

Brit Think Ameri Think A Transatlantic Survival Guide

Americans Thinking America The Making of an American Thinking Class American English American Economist The American Missionary American Series American Lumberman A Library of American Literature from Earliest Settlement to the Present Time The World's Work The American Art Printer Current Thinking and Writing American Negligence Reports, Current Series The Works of Nathaniel Hawthorne: Passages from the American note-books The American Forum of the Air Reasonable Children Sales Management America The American Gas Light Journal United Empire Concord and Conflict Charles Lemert Darren Staloff Zoltan Kovacs Edmund Clarence Stedman Joseph Morris Bachelor John Milton Gardner Nathaniel Hawthorne Michael S. Pritchard Norman E. Saul

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in this dynamic book charles lemert elaborates a vigorous distinctive and creative american tradition in social thought american social theory has tended to be overshadowed by european social thought yet looking deeper americans have always made important contributions to social theory drawing upon the work of a dazzling array of both seminal and unjustly overlooked philosophers sociologists litterateurs and political activists lemert constructs a coherent yet variegated intellectual framework for understanding american social theory and culture from the colonial era to the present in doing so lemert analyses american intellectual attitudes on race gender popular culture political thought capitalism and social movements while also exploring schools of thought from transcendentalism and pragmatism to interactionism and intersectionality in his inimitable style charles lemert a master of finding theory where you'd least expect it offers a masterful rendering of the american tradition in social theory in doing so lemert shines new light on social theory and american history both authoritative and accessible this indispensable work will be essential reading for students scholars and general readers with interests in social theory and american social history

this pathbreaking study offers a radical new interpretation of the political religious and intellectual history of puritan massachusetts more than simply a theologically inspired biblical commonwealth the church state of the bay colony was a seventeenth century one party state where congregations served as ideological cells

this book is a cultural historical rather than purely linguistic introduction to american english the first part consists of a general account of variation in american english it offers concise but comprehensive coverage of such topics as the history of american english regional social and ethnic variation variation in style including slang and british and american differences the second part of the book puts forward an account of how american english has developed into a dominant variety of the english language it focuses on the ways in which intellectual traditions such as puritanism and republicanism in shaping the american world view have also contributed to the distinctiveness of american english

vols 13 62 include abridged annual reports and proceedings of the annual meetings of the american missionary association 1869 1908 v 38 62 include abridged annual reports of the society s executive committee 1883 84 1907 1908

all the current negligence cases decided in the federal courts of the united states the courts of last resort of all the states and territories and selections from the intermediate courts together with notes of english cases and annotations varies

the public outcry for a return to moral education in our schools has raised more dust than it s dispelled building upon his provocative ideas in on becoming responsible michael pritchard clears the air with a sensible plan for promoting our children s moral education through the teaching of reasonableness pritchard contends that children have a definite but frequently untapped capacity for reasonableness and that schools in a democratic society must make the nurturing of that capacity one of their primary aims as fundamental to learning as the development of reading writing and math skills reasonableness itself he shows can be best cultivated through the practice of philosophical inquiry within a classroom community in such an environment children learn to work together to listen to one another to build on one another s ideas to probe assumptions and different perspectives and ultimately to think for themselves advocating approaches to moral education that avoid mindless indoctrination and timid relativism pritchard neither preaches nor hides behind abstractions he makes liberal use of actual classroom dialogues to illustrate children s remarkable capacity to engage in reasonable conversation about moral concepts involving fairness cheating loyalty truthtelling lying making and keeping promises obedience character and responsibility he also links such discussions to fundamental concerns over law and moral authority the roles of teachers and parents and the relationship between church and state pritchard draws broadly and deeply from the fields of philosophy and psychology as well as from his own extensive personal experience working with children and teachers the result is a rich and insightful work that provides real hope for the future of our children and their moral education

the jesuit review of faith and culture nov 13 2017

between 1867 the year of the alaskan purchase and the beginning of world war i russian and american dignitaries diplomats businessmen writers tourists and entertainers crossed between the two countries in surprisingly great numbers concord and conflict provides the first comprehensive investigation of this highly transformational and fateful era in russian american relations excavating previously unmined russian and american archives norman saul illuminates these fifty significant and open years of association between the two countries he explores the flow and fluctuation of economic diplomatic social and cultural affairs the personal and professional conflicts and scandals and the evolution of each nation s perception of the other

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