclusionary white symbolic content the book calls for a liberating idea of britishness that promotes a post racist rather than a post race society theoretically rich in analysis this book will contribute to discussions of identity formation britishness islamophobia and counter islamophobia it will be of use to students and researchers across history politics sociology cultural studies literary studies and anthropology

in the aftermath of the iranian revolution the government of the islamic republic initiated a stringent anti drug campaign that included fining addicts imprisonment physical punishment and even the death penalty despite these measures drug use was and is still commonplace based on her most recent fieldwork janne bjerre christensen explores the mounting problems of drug use in iran how treatment became legalized in 1998 how local ngos offer methadone treatment in tehran and face continuous political challenges in doing so and how drug use is critically discussed in iranian media and cinema drugs deviancy and democracy in iran is thus a unique account of iran s recent social and political history drawing important conclusions about the complexity of state power and the growing impact of civil society vital for all those interested in iran s history politics and society

award winning historian theodore friend recently set out alone across asia and the middle east on a quest to understand firsthand the life situations of women in indonesia pakistan saudi arabia iran and turkey woman man and god in modern islam recounts friend s remarkable journey and relates hundreds of encounters and

conversations with people he met along the way commingling a deep respect for islam and his faith in the potential of women to change their worlds friend presents an open exploratory outsider s perspective on women in five very different islamic cultures timely fare for all who wish to broaden their world horizons

the author examines from different perspectives theological and philosophical as well as socio political and historical the significance of the concept of the individual in the ways of thinking of iranians this book establishes that the mystical dimension of islamic thought the divine nature of islamic law and the mode of relationship between ruler and the ruled in combination counteracted growth of concern for the individual self in iranian thought

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Introduction

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