

Big Truths For Young Hearts Teaching And Learning The Greatness Of God

The Bodhisattva Path to Unsurpassed Enlightenment
The Varaha Purana Part 2
The Puzzle of Existence
The Analytic Theist
The Expository Times
The Skanda Purana Part 4
The Nature of Necessity
The True History and the Religion of India
The Universal Anthology
The Oxford Movement
The Sabbath
Some Impressions of the United States
Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions Collected, Translated, and Illustrated by J. Muir. - London : Trübner & Co
The Social Results of Early Christianity
Benedictus Dominus. A Course of Meditations for Most Days of the Year
History of the Consulate and the Empire of France Under Napoleon
The Life and Times of Niccolò Machiavelli
The Nation: the Foundations of Civil Order and Political Life in the United States
The People's Bible
The History of Sicily from the Earliest Times: The Athenian and Carthaginian invasions
Asanga J.L. Shastri Tyron Goldschmidt Alvin Plantinga J. L. Shastri Alvin Plantinga Prakashanand Saraswati Richard Garnett Richard William Church William Wallace Everts Freeman Charles Schmidt Richard Meux Benson Adolphe Thiers Pasquale Villari Elisha Mulford Joseph Parker Edward Augustus Freeman

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a complete translation of asanga s classic work on the distinguishing qualities of bodhisattvas that describes how to awaken develop and perfect the mind of enlightenment in the great vehicle or mahayana buddhist tradition arya

asanga famous for having been the conduit through which the teachings contained in the five texts of maitreya were received and recorded is also considered to be the author in his own right of several other foundational works of yogācāra philosophy one of these considered the definitive text of the yogācāra school of buddhism is the encyclopedic synthesis of mahayana buddhist doctrines and practices known as the yogācārabhūmi or stages of spiritual practice the bodhisattvabhūmi or stages of the bodhisattva path is one portion of that massive work though it is considered a stand alone text in the tibetan traditions for example it is counted among the six core texts of the kadampas however despite the text s centrality to the yogācāra school and its seminal importance in the tibetan traditions it has remained unavailable in english except in piecemeal translations engle s translation will therefore be especially welcomed by scholars and students alike

this groundbreaking volume investigates the most fundamental question of all why is there something rather than nothing the question is explored from diverse and radical perspectives religious naturalistic platonistic and skeptical does science answer the question or does theology does everything need an explanation or can there be brute inexplicable facts could there have been nothing whatsoever or is there any being that could not have failed to exist is the question meaningful after all the volume advances cutting edge debates in metaphysics philosophy of cosmology and philosophy of religion and will intrigue and challenge readers interested in any of these subjects

this collection of essays and excerpts gives a comprehensive overview of alvin plantinga s seminal work as a christian philosopher of religion

this is a reissue of a book which is an exploration and defence of the notion of modality de re the idea that objects have both essential and accidental properties it is one of the first full length studies of the modalities to emerge from the debate to which saul kripke david lewis ruth marcus and others have contributed the argument is developed by means of the notion of possible worlds and ranges over key problems including the nature of essence trans world identity negative existential propositions and the existence of unactual objects in other possible worlds in the final chapters professor plantinga applies his logical theories to the clarification of two problems in the philosophy of religion the problem of evil and the ontological argument

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