

Cariyeler Bacılar Yurttalar

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Ülkemizde kadın araştırmaları nda son yıllarda kuşkusuz çok yol alındı ancak bu araştırmaların toplumbilim çalışmalarına getirebileceği eleştirel bakışı gözardı eden zihniyetin aşıldığı söylenemez deniz kandiyoti nin 1975 1995 yılları arasında yazdığı seçilmiş yazılarını içeren cariyeler bacılar yurttaşlar bu alanda çok önemli açılımlar getiriyor kırsal kentsel dönüşümün cinsiyet rollerine etkisi kemalist feminizmin anlamı cinsiyet rollerinin milliyetçilik devlet ve İslam bağlamında sorgulanması erkek kimliklerinin toplumda iktidar ve egemenliğin kurumsallaşmasıyla bağlantısı ataerkilliğin kadınların yanı sıra erkekler üzerindeki baskıcılığı kadın terimi yerine önerilen toplumsal cinsiyet kavramının olanakları bu kavramın modernlik anlayışları çerçevesinde irdelenmesi gibi pek çok konuyu tartışmaya açıyor cariyeler bacılar yurttaşlar kadın araştırmaları alanında çalışan yapanların yanı sıra türkiye deki değişen dinamikleri kavramaya çalışan okurların da ilgisini çekecek çok değerli bir kaynak arka kapak

after landslide electoral victories two referenda and a presidential election thirteen years of ak party rule have shattered many myths regarding turkey s politics and the nature of the party itself this book argues that the last thirteen years are best understood via the ak party s interaction with the social political realm it focuses on criticism dissent and opposition from prominent organized groups in turkish society which themselves represent significantly different traditions ideologies and interests bringing together specialists from across the field its chapters explore key societal actors to reveal the dynamics behind the last decade of ak party rule overall the book throws light on the extent to which the

government s characters trajectories policies and leadership style have been interactively shaped by opposition and dissent exploring the historically unprecedented and politically controversial rule of the ak party as well as the relationship between modern societal groups and a government driven by a conservative islamic tradition this book is a valuable resource for students and scholars of turkish studies as well as politics more generally

din ve gelenekle kurulan bağıın muhafazakâr zihniyet dünyasını hangi yönlerden kavradığını çözümlemede aile kurumu ve anne evlat eş kız kardeş komşu arkadaş ilişkileriyle ya da bir dini gruba aidiyet bakımından kadınların merkezi konumda olmasına mukabil toplumsal cinsiyet kalıp yargıları dışıl referansları ikincil bir konuma iter kadınların toplumsal görünürlüğü ve bu kitaba konu olan üst gelir grubu dindar kadınların gündelik hayatını sınıfsal referanslardan bağımsız değerlendirmek mümkün değildir refah muhiti kapitalist üretim tüketim çarkını döndüren ayrışma dinamiklerinin ürettiği aynı zamanda bir rant alanı olan yerleşim modellerinde mahalleden kopuşu ve güvenli yerleşim alanlarında lüks donatılarla müstakil evlerde doğayla iç içe yaşam yönelişini temsil etmektedir maddi olanaklardaki benzerlik üst gelir grubunun zihniyet dünyasının bağdaşık olduğunu doğrulamazken kentsel mekânsal ve zihinsel ayrışma unsurlarının çerçevelediği dindar kadın profilinin müreffeh koşullarının eleştiri odağına dönüşmesi ve muhafazakârlaşma dünyevileşme başlıklarıyla tartışılması revaçtadır toplumsal gerçekliğe odaklanan bu çalışma ise refah muhitinde dindar kadın hayatını nasıl yaşıyor zihniyet dünyası onu alternatif bir kamuya mı dahil ediyor bedenini rollerini ilişkilerini tercihlerini zevklerini ayrıştıran unsurlar neler gibi soruların odaklandığı yaşam alanındaki esas özneyi yani aktörlerin anlatısını da dâhil ederek değerlendirilmesine olanak sağlıyor

