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cambridge annotated study bible and the cambridge annotated study apocrypha both edited by the internationally recognised biblical scholar
howard clark kee have already met with critical acclaim they incorporate all the information a modern student of the bible will need general
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cross references to related biblical passages verse by verse annotations on every page a glossary of significant names and words a synopsis of the

gospels tables of chronology and measures maps and plans

the nrsv rendering preserves all that is best in the english translation of the apocryphal deuterocanonical texts the cambridge annotated study apocrypha incorporates many advances in textual understanding gained from archaeological and linguistic investigations the result is a clear and comprehensive collection of some of the most interesting texts in biblical literature widely acclaimed when first published in 1994 this reprinted facsimile edition will be of interest to students of the bible wishing to gain deeper insights into the scriptures and to the general reader intrigued by these hidden texts

one of the fullest explanations ever given of the apocryphal deuterocanonical books includes introductions to the apocrypha as a whole and to each book authoritative verse by verse annotations and more

preaching apocrypha in anglo saxon england is the first examination of christian apocrypha in anglo saxon england focusing on the use of biblical narratives in old english sermons this work demonstrates that apocryphal media are a substantial part of the apparatus of christian tradition inherited by anglo saxons

jesus s childhood escapades and graphic descriptions of the torments of hell this book introduces readers to a selection in a modern translation of the many interesting and bizarre stories about jesus and his followers which make up the apocryphal new testament stories which have profoundly influenced aspects of later christian doctrines

a range of apocryphal and pseudepigraphic texts from late antiquity points to the importance of sunday as a holiday for baptized christians first and foremost is the so called letter from heaven which has experienced a broad and long lasting reception up to modern times although it was also criticized as a forgery from its beginning unfortunately these texts have not received sufficient attention so far this volume presents various versions of the letter from heaven as well as other texts the pseudepigraphic acts of the synod of caesarea pseudepigraphic sermons of eusebius of alexandria john chrysostom and basil of caesarea passages from the didascalia or diataxis of jesus christ the second apocryphal apocalypse of john the visio pauli a sermon of sophronius of jerusalem and the apocalypse of anastasia together with a translation and commentary an introduction tells the story of this letter and integrates it and the other texts into the cultural history of sunday it becomes clear that sunday as a day of rest and a feast day was not in the foreground of the development of an ecclesiastical festival calendar for a long time although emperor constantine enacted a law on holiday rest on sunday in 321 ce sunday rather marks the end of the christianization of time and the calendar when easter pentecost christmas and martyrs feasts were already taken for granted the authors of these texts obviously wanted to accelerate this process which is why an anonymous person even resorted to presenting christ himself as the author of this letter here severe punishments are

threatened to all who do not observe sabbath who work as if it were a weekday and who skip worship the broad tradition shows that the letter was read and distributed despite all the criticism and was even turned into an early form of a chain letter

the gospel of pseudo matthew is one of the most important witnesses in western europe to apocryphal stories about the lives of mary joseph jesus and mary's parents anna and joachim this apocryphon was also used as the basis for another the nativity of mary which gained equal popularity as bestsellers of medieval christianity these latin apocrypha are major witnesses to the explosion of extra biblical literature in the western middle ages despite their apocryphal status the gospel of pseudo matthew and the nativity of mary proved influential throughout the middle ages and into the early modern period as their popularity and influences may be traced in christian literature visual arts liturgy and theological perspectives still revered by roman catholic theologians these apocrypha also remain significant works for considering the history of monasticism and the cult of the virgin mary the gospel of pseudo matthew and the nativity of mary draws upon a range of manuscript sources to present comprehensive english translations of the gospel of pseudo matthew and the nativity of mary with full introductions and commentaries as well as translations of related works with accompanying commentaries

the essays in this text deal with aspects of british legal learning it traces the tradition of learning dating back to the middle ages and how the inns of court provided the equivalent of a legal university the essays describe how before the middle of the 19th century there was little formal provision of legal education in britain and that law in the ancient universities was not intended to have practical value and entrance to the bar was not dependent upon written examination

the standard account of early christianity tells us that the first centuries after jesus death witnessed an efflorescence of christian sects each with its own gospel we are taught that these alternative scriptures which represented intoxicating daring and often bizarre ideas were suppressed in the fourth and fifth centuries when the church canonized the gospels we know today matthew mark luke and john the rest were lost destroyed or hidden in the many faces of christ the renowned religious historian philip jenkins thoroughly refutes our most basic assumptions about the lost gospels he reveals that dozens of alternative gospels not only survived the canonization process but in many cases remained influential texts within the official church whole new gospels continued to be written and accepted for a thousand years these strange stories about the life and death of jesus were freely admitted onto church premises approved for liturgical reading read by ordinary laypeople for instruction and pleasure and cited as authoritative by scholars and theologians the lost gospels spread far and wide crossing geographic and religious borders the ancient gospel of nicodemus penetrated into southern and central asia while both muslims and jews wrote and propagated gospels of their own in europe meanwhile it was not until the reformation and counter reformation that the lost gospels were effectively driven from churches but still many survived and some continue to shape christian practice and belief in our own day offering a revelatory new perspective on the formation of the biblical canon the nature of the early church and the evolution of christianity the many faces of christ restores these lost gospels to their central

place in christian history

in this diverse collection the contributors utilize a variety of approaches to explore topics such as the construction of christian identity the christian martyr heterodoxy and orthodoxy conjugal ethics and apostolic homewreckers trials and temptations the rhetoric of the body asceticism and eroticism

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