

Committed To The Image Contemporary Black Photographers

Committed to the Image Committed to the Image Committed to the Image Picturing the New Negro Black Images Hip-hop Revolution Committed to the Image Afro-Modern: Journeys Through the Black Atlantic Images of Blacks in American Culture Elvis Culture Ebony DPICT Disfigured Images The African American National Biography Black Women Novelists Black Creation Black Manhood on the Silent Screen Exposure Quarterly Journal of Ideology Their Place on the Stage Clyde Taylor Clyde Taylor Clyde Taylor Caroline Goeser Jeffrey Ogbonna Green Ogbarno Tanya Barson Jessie Smith Erika Doss Patricia Morton Henry Louis Gates Barbara Christian Gerald R. Butters Eliz Brown Guillory

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the 94 african american photographers whose works appear in this volume have used their equipment as tools of social commentary and personal and artistic exploration bearing witness to the changes in american society over the past 50 years

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chronicles the vibrant partnership between literary and visual african american artists that resulted in the image of the new negro in the process demonstrates that commercial illustration represents the largest and in some cases most progressive body of visual art associated with the harlem renaissance

as hip hop artists constantly struggle to keep it real this fascinating study examines the debates over the core codes of hip hop authenticity as it reflects and reacts to problematic black images in popular culture placing hip hop in its proper cultural political and social contexts

published on the occasion of the exhibition at tate liverpool 29 january until 25 april 2010

the 10 essays here explore the images of blacks in historical contemporary american culture negative and stereotypical images of blacks have been deeply embedded in our art music literature film theater and other forms of expression on the other hand as the preface states black artists and others have also celebrated images of strength beauty and achievement reflecting the complexity of the relationship between the races these two elements are often intertwined this reference work explores these images both positive and negative and their historical development and impact on both black and american culture its unique qualities are the discussions and sources for studying and understanding those artifacts as well as the provision of a historical perspective on the images reference books bulletin this comprehensive work enriches and extends the subject matter and the scope of the leading books on the topic and provides a ready reference for information published in scattered sources it interprets the use of black images in a variety of media such as works of art popular titles and other sources and identifies the artifacts books films and other materials that have been collected privately or in libraries the ten chapters also discuss pertinent literature on the wide range of themes that they cover and include a selective list of additional references for further study and research also included are numerous illustrations that provide an interesting pictorial perspective on this controversial topic

doss fine arts and american studies u of colorado boulder examines the image of elvis from a number of perspectives including as a religious icon honored in household shrines as a sexual fantasy for women and men as an inspiration for impersonators as a not altogether positive emblem of whiteness for many blacks and as a commodity to be protected by elvis presley enterprises bandw illustrations annotation copyrighted by book news inc portland or

much of the material unearthed by this book is ugly states historiographer patricia morton who exposes profoundly dehumanizing constructions of reality embedded in american scholarship as it has attempted to render the history of the afro american woman focusing on the scholarly literature of fact rather than on fictional or popular portrayals disfigured images explores the telling and frequent mis telling of the story of black women during a century of american historiography beginning in the late nineteenth century and extending to the present morton finds that during this period a large body of scholarly literature was generated that presented little fact and much fiction about black women s history the book s ten chapters take long and lingering looks at the black woman s prefabricated past contemporary revisionist studies with their goals of discovering and articulating the real nature of the slave woman s experience and role are thoroughly examined in the conclusion disfigured images complements current work by recognizing in its findings a long needed refutation of a caricatured mythical version of black women s history morton s introduction presents an overview of her subject emphasizing the mythical ingrained nature of the black woman s image in historiography as a natural and permanent slave the succeeding chapters use historical and social science works as primary sources to explore such issues as the foundations of sexism racism the writing of w e b dubois twentieth century notions of black women current black and women s studies new and old images of motherhood and more the conclusion investigates how and why recent american historiographical scholarship has banished the old myths by presenting a more accurate history of black women this keenly perceptive and original study should find an influential place in both women s studies and black studies programs as well as in american history american literature and sociology departments with its unusually complete panorama of the period covered it would be a unique and valuable addition to courses such as slavery the american south women in north american history afro american history race and sex in american literature and discourse and the sociology of race

an 8 volume reference set containing over 4 000 entries written by distinguished scholars the african american national biography is the most significant and expansive compilation of black lives in print today

surveying the evolution of images of black women in black fiction from 1892 to 1976 christian analyzes novelists from frances harper through zora neale hirston to anne perty she traces the struggle of black female novelists to contend against the images that have defined them in american life and literature part ii discusses three contemporary novelists paule marshall tom morrison and alice walker

in early twentieth century motion picture houses offensive stereotypes of african americans were as predictable as they were prevalent watermelon eating chicken thievery savages with uncontrollable appetites sambo and zip coon were all representations associated with african american people most of these caricatures were rendered by whites in blackface few people realize that from 1915 through 1929 a number of african american film directors worked diligently to counter such racist definitions of black manhood found in films like d w griffith s the birth of a nation the 1915 epic that glorified the ku klux klan in the wake of the film s phenomenal success african american filmmakers sought to defend and redefine black manhood through motion pictures gerald butters s comprehensive study of the african american cinematic vision in silent film concentrates on works largely ignored by most contemporary film scholars african american produced and directed films and white independent productions of all black features using these race movies to explore the construction of masculine identity and the use of race in popular culture he separates cinematic myth from historical reality the myth of the euro american controlled cinematic portrayal of black men versus the actual black male experience through intense archival research butters reconstructs many lost films expanding the discussion of race and representation beyond the debate about good and bad imagery to explore the construction of masculine identity and the use of race as device in the context of western popular culture he particularly examines the filmmaking of oscar micheaux the most prolific and controversial of all african american silent film directors and creator of the recently rediscovered within our gates the legendary film that exposed a virtual litany of white abuses toward blacks black manhood on the silent screen is unique in that it takes contemporary and original film theory applies it to the distinctive body of african american independent films in the

silent era and relates the meaning of these films to larger political social and intellectual events in american society by showing how both white and black men have defined their own sense of manhood through cinema it examines the intersection of race and gender in the movies and offers a deft interweaving of film theory american history and film history

a critique of the conventional wisdom

this study begins with a brief discussion of the african origins of african american theater and then moves into an analysis of the many women playwrights of the harlem renaissance in the third chapter the focus narrows down to the three playwrights who constitute the core of the study lorraine hansberry alice childress and ntozake shange in addition to a discussion of each of their major plays brown guillory analyzes the tonal and structural forms of their plays and the image of blacks each woman creates the three playwrights are linked in this study by their portrayal of the black struggle in an inhumane society and by their common focus on the spirit of survival of african americans isbn 0 313 25985 2 37 95

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