

Cruel Passion 446672

Monsters and their Meanings in Early Modern CultureNotesHistoire de la propriété ecclésiastique en France: Les livres des églises et des monastères; "scriptoria" et bibliothèques du VIIe siècle à la fin du XIeR.E.D. Classical CatalogueMémoires et travauxGramophoneFiction, 1876-1983: TitlesThe GramophoneAmerican Book Publishing Record Cumulative, 1876-1949: Fiction. Juvenile fictionDroit criminelBielefelder Katalog KlassikThe Temptation and the PassionPassion Narratives and Gospel TheologiesThe Passion Story: From Visual Representation to Social DramaThe Passion Week ... By J. W.PassionProclaiming the PassionThe Passion ParadoxPassion and ParadiseThe Passion Paradox Wes Williams Music Library Association Émile Lesne Facultés catholiques de Lille R.R. Bowker Company. Department of Bibliography R.R. Bowker Company. Department of Bibliography A. Marchal (Lawyer) Ernest Best Frank J. Matera Dean C. Delis J. Warren Smith Dean C. Delis

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to call something monstrueux in the mid sixteenth century is more often than not to wonder at its enormous size it is to call to mind something like a whale by the late seventeenth monstrueux is more likely to denote hidden intentions unspoken desires several shifts are at work in this word history and in what othello calls the mighty magic of monsters these shifts can be described in a number of ways the clearest and most compelling is the translation or migration of the monstrous from natural history to moral philosophy from descriptions of creatures found in the external world to the drama of human motivation of sexual and political identity this interdisciplinary study of monsters and their meanings advances by way of a series of close readings supported by the exploration of a wide range of texts and images from many diverse fields which all concern themselves with illicit coupling unarranged marriages generic hybridity and the politics of monstrosity engaging with recent influential accounts of monstrosity from literary critical work huet greenblatt thomson burnett hampton to histories of science and bio politics wilson céard foucault daston and park agamben it focusses on the ways in which monsters give particular force colour and shape to the imagination the image at its centre is

the triangulated picture of andromeda perseus and the monster approaching the centre of the book s gravity is french culture but it also explores shakespeare and italian german and latin culture as well as the ways in which the monstrous tales and images of antiquity were revived across the period and survive into our own times

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