bringing together rigorous original scholarship from over 60 contributors around the globe this reference volume examines turkey s evolution from the early days of the republic to the present time offering a critical portrait of a vibrant country at crossroads

working out desire examines spor meraki as an object of desire shared by a broad and diverse group of istanbulite women sehlikoglu follows the lat est anthropological scholarship that defines desire beyond the moment it is felt experienced or even yearned for and as something that is formed through a series of social and historical makings she traces istanbulite women s ever increasing interest in exercise not merely to an interest in sport but also to an interest in establishing a new self one that attempts to escape from conventional feminine duties and an investment in forming a more agentive desiring self working out desire develops a multilayered analysis of how women use spor meraki to take themselves out of the domestic zone physically emotionally and also imaginatively sehlikoglu pushes back against the conventional boundaries of scholarly interest in muslim women as pious subjects instead it places women s desiring subjectivity at its center and traces women s agentive aspirations in the way they bend the norms which are embedded in the multiple patriarchal ideologies i e nationalism religion aesthetics which operate on their selves working out desire presents the ways in which women s changing habits leisure and self formation in the muslim world and the middle east are connected to their agentive capacities to shift and transform their conditions and socio cultural capabilities

kahraman kadın olduğunda yolculuk hikâyeleri mutlu sonla bitmez pek kadınların yolculukları ta baştan bir kadının yola çıkmasının uygunsuzluğundan itibaren zordur zordur canavarlarla savaşırken bile bir yandan dökülen kanı temizlemeleri dağınıklığı toparlayıp

korkanları yatıştırmaları yaralılara el uzatmaları gerekir yu ru yu p gidemezler gitseler akılları arkada kalır bana öyle geliyor ki yola çıkan bir kadınsa geçip gitmiyor da bir parçası hep geride kalıyor yani sadece akıllı kalmıyor izi de kalıyor diyelim kendisine bu yu lu iksiri verecek yaşlı cadıyla karşılaştı iksiri alıp yoluna devam etmiyor da kadınla konuşuyor ona anlatıyor onu dinliyor sadece kahraman dönü şu p bu yu mu yor yola cadıya da bir hatıra bırakıyor kendine kahramanlık kadınlara göre değil kadın kadının yurdudur sözü bana hep böyle bir anlamı du şu ndu ru yor aksu bora dan feminizmin tartışma gu ndeminde yolculuk yapan yazılar geze geze baka baka tu rkiye de kadın hareketinin ve feministlerin 1980 lere uzanan deneyimini hatırlayarak kadınların temsili meselesinde bu tu n kızlar toplandık havasının dışına çıkarak kadın tiplerini kadın karakterleri ve kadınlarla ilgili bu tu n tasnifleri kurcalayıp neyi anlattıklarına veya neyi anlatamadıklarına bakarak du nyanın dört bir yanından bambaşka kadınların deneyimlerine neşeli bir merakla açılarak feminizm kendi arasında eleştiri ve özeleştiriye değer bilmenin ve takdir etmenin sevinciyle birleştiriyor

covers turkey ottoman and modern iran egypt lebanon jordan pakistan malaysia includes women in literature medicine religion and law women s erotic poetry and humor virginity lesbianism sexual harassment rape and abuse honor killings and female genital mutilation

vols 3 include bulletin of the czechoslovak oriental institut no 1

despite concentrated research and important legislative milestones on gender equality over the past quarter century gender related disparities in science technology and math careers persist into the 21st century this persistence sustains a troubling state of gender inequity in which women are not sharing in the salary and status advantages attached to scientific and technical careers in this landmark volume editors watt and eccles both well known for their research contributions in this area compile a rich source of longitudinal analysis that places the problem in context experts from different countries in the fields of developmental and social psychology human development biology education and sociology draw on multi wave longitudinal data on the gender related variables that influence occupational outcomes book jacket

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