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now available from sbl press thirteen essays some in german and others in english tackle the complicated history of textual transmission of sirach this book presents the proceedings of an international conference held in 2014 in eichstaett germany on the text of ben sira within its historical contexts contributors include james k aitken pierre maurice bogaert franz böhmisch anthony j forte sj jan joosten otto kaiser siegfried kreuzer jean sébastien rey werner urbanz knut usener oda wischmeyer markus witte benjamin g wright and burkard m zapff features a sociocultural and theological history of sirach philological and textual problems of the hebrew greek syriac and latin versions translation strategies based on greek syriac and latin text traditions and related hermeneutical questions

preliminary material einföhrung schriftliche überlieferung rekonstruktion der statue stil entstehungsort anastoletypus fransentypus sarapisdarstellungen auf münzen sarapiden ohne chiton das verhältnis der römischen kaiser einschliesslich hadrians zu

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ii

the book of ezeziel has long astonished its readership in the history  
of exegesis the book s supposed author has often been regarded as mad  
or ill or as suffering from post traumatic stress disorder according  
to a recent diagnosis the present study radicalizes this approach by  
investigating the book of ezeziel as trauma literature on the basis  
of a multi faceted trauma hermeneutics the peculiarities as well as  
the inconsistencies of the book are shown to be material aspects of a  
fictionalised trauma process in the context of israel s experiences  
of siege warfare and mass deportation in the early 6th century bce  
the analysis demonstrates that the potential for violence inherent in  
the catastrophe has created not only an intense discourse about blame  
and punishment but also a theologically disturbing picture of a  
traumatized deity in both cases the purpose is to assure the survival  
of yhwh and the people das ezechielbuch hat seine leerschaft seit  
jeher verwundert und verwirrt den vermeintlichen autor des buches hat  
man im laufe der auslegungsgeschichte immer wieder pathologisiert  
zuletzt ist ezechiel mehrfach die diagnose posttraumatische  
belastungsstörung attestiert worden die vorliegende studie nimmt  
diesen krankheitsansatz auf und radikalisiert ihn indem sie das  
ezechielbuch konsequent als fiktionale trauma literatur analysiert  
vor dem hintergrund einer mehrdimensionalen trauma hermeneutik  
erschließt sie die ezechielprophetie neu als literarisch theologische  
auseinandersetzung mit den traumatisierenden kriegsereignissen die  
juda und jerusalem zu beginn des 6 jh s v u z getroffen haben es  
zeigt sich dass die ungeheure gewaltfülle der exilskatastrophe nicht  
nur einen massiven schuld strafe diskurs sondern auch das theologisch  
erschütternde bild einer traumatisierten gottheit aus sich  
herausgesetzt hat beides mit dem ziel das Überleben jhwhs und des  
volkes zu sichern

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