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with the arrival of clement v in 1309 seven popes ruled the western church from avignon until 1378 joëlle rollo koster traces the compelling story of the transplanted papacy in avignon the city the popes transformed into their capital through an engaging blend of political and social history she argues that we should think more positively about the avignon papacy with its effective governance intellectual creativity and dynamism it is a remarkable tale of an institution growing and defending its prerogatives of people both high and low who produced and served its needs and of the city they built together as the author reconsiders the avignon papacy 1309 1378 and the great western schism 1378 1417 within the social setting of late medieval avignon she also recovers the city s urban texture the stamp of its streets the noise of its crowds and celebrations and its people s joys and pains each chapter focuses on the popes their rules the crises they faced and their administration but also on the history of the city considering the recent historiography to link the life of the administration with that of the city and its people the story of avignon and its inhabitants is

crucial for our understanding of the institutional history of the papacy in the later middle ages the author argues that the avignon papacy and the schism encouraged fundamental institutional changes in the governance of early modern europe effective centralization linked to fiscal policy efficient bureaucratic governance court society société de cour and conciliarism this fascinating history of a misunderstood era will bring to life what it was like to live in the fourteenth century capital of christianity

this brief synopsis aims to summarize the influence of the highest leadership on the growth and development of the catholic church and to encourage the reader to study the lives of the popes in a more detailed manner christ entrusted the chair of st peter to mortals and as mortals they are subject to the same temptations that surround us all some of them resisted temptation better than others some succumbed to temptations worse than others may god bless the papacy the church and the whole world

amongst the oldest universities that of the roman curia is the great unkown little is known of the university of rome and of avignon till 1378 to compensate the loss of sources materials mainly from the vatican were intensively analysed and a prosopography of the dons and students 694 biograms in annex drawn up some results all three were legal universities of the southern type the curial university was itinerant it was continued at the general councils only when the curia resided there untroubled the local schools of rome and avignon became great international universities and different forms of association with the curial university were tried on rome was sought after by students from all over europe for study of legal theory whereas praxis was learned at the papal court another attraction of rome were the possibilities of attaining higher academic grades without much ceremony first in theology later also in law

this book is a volume in the penn press anniversary collection to mark its 125th anniversary in 2015 the university of pennsylvania press rereleased more than 1 100 titles from penn press s distinguished backlist from 1899 1999 that had fallen out of print spanning an entire century the anniversary collection offers peer reviewed scholarship in a wide range of subject areas

the six volumes of a history of the crusades will stand as the definitive history of the crusades spanning five centuries encompassing jewish moslem and christian perspectives and containing a wealth of information and analysis of the history politics economics and culture of the medieval world

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