

Comrade Loves Of The Samurai Tuttle Classics Engl

Comrade Loves of the Samurai Books on Japan Japan English Publications in Print The Publishers Weekly Biographies of Graduates of the Yale Law School, 1824-1899 Oceanic Homosexualities Samurai Banner of Furin Kazan Doing Business with the Japanese Japan Japan Jeff Herman's Guide to Book Publishers, Editors and Literary Agents 2006 Japan and Okinawa The Martial Arts Encyclopedia A Traveller's History of Japan Asian History From Heroine to Patriotic Volunteer Comrade Loves of the Samurai Library Journal Religious Mythology and the Art of War Japan, Change and Continuity Ihara Saikaku Shin'ichi Ichimura Roger Walker Tuttle Stephen O. Murray Yasushi Inoue John Andrew Stephen Abecasis-Phillips Harry Guest Kokusai Bunka Kaikan (Tokyo, Japan). Toshoshitsu Jeff Herman United States. Air Force. Pacific Air Forces Larry Winderbaum Richard Tames Grant Kohn Goodman Sally A. Hastings Saikaku Ihara James A. Aho David Crean Comrade Loves of the Samurai Books on Japan Japan English Publications in Print The Publishers Weekly Biographies of Graduates of the Yale Law School, 1824-1899 Oceanic Homosexualities Samurai Banner of Furin Kazan Doing Business with the Japanese Japan Japan Jeff Herman's Guide to Book Publishers, Editors and Literary Agents 2006 Japan and Okinawa The Martial Arts Encyclopedia A Traveller's History of Japan Asian History From Heroine to Patriotic Volunteer Comrade Loves of the Samurai Library Journal Religious Mythology and the Art of War Japan, Change and Continuity *Ihara Saikaku Shin'ichi Ichimura Roger Walker Tuttle Stephen O. Murray Yasushi Inoue John Andrew Stephen Abecasis-Phillips Harry Guest Kokusai Bunka Kaikan (Tokyo, Japan). Toshoshitsu Jeff Herman United States. Air Force. Pacific Air Forces Larry Winderbaum Richard Tames Grant Kohn Goodman Sally A. Hastings Saikaku Ihara James A. Aho David Crean*

in comrade loves of a samurai the theme of homosexual love between the samurai is explored to the old japanese such love among samurai was quite permissible the sons of samurai families were urged to form homosexual alliances while youth lasted and often these loves matured into lifelong companionships saikaku describes japanese love scenes of all kinds with a frankness that has made him a favorite with expurgators but he discusses different types of love with tenderness and compassion the songs of the geisha included in this volume is a collection of geisha folk songs composed to be sung to the accompaniment of the shamisen all of the songs have a charmingly nostalgic quality which fitted well with the time and the circumstances for which they were composed they are intimately personal expressing the feelings of the geisha towards their sympathetic listeners love frustration and the futility of hope are their main themes these lyrics for all their erotic symbolism are restrained and tactful and their erotic beauty must be felt rather than heard both books were originally privately published in london in 1928 as a two volume set entitled eastern love

emphasizing societies independent of european cultural influence examines sacred shamanism mandatory homosexual initiation filipino callboys samurai contemporary japanese lesbians native hawaiian aristocrats and many other interesting and little known forms of homosexuality which developed in a wide arc from madagascar through australia to siberia no index annotation copyrighted by book news inc portland or

the samurai banner of furin kasan presents an accurate portrait of this era in japanese

history originally published in japanese in 1959 this classic novel by yasushi inoue takes place during the japanese warring era 1467 1573 a time when a fractured japan was ruled by three powerful young warlords takeda shingen iwagawa yoshimoto and hojo ujiyasu the story focuses on takeda shingen and his one eyed crippled strategist yamamoto kansuke the brilliant strategies of kansuke inspired by his passion for war and his admiration for his enemies war tactics are beautifully expressed throughout this book takeda shingen a proud and confident warlord wants to expand his territory when he retains the ambitious and mysterious yamamoto kansuke a masterless unheralded samurai as his war strategist he discovers a bold and cunning collaborator kansuke s talents at diplomacy and his prescient understanding of war strategy leads shingen s clan to great success a path which leads the pair to princess yuu when kansuke discovers her among the ruins of a castle he has just captured she is about to commit ritual suicide jigaki kansuke falls under her spell and convinces her to live to carry on her family s lineage the conflicting ambitions of shingen kansuke and princess yuu are at the heart of this complex and intensely dramatic story each of the three needs the others in order to attain their goals in the end the lines between who is using whom are blurred beyond understanding though there s some doubt as to whether kansuke really existed the historical narrative and depictions of daily life present a unique and engaging look at the end of the feudal era in japan

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the introduction of western notions of social work and philanthropy to japan provided an arena in which able japanese women could exercise their talents on behalf of the nation in the meiji period 1868 1912 wealthy women patronized western style charities such as the japan red cross a few unusually able women followed the model of heroines such as jane addams of hull house and founded orphanages and kindergartens for the poor as social work expanded in the taisho period 1912 1926 a few well educated women found employment as experts on women s and children s problems many more women became support staff for welfare facilities the international crisis of the first decade of the showa period 1926 thrust japanese women to assume the role of patriotic volunteer through social work a wide variety of japanese women became active in public affairs and a few women became known as public leaders because japan experienced industrialization as a late developing nation the role of women in social work was somewhat different in japan than in great britain or the united states women ventured only a limited social distance from their homes and the state played a major part in defining the proper place for women in social service nevertheless the concept of social work provided a legitimate public role for women

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