

Body Soul And Life Everlasting Biblical Anthropology And The Monism Dualism Debate

Body, Soul, and Life Everlasting Anthropology and New Testament Theology Theology and the Anthropology of Christian Life Sacrifice and the Body Christian Anthropology and Ethics An Introduction to Theological Anthropology ReSourcing Theological Anthropology Theological Anthropology Limping but Blessed A Theological Anthropology The Bible Doctrine of Man, Or, The Anthropology and Psychology of Scripture Man in Revolt Anthropology Christological Anthropology in Historical Perspective Christian Anthropology What Is Man? Theological Anthropology: A Guide for the Perplexed The Ashgate Research Companion to Theological Anthropology Our Cosmic Journey What Is Man? John W. Cooper Jason Maston Joel Robbins Revd Dr John Dunnill James M. Childs Joshua R. Farris Marc Cortez Ton van Prooijen Hans Urs von Balthasar John Laidlaw Emil Brunner Susan A. Ross Marc Cortez John Thein The Pontifical Biblical Commission Marc Cortez Joshua R. Farris Hans Schwarz Wilhelmus Brakel

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this widely acclaimed study of biblical anthropology is available once more along with a substantial new preface by the author fully engaged with theological philosophical and scientific discussions on the nature of human persons and their destiny beyond the grave john cooper s fascinating defense of holistic dualism remains the most satisfying and biblical response to come from the monism dualism debate first published in 1989 body soul and life everlasting is required reading for anyone interested in the mind body question

this volume considers the new testament in the light of anthropological study in particular the current trend towards theological anthropology the book begins with three essays that survey the context in which the new testament was written covering the old testament early jewish writings and the literature of the greco roman world chapters then explore the anthropological ideas found in the texts of the new testament and in the thought of its writers notably that of paul the volume concludes with pieces from brian s roser and ephraim radner who bring the whole exploration together by reflecting on the theological implications of the new testament s anthropological ideas taken together the chapters in this volume address the question that humans have been asking since at least the earliest days of recorded history what does it mean to be human the presence of this question in modern theology and its current prevalence in popular culture makes this volume both a timely and relevant interdisciplinary addition to the scholarly conversation around the new testament

how can we understand the role of religion in human experience and social life this book argues that anthropology and theology can work together to answer this question robbins provides clear accounts of contemporary anthropological theory and theological debates around issues such as atonement sin and the potentials and limits of human action

what is sacrifice for many people today the word has negative overtones suggesting loss or death or violence but in religions ancient and modern the word is linked primarily to joyous feasting which puts people in touch with the deepest realities how has that change of meaning come about what effect does it have on the way we think about christianity how does it affect the way christian believers think about themselves and god john dunnill s study focuses on sacrifice as a physical event uniting worshippers to deity bringing together insights from social anthropology biblical studies and trinitarian theology dunnill links to debates in sociology and cultural studies as well as the study of liturgy through a positive view of sacrifice dunnill contributes to contemporary christian debates on atonement and salvation

in this thorough introduction to theological anthropology joshua farris offers an evangelical perspective on the topic farris walks the reader through some of the most important issues in traditional approaches to anthropology such as sexuality posthumanism and the image of god he addresses fundamental questions like who am i and why do i exist he also considers the creaturely and divine nature of humans the body soul relationship and the beatific vision

theologians working in theological anthropology often claim that jesus reveals what it means to be truly human but this often has little impact in their actual account of anthropology resourcing theological anthropology addresses that lack by offering an account of why theological anthropology must begin with christology building off his earlier study on how key theologians in church history have

understood the relationship between christology and theological anthropology cortez now develops a new proposal for theological anthropology and applies it to the theological situation today resourcing theological anthropology is divided into four sections the first section explores the relevant christological anthropological biblical passages and unpacks how they inform our understanding of theological anthropology the second section discusses the theological issues raised in the course of surveying the biblical texts the third section lays out a methodological framework for how to construct a uniquely christological anthropology the final section builds on the first three sections and demonstrates the significance of christology for understanding theological anthropology by applying the methodological framework to several pressing anthropological issues gender and sexuality race and ethnicity and death and suffering x

theological anthropology gathers and translates seminal texts from early christianity that explore the diversity of theological approaches to the nature and ends of humanity readers will gain a sense of how early christians conceived of and reflected upon humanity and human nature in different theological movements including platonism gnosticism asceticism pelagianism augustinianism and their legacies in late antiquity and the dawn of the middle ages theological anthropology is part of ad fontes early christian sources a series designed to present ancient christian texts essential to an understanding of christian theology ecclesiology and practice the books in the series will make the wealth of early christian thought available to new generations of students of theology and provide a valuable resource for the church developed in light of recent patristic scholarship the volumes will provide a representative sampling of theological contributions from both east and west the series aims to provide volumes that are relevant for a variety of courses from introduction to theology to classes on doctrine and the development of christian thought the goal of each volume is not to be exhaustive but rather representative enough to denote for a non specialist audience the multivalent character of early christian thought allowing readers to see how and why early christian doctrine and practice developed the way it did

for jürgen moltmann theological anthropology must be liberating it should take a stand against dehumanizing images and concepts of human life and point out ways to true humanity in his view a theologian can develop such a liberating anthropology only if he speaks explicitly from the perspective of god s kingdom as conceived in the bible and the christian tradition and if he speaks to and in his context as one who experiences contemporary sufferings and hopes but how this book analyzes the development of moltmann s theology in the light of this quest for a liberating view on human life it examines the anthropological concerns in the different stages of his theological enterprise his post war trümmertheologie the loose theological threads of the 1950s his theology of hope and promise in the 1960s his theology of the cross human rights and play in the 1970s and his ecological and charismatic theology of the 1980s and 1990s moltmann s theological thinking has taken place consciously at the intersection of personal experiences historical challenges biblical testimony and the fundamentals of the christian tradition analyzing his quest for a liberating anthropology in a chronological way this study therefore gives an impression of the frictions and fault lines of christian anthropology in the context of the societal changes during the second half of the twentieth century a concluding chapter discusses some of the problems accentuated in the course of this analysis and evaluates some valuable leads for a christian anthropology today

