

Bhagavad Gita Barbara Miller

The Bhagavad-Gita
Different Paths, Different Summits
A Dictionary of Indian Literature: Beginnings-1850
The Ways of Religion
Daughters of the Ocean
Uniting the Liberal Arts: Core and Context
Bhāratīya Vidyā Anthology of World Scriptures
Ways of Being Religious Voices of Wisdom Asian Philosophies
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Barbara Stoler Miller Stephen Kaplan Sujit Mukherjee Roger Eastman Shobita Punja Association for Core Texts and Courses
Conference Robert E. Van Voorst Gary E. Kessler Gary E. Kessler John M. Koller Robert E. Van Voorst David N. Balaam Caroline Reichard Alvin Van Pelt Hart

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the bhagavad gita has been an essential text of hindu culture in india since the time of its composition in the first century a d one of the great classics of world literature it has inspired such diverse thinkers as henry david thoreau mahatma gandhi and t s eliot most recently it formed the core of peter brook s celebrated production of the mahabharata

in a world where religious pluralism is a necessity of modern life diverse religions exist for the diverse people populating the earth theologically how do people of different faiths find liberation in their separate gods simultaneously stephen kaplan answers this question with his new book different paths different summits he presents a model for religious pluralism that does not fall victim to the criticisms of pluralist models religious positions do not need to be transcended in order for varying faiths to be both honored and liberating simultaneously kaplan skillfully depicts three different realities a theistic ultimate reality a monistic ultimate reality and a process non dualism along with their beliefs his model allows for each to exist simultaneously mutually interpenetrating and distinct

this volume aspires to be a handy reference work for users whose interest is not limited to one or two indian language literatures but spreads over sanskrit

tamil pali and the prakrit as well as to asimiya bangla gujarati hindi kannada kashmiri maithili malayalam manipuri marathi oriya punjabi rajasthani sindhi telugu and urdu starting with the vedas and the upanishads the coverage spans several centuries up to the year 1850

revised and updated the third edition of this highly acclaimed anthology surveys all the major religious traditions hinduism buddhism confucianism taoism judaism christianity islam and african religions and also covers zen buddhism shinto and the religious experience in america ideal for courses in world religions and comparative religion it introduces the unique claims hopes and wisdom of each tradition in its own voice through substantial excerpts from its scriptures prophets and authors i have tried to pay heed eastman writes in his preface to a c bouquet s warning of many years ago that the study of religion may sink to the level of collecting dead insects or pressed flowers which in the process lose all their color and reality there is not much excuse for a dreary book about a subject as inherently interesting and provocative as the world s religions the following selections are new to the third edition diana leck s frontiers of encounter barbara stoler miller on yoga r k narayan s story chudala julia ching s confucianism in perspective thomas merton on chuang tzu joseph m kitagawa s the way of the kami ian reader on shinto vincent mulago on african religions and a personal note by john hick

uniting the liberal arts core and context is a selection of essays presented or further developed from the 1999 association of core texts and courses conference in new orleans focusing on a few of the vertices or vortices where an intensified sense of the interplay between the ways of knowledge may be glimpsed or a memorable moment in the past when all briefly achieved a greater congruity may be revived for new consideration these essays fall into an organization according to the major scheme each posits as unifying or attempting to unify the liberal arts

this anthology includes the most notable and instructive scriptures of hinduism buddhism jainism sikhism confucianism taoism shinto zoroastrianism judaism christianity and islam the context for applying these readings is also provided through a short introduction at the beginning of each chapter

presenting a historically organized collection of scriptural sources and interpretive essays this work can be used on its own or as a supplement it aims to help beginning students read and understand significant source material pertaining to the world s great religions

first published in 1992 this anthology quickly became the standard for multicultural introductions to philosophy composed of a group of culturally diverse readings addressing a selection of seminal philosophical questions in ethics epistemology and metaphysics voices of wisdom introduces students to the traditional terrain of philosophy as developed in the european tradition yet in a manner that embraces significant philosophical insights borne out of different cultural legacies

with an inside view from an expert in the field solid scholarship and a clear and engaging writing style asian philosophies invites students and professors to think along with the great thinkers of the asian traditions john m koller is a scholar and teacher who has devoted his life to understanding asian thought and practice he wrote this text to give students and professors access to the rich philosophical and religious ideas of both south and east asia

this reader contains some of the most notable and instructive scriptures of the major asian religions hinduism buddhism jainism sikhism confucianism taoism shinto and zoroastrianism it is a comprehensive and pedagogically sound presentation of the sacred literature of the asia a clear and consistent organization makes the text easy to use and understand the first chapter examines the general phenomenon of scripture in the world s religions its nature use and place in modern scholarship chapter 1 also introduces the reader to the art of reading scripture with practical suggestions a pronunciation guide for foreign words and other pedagogical aids each subsequent chapter presents the scripture of a single religion three or four vignettes about scripture and its usage open the chapter to draw the reader s interest and imagination then an introduction sets the context by explaining the overall structure origin development and use of the scripture in its religion

a clear comprehensive and unbiased introduction to international political economy written by an economist and a political scientist the text takes an interdisciplinary approach as it examines international economic global issues

the second chapter aristotle s tragic vision looks at aristotle s beliefs about courage and his account of its semblances and associated vices in book 3 of the nicomachean ethics there is an introductory section introducing his language and the bare outlines of his theory of virtue i attend carefully to how aristotle responded to homer s portrait of courage in the iliad

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