

Correr Mejor Vivir Mejor

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the climate crisis has reached a critical point necessitating urgent global action women s activism against environmental dispossession in the americas manifests not only in protests and classrooms but also through artistic filmmaking and writing this book focuses on the overlooked contributions of women filmmakers and novelists highlighting how their work reveals the connections between environmental dispossession and various injustices related to gender ethnicity age class and labor it demonstrates that contemporary women in the

americas engage deeply with ecological issues analyzing their representations and identifying common principles across texts using an interdisciplinary approach from environmental humanities gender and indigenous studies and film and literary studies the author compares works from canada and latin america three poetics emerge environmental destruction critiques harmful development care expands notions of reciprocity beyond the human and insurgency showcases struggles against extractivist models these works invite readers to understand the complex interconnections of environmental justice within society

this 9th volume of international development policy looks at recent paradigmatic innovations and related development trajectories in latin america with a particular focus on the andean region it examines the diverse development narratives and experiences in countries such as bolivia colombia ecuador and peru during a period of high commodity prices associated with robust growth poverty alleviation and inequality reduction highlighting propositions such as buen vivir this thematic volume questions whether competing ideologies and discourses have translated into different outcomes be it with regard to environmental sustainability social progress primary commodity dependence or the rights of indigenous peoples this collection of articles aims to enrich our understanding of recent development debates and processes in latin america and what the rest of the world can learn from them contributors include adriana erthal abdenur alberto acosta ana elizabeth bastida luis bustos humberto campodónico gilles carbonnier ana patricia cubillo guevara fernando eguren ricardo fuentes nieva eduardo garcía javier herrera antonio luis hidalgo capitán robert muggah gianandrea nelli feroci josé antonio ocampo camilo andrés peña galeano guillermo perry darío indalecio restrepo botero sergio tezanos vázquez and frédérique weyer

this book examines indigenous responses to mining and their connection to peacebuilding focusing on the experience of the nasa indigenous people of north cauca during the most recent colombian post agreement transition amid an armed conflict that has disproportionately affected and targeted the nasa as well as ongoing processes of dispossession and oppression the nasa have built a tradition of organised peaceful resistance this book examines the nature of their responses to mining and how this is linked to peacebuilding with a focus on how resistance is shaped and enacted to respond to the relationship mineral extraction has with violence and peace the work is exploratory ethnographic and interdisciplinary in nature sitting in the intersection between the anthropology of mining development studies and peace and conflict studies the author presents and analyses narratives participant responses and her own experiences to illustrate the context and interconnected processes shaping nasa responses to mining during this transition period the book will bring international readers closer to these intricate dynamics where access is otherwise limited because of security cultural linguistic and other barriers the book provides a novel perspective on post conflict mining governance by focusing on the nasa s active role in responding to mining in a post

agreement transitional context it highlights and encourages engagement with the often overlooked role of morality in debates about nature and development this book will be of great interest to students scholars and practitioners of the extractive industries natural resource management conflict management and peacebuilding indigenous peoples and latin american studies

this book brings together twelve contributions that trace the empirical conceptual evolution of popular communication associating it mainly with the context of inequalities in latin america and with the creative and collective appropriation of communication and knowledge technologies as a strategy of resistance and hope for marginalized social groups in this way even while emphasizing the latin american and even ancestral identity of this current of thought this book positions it as an epistemology of the south capable of inspiring relevant reflections in an increasingly unequal and mediatized world the volume s contributors include both early career and more established professionals and natives of seven countries in latin america their contributions reflect on the epistemological roots of popular communication and how those roots give rise to a research method a pedagogy and a practice from decolonial perspectives

poverty inequality violent conflicts climate change migration racism burn out are just a few of the symptoms showing how living life to the fullest is out of reach for so many people in our world is then seeking fullness of life and justice for all not a too ambitious project for nothing less than the wellbeing of humanity and in extension the whole of creation is at stake on the other hand we see people responding acting and struggling for justice liberation and a more sustainable world how to make sense of the ideas of fullness of life and justice for all in light of the many crises humanity currently faces but also the glimpses of positive and hopeful responses even more so how to make sense theologically in this volume twenty authors reflect on how the notions of fullness of life and justice for all are theoretically conceived and have practically taken form from within dominican theology and spirituality the contributions on youth spirituality contemplation art as a means to community building gender pluralization populism and management discuss the fullness of life in both its material and spiritual dimensions the question on justice for all is raised in confrontation with issues such as poverty migration ecological threats and the role of virtues in society in this way the book aims to uncover a variety of dominican perspectives as valuable contributions to a broader dialogue on the fullness of life and justice for all

este número es complementario del número 256 de anthropos y también está centrado en el concepto y medición del bien estar humano concepto que ha venido cobrando más y más presencia en el pensamiento económico y psicológico particularmente en sus conexiones con algunas ramas de la filosofía y de las ciencias neurológicas el número comprende 3 artículos

todos ellos solicitados expresamente a sus autores para este número una traducción de un texto de una destacada figura en esta temática una nota sobre un destacado economista teórico recientemente fallecido una reseña de un libro reciente y por último la traducción del capítulo 1 de how s life 2020 de la ocde referido al tema del bien estar

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