originally published in 1967 the german title of the original volume translates to the whole in the fragment a theological anthropology is described by the author as an essay indeed it is man s history of theology without firm conclusions but brilliantly written by one of the foremost theologians of his time

in the struggle of ideas the most fundamental and far reaching is that of the nature of mankind what are we why are we not at peace with ourselves or our neighbours how does our understanding of our nature lead to personal and social well being we have followed the false leads of darwin nietzsche marx and freud in trying to understand ourselves despite other differences they all interpret man in relation to nature rejecting transcendent metaphysical or religious understanding of the human condition they do not solve the contradiction between what we are and what we ought to be brunner sees the human contradiction as comprehensible only in terms of a god to whose word we must respond this is not communication by language it refers to the fundamental character of personal relations people are persons in so far as they can freely say to each other what they think and feel this communication is possible in so far as we recognise that god speaks to us and respond to him brunner sees responsibility as the key to personality the biblical doctrine of man created in the image of god and capable of responding to god s word is the key to recovering an effective sense of responsibility with profound penetration and power brunner applies his thesis to such vexed questions as individuality and community character relations between man and woman relations between soul and body man in revolt explains our frustration and confusion about ourselves and why the christian view of man of his place in nature and history is the truth which man both needs and seeks in the search for himself

drawing on the wisdom and teaching experience of highly respected theologians the engaging theology series builds a firm foundation for graduate study and other ministry formation programs each of the volumes scripture jesus god anthropology and church is concerned with retrieving carefully evaluating and constructively interpreting the christian tradition comprehensive in scope and accessibly written these volumes used together or independently will stimulate rich theological reflection and discussion more important the series will create and sustain the passion of the next generation of theologians and church leaders what does it mean to be human in the twenty first century susan ross explores this question through the lens of human desires for god freedom knowledge love and pleasure but also for power consumer goods self gratification and money beginning with biblical narratives of human desires she goes on to consider how ancient medieval and modern thinkers have wrestled with the various ways that human beings have sought fulfillment in the world and in god the twenty first century brings new questions and continuing challenges in a world of increasing complexity and fragmentation can we still talk about the self how have feminism and new thinking about sexuality changed the ways we think about ourselves how do we maintain our humanity in the face of monstrous human evil what do the findings of science say about our uniqueness as human beings anthropology seeking light and beauty offers a path through the many conflicting views of humanity suggesting a fuller way of living as we try to follow the example of jesus

what does it mean to be truly human in christological anthropology in historical perspective marc cortez looks at the ways several key theologians gregory of nyssa julian of norwich martin luther friedrich schleiermacher karl barth john zizioulas and james cone have used christology to inform their understanding of the human person based on this historical study he concludes with a constructive proposal for how christology and anthropology should work together to inform our view of what it means to be human many theologians begin their discussion of the human person by claiming that in some way jesus christ reveals what it means to be truly human but this often has little impact in the material presentation of their anthropology although modern theologians often fail to reflect robustly on the relationship between christology and anthropology this was not the case throughout church history in this book examine seven key theologians and discover their important contributions to theological anthropology

what is man a journey through biblical anthropology is the english translation of che cosa è l uomo the pontifical biblical commission's ground breaking study of what the holy scriptures teach about the nature of humanity this influential report takes as its base the ancient story of creation and loss of eden in chapters 2 and 3 of the book of genesis it focuses on four themes human beings created by god human beings in the garden the human family and human beings in history each of the themes is divided into sub themes and each of these is traced through the scriptures of old and new testament topics include the image of god food as a divine gift human work humans and animals love family gender and relationships including the issues of divorce adultery and homosexuality care for creation friendship and human solidarity evil in the world and the intervention of god in christ this volume contains a thematic index of more than 200 topics and is introduced by cardinal luis ladaria sj president of the pontifical biblical commission

a guide to the most challenging issues that face anyone studying theological anthropology

in recent scholarship there is an emerging interest in the integration of philosophy and theology philosophers and theologians address the relationship between body and soul and its implications for theological anthropology in so doing philosopher theologians interact with cognitive science biological evolution psychology and sociology reflecting these exciting new developments the ashgate research companion to theological anthropology is a resource for philosophers and theologians students and scholars interested in the constructive critical exploration of a theology of human persons throughout this collection of newly authored contributions key themes are addressed human agency and grace the soul sin and salvation christology glory feminism the theology of human nature and other major themes in theological anthropology in historic as well as contemporary contexts

what is man is a helpful exploration of biblical anthropology by wilhelmus à brakel drawn from his larger work the christian s reasonable service this book explores the nature and condition of humanity as understood through a biblical theological lens providing readers with a comprehensive understanding of human beings throughout the book brakel covers various aspects of human existence including the fall of adam the effects of original sin the consequences of personal sin human depravity and the need for redemption through christ he paints a vivid picture of the human condition emphasizing the moral and spiritual challenges faced by individuals readers will find brakel s book to be a deeply pastoral guide to understanding the nature of humanity and its relationship with god it offers insights into the biblical view of human sinfulness and our dependence on christ this is a valuable resource for those seeking to deepen their understanding of christian theology and the human experience

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