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this study argues that the church has the capacity of fostering ideological resistance to the dominant order and therefore making a profound contribution to the sociopolitical liberation of black americans by developing this position using quantitative research methods in three african american churches the work confirms the reality of this potential showing that a counter hegemonic approach to church in the black community is possible this is significant because many politically active scholars even african american radicals disparage the institution as a politically destructive hegemonic organisation that misuses social and economic resources

these collected essays examine the roles of women in their churches and communities the implication of those roles for african american culture and the tensions and stereotypes that shape societal responses to these roles gilkes examines the ways black women and their experience shape the culture and consciousness of the black religious experience and reflects on some of the crises and conflicts that attend this experience

presents thirty essays and articles highlighting a variety of american individuals communities and subcultures

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