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the far reaching changes in man's social and personal life taking place in our lifetime underline the need for a sound ethical evaluation of our rights and duties and of human behaviour both on the individual level and in the political society on many issues judgments of value vary widely and a consultation of the thought of thomas aquinas on the basic questions will be helpful the more since he is not only one of the greatest philosophers but also succeeded in integrating in his moral philosophy the wisdom of the ancients in particular of aristotle and the stoa this book presents aquinas's thought on such central questions as man's happiness how to determine the morality of our actions the natural law and the main virtues as well as on the common good war human labour love and friendship throughout the book the intellectual character of this moral philosophy is pointed out and problems are set in a historical perspective

elders brings to his study an almost encyclopedic knowledge of the history of philosophy although he advises his readers not to look for any novel interpretations of thomas the book is full of surprises time and again he offers a concise history of the moral issue under consideration a more authoritative introduction to the moral philosophy of aquinas is not likely to be found in fact it is a delight to read philosophy in review

thomas aquinas was a man with a strategy not a strategy to assist us in good decision making or a strategy to help us resolve our problems of conscience but a strategy to work toward our personal transformation in light of god's love for us aquinas has traditionally been represented as a man whose ethics are overly rational excessively formal and too scholarly to be of much use in contemporary society the primacy of love gives us a fresh look at his ethical thought and invites us to become part of his vision of the moral life as partners in god's perfect love author paul wadell gives special attention to the role of the passions affections and emotions in our moral life and creates a richly humane and compelling study written in a clear and accessible style the primacy of love is a modern map for our own moral journey that is not so much something to study but a way of life in which to participate to follow this journey is to take up an adventure that will involve you from the center of your being and will change you forever

a comprehensive account of thomas aquinas's understanding of virtue for scholars in ethics medieval

philosophy and theology

in this comprehensive anthology twenty seven outstanding scholars from north america and europe address every major aspect of thomas aquinas s understanding of morality and comment on his remarkable legacy while there has been a revival of interest in recent years in the ethics of st thomas no single work has yet fully examined the basic moral arguments and content of aquinas major moral work the second part of the summa theologiae this work fills that lacuna the first chapters of the ethics of aquinas introduce readers to the sources methods and major themes of aquinas s ethics the second part of the book provides an extended discussion of ideas in the second part of the summa theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises the third and final part examines aspects of thomistic ethics in the twentieth century and beyond these essays reflect a diverse group of scholars representing a variety of intellectual perspectives contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology this remarkable variety underscores how interpretations of thomas s ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church this volume is aimed at scholars students clergy and all those who continue to find aquinas a rich source of moral insight

includes section book reviews

is morality a subjective matter dependent on our desires and interests or are there objective moral truths and if the latter can we explain the objectivity of morality without appeal to metaphysics a robust teleology or divine command this book argues that we find just such an account of moral objectivity in thomas reid s defence of duty to make this case this book provides an explanation of reid s way of philosophy and his reasons for rejecting moral subjectivism presents reid s account of the concept perception and motivational force of duty and responds to contemporary challenges of moral subjectivism and moral pessimism from the perspective of his moral philosophy further this book argues that if reid is correct then there is an urgent need to reform current pedagogical practice and return to the teaching of practical ethics

st thomas is not only the king of theologians but the prince of moralists and it has seemed a pity that his own words on matters of daily practice should have been so long inaccessible to the english reader technical latin is not attractive to those who are unversed in it and the student of ethics might be easily bewildered by the large admixture of speculative theology in the summa in this translation the separation of ethics from theology has been carried out in the main and the english has been made as simple as the subject matter permits this is volume two out of two and a translation of the principal portions of the second part of the summa theologica including more than four hundred endnotes

a history of philosophy from 1100 1600 concentrating on the aristotelian tradition in the latin christian west will long remain the major guide to later medieval philosophy and related topics most of the essays are exciting and challenging some of them truly brilliant speculum

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