

Chinese Fashion From Mao To Now Dress Body Cultur

Religion, Dress and the Body The Health Reformer Scribner's Monthly, an Illustrated Magazine for the People The World of fashion and continental feuillets [afterw.] The Ladies' monthly magazine, The World of fashion [afterw.] Le Monde élégant; or The World of fashion The Eclectic The Chautauquan Once a Week Once a Week Christian Treasury Outlook The Delineator Health and Home ... Harper's Weekly Woman's Words Chambers's Journal of Popular Literature, Science and Arts The Encyclopaedia Britannica The Automotive Manufacturer Harper's Young People The Modern Physician and Family Doctor The Standard American Encyclopedia of Arts, Sciences, History, Biography, Geography, Statistics, and General Knowledge *Linda B. Arthur Eneas Sweetland Dallas S. Lucas Alfred Emanuel Smith R. S. O'Loughlin John Bonner John Clark Ridpath*

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religions constrain the bodies of their members through dress in many cases dress immediately identifies a member of the community to the outside world and separates them from a society that members believe is threatened by evil forces dress identifies the wearer's community to other groups and communities and may also reflect one's status most interestingly perhaps dress is a

measure of one's level of commitment to the community while communities vary greatly in terms of what is permissible strict conformity to internal codes invariably is interpreted as a sign of piety whereas deviation implies at best self indulgence and at worst contempt for community values in order to control sexuality women's bodies in particular are constrained in religious communities in terms of emotional expression diet and especially dress this book investigates dress in american religious communities as a vital component of the social control of cultures and also examines how people express themselves despite religious constraints gender issues feature prominently since the control of female sexuality within religious communities is a matter of vital concern to its members drawing on rich ethnographic case studies this wide ranging and interdisciplinary represents a major contribution to the study of both religion and dress

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