

Conduct And Character Readings In Moral Theory

A Study in Moral Theory (Routledge Revivals) Moral Theory Moral Theory After Virtue Moral Theory The Theory of Morality A Study in Moral Theory The Philosophy of Right and Wrong Morality and the Meaning of Life In the Interests of Others After Virtue Morality and Moral Theory Contemporary Debates in Moral Theory A Study in Moral Theory The Moral Theory of Behavior Ethical Principles in Theory and Practice - An Essay in Moral Philosophy Beyond Right and Wrong The Philosophical and Theological Foundations of Ethics Methodology and Moral Philosophy Dimensions of Moral Theory John Laird Guy Cromwell Field Mark Timmons Alasdair MacIntyre G. C. Field Alan Donagan John Laird Bernard Mayo Joseph Ellin Phillip Montague Alasdair C. MacIntyre Robert B. Louden James Dreier John Laird Frank R. Barta Hans Driech Harry K. Girvetz Peter Byrne Jussi Suikkanen Jonathan Jacobs

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first published in 1926 this study addresses the theory of morality using four overarching approaches analytical psychological theoretical and finally philosophical within these methodologies chapters explore such areas as the character of moral enquiry the knowledge of good and evil freedom and self determination and moral philosophy this is an interesting reissue which will be of particular value to students researching the philosophy of ethics and morality

moral theory an introduction explores some of the historically most important and currently debated moral theories about the nature of the right and the good including divine command theory relativism natural law theory consequentialism egoism kant s ethics ethics of prima facie duties contractualism virtue ethics and care ethics providing an introduction to moral theory that explains and critically examines the theories of such classical philosophers as aristotle aquinas bentham kant mill and ross this book acquaints students with the work of contemporary moral philosophers each chapter has been revised and updated the third edition includes a new chapter on moral contractualism and an extensively revised chapter on virtue ethics and care ethics additionally the book discusses recent work by moral psychologists making an impact on moral theory

when after virtue first appeared in 1981 it was recognized as a significant and potentially controversial critique of contemporary moral philosophy newsweek called it a stunning new study of ethics by one of the foremost moral philosophers in the english speaking world since that time the book has been translated into more than fifteen foreign languages and has sold over one hundred thousand copies now twenty five years later the university of notre dame press is pleased to release the third edition of after virtue which includes a new prologue after virtue after a quarter of a century in this classic work alasdair macintyre examines the historical and conceptual roots of the idea of virtue diagnoses the reasons for its absence in personal and public life and offers a tentative proposal for its recovery while the individual chapters are wide ranging once pieced together they comprise a penetrating and focused argument about the price of modernity in the third edition prologue macintyre revisits the central theses of the book and concludes that although he has learned a great deal and has supplemented and refined his theses and arguments in other works he has as yet found no reason for abandoning the major contentions of this book while he recognizes that his conception of human beings as virtuous or vicious needed not only a metaphysical but also a biological grounding ultimately he remains committed to the thesis that it is only from the standpoint of a very different tradition one whose beliefs and presuppositions were articulated in their classical form by aristotle that we can understand both the genesis and the predicament of moral modernity

originally published in 1921 updated in 1932 and re issued in 1966 with an introduction by stephan körner this book remains a classic introduction to the study of ethics it clearly explains both the aristotelian and the kantian approach to ethical problems by combining the advantages of a historical and systematic introduction much of the book is devoted to aristotle and kant whose moral theories are important and who are influential forces in contemporary moral philosophy

let us nominate this the most important theoretical work on ethical or moral theory since john rawls s theory of justice if you have philosophical inclinations and want a good workout this conscientious scrutiny of moral assumptions and expressions will be most rewarding donagan explores ways of acting in the hebrew christian context examines them in the light of natural law and rational theories and proposes that formal patterns for conduct can emerge all this is tightly reasoned the argument is packed but the language is clear christian century the man value of this book seems to me to be that it shows the force of the hebrew christian moral tradition in the hands of a creative philosopher throughout the book one cannot but feel that a serious philosopher is trying to come to terms with his religious moral background and to defend it against the prevailing secular utilitarian position which seems to dominate academic philosophy bernard gert journal of medicine and philosophy

trying to understand morality involves grappling with seemingly irreconcilable conflicts between opposing theoretical positions originally published in 1986 this book offers a solution in terms of natural law which involves reflections on the relevant aspects of human nature and the human condition as well as on the special nature of prescriptive language it also discusses several major movements in moral philosophy both classical and contemporary and examines them in the light of a set of tests for an adequate moral theory

for the introductory course in ethics basic moral problems or advanced courses in moral theory morality and the meaning of life offers a jargon free approach without sacrificing the rigors of logic

are we morally required to act in the interests of others does our worth as persons depend in any way on our valuing the good of others these questions illustrative of those addressed in this book concern the relevance of other interested considerations of facts about what is good or bad for others to the moral status of persons and their actions pursuing answers to such questions is not only interesting and important in its own right but also yields valuable insights in to the nature of morality a distinguishing feature of the book is its unusually comprehensive treatment of the moral significance of other interested considerations per se of how these considerations are interrelated and of where they should be located in more general moral theory it will be of greatest interest to individuals with fairly well developed philosophical interests and abilities to teachers and advanced students of moral philosophy in particular

discusses the nature of moral disagreement nietzsche aristotle heroic societies and the virtue of justice in a new chapter macintyre elaborates his position on the relationship of philosophy to history the virtues and the issue of relativism and the relationship of moral philosophy to theology

contemporary philosophers have grown increasingly skeptical toward both morality and moral theory some argue that moral theory is a radically misguided enterprise that does not illuminate moral practice while others simply deny the value of morality in human life in this important new book louden responds to the arguments of both anti morality and anti theory skeptics in part one he develops and defends an alternative conception of morality which he argues captures more of the central features of both aristotelian and kantian ethics than do other contemporary models and enables the central importance of morality to be convincingly reaffirmed in louden s model morality is primarily a matter of what one does to oneself rather than what one does or does not do to others this model eliminates the gulf that many anti morality critics say exists between morality s demands and the personal point of view louden further argues that morality s primary focus should be on agents and their lives rather than on right actions and that it is always better to be morally better i e it is impossible to be too moral part two presents louden s alternative conception of moral theory here again he draws on the work of aristotle and kant showing that their moral theories have far more in common than is usually thought and that those features that they share can be the basis for a viable moral theory that is immune to the standard anti theory objections louden reaffirms the necessity and importance of moral theory in human life and shows that moral theories fulfill a variety of genuine and indispensable human needs

contemporary debates in moral theory features pairs of newly commissioned essays by some of the leading theorists working in the field today brings together fresh debates on the most controversial issues in moral theory questions include are moral requirements derived from reason how demanding is morality are virtues the proper starting point for moral theorizing lively debate format sharply defines the issues and paves the way for further discussion will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers

this is a new release of the original 1926 edition

preface the author of this very practical treatise on scotch loch fishing desires clearly that it may be of use to all who had it he does not pretend to have written anything new but to have

attempted to put what he has to say in as readable a form as possible everything in the way of the history and habits of fish has been studiously avoided and technicalities have been used as sparingly as possible the writing of this book has afforded him pleasure in his leisure moments and that pleasure would be much increased if he knew that the perusal of it would create any bond of sympathy between himself and the angling community in general this section is interleaved with blank sheets for the readers notes the author need hardly say that any suggestions addressed to the case of the publishers will meet with consideration in a future edition we do not pretend to write or enlarge upon a new subject much has been said and written and well said and written too on the art of fishing but loch fishing has been rather looked upon as a second rate performance and to dispel this idea is one of the objects for which this present treatise has been written far be it from us to say anything against fishing lawfully practised in any form but many pent up in our large towns will bear us out when we say that on the whole a days loch fishing is the most convenient one great matter is that the loch fisher is dependent on nothing but enough wind to curl the water and on a large loch it is very seldom that a dead calm prevails all day and can make his arrangements for a day weeks beforehand whereas the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is quite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best a common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat of all the absurd beliefs as to loch fishing this is one of the most absurd try it give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky of course there are lochs where the fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance again it is said that the boatman has as much to do with catching trout in a loch as the angler well we dont deny that in an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing

this study is an introduction to the problems of moral philosophy designed particularly for students of theology and religious studies it offers an account of the nature and subject matter of moral reasoning and of the major types of moral theory current in contemporary moral philosophy the account aims to bring out the major issues in moral theory to present a clear non technical articulation of the structure of moral knowledge and to explore the relation between religious belief and morality

many ethicists either accept the reflective equilibrium method or think that anything goes in ethical theorizing as long as the results are plausible the aim of this book is to advance methodological thinking in ethics beyond these common attitudes and to raise new methodological questions about how moral philosophy should be done what are we entitled to assume as the starting point of our ethical inquiry what is the role of empirical sciences in ethics is there just one general method for doing moral philosophy or should different questions in moral philosophy be answered in different ways are there argumentative structures and strategies that we should be encouraged to use or typical argumentative patterns that we should avoid this volume brings together leading moral philosophers to consider these questions the chapters investigate the prospects of empirical ethics outline new methods of ethics evaluate

recent methodological advances and explore whether different areas of moral philosophy are methodologically continuous or independent of one another the aim of methodology and moral philosophy is to make moral philosophers more self aware and reflective of the way in which they do moral philosophy and also to encourage them to take part in methodological debates

dimensions of moral theory examines the key presuppositions and philosophical commitments that support and shape moral theories

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