

B K Matilal By Logic Language And Reality

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The Character of Logic in India Studies in Logic Identity as Reasoned Choice Philosophy in Classical India Philosophy East & West Epistemology Form and Validity in Indian Logic Scripture, Logic, Language Logic, Navya-Nyāya, & Applications The Buddhist World-view Guide to Indian Philosophy Jaina Epistemology in Historical and Comparative Perspective Philosophy, Culture and Education The Review of Metaphysics Studies in Indian Philosophy abda, a Study of Bhartr hari's Philosophy of Language The Book Review Logic and the Formal Theory of Natural Language Philosophy, East and West Concise Encyclopedia of Language and Religion Bimal Krishna Matilal Madhabendra Nath Mitra Jonardon Ganeri Jonardon Ganeri Roy W. Perrett V. K. Bharadwaja Tom J. F. Tillemans Mihir Chakraborty Raghwendra Pratap Singh Karl H. Potter Piotr Balcerowicz Philip Cam Sukhlalji Sanghavi Tandra Patnaik J nos S. Petöfi Telliavaram Mahadevan Ponnambalam Mahadevan J.F.A. Sawyer

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the last work of the eminent philosopher bimal krishna matilal this book traces the origins of logical theory in india

ten essays of this book two of which are written in sanskrit range from modern logic to classical indian theories of inference classical indian philosophy comprising pracina and navya nyaya sankhya buddhist and jaina logical and philosophical standpoints are discussed in most modern technical terms of western philosophy often with the aid of terminologies of modern logic similarly western ideas propounded by the ancient greek philosophers like aristotle as well as contemporary philosophers such as frege russell strawson kripke and many others are placed against the backdrop of classical indian philosophy the book will be immensely useful to those interested in stimulating meaningful dialogues between philosophical thinkings of india and the west the book will also be of interest to those who aim at broadening the horizon of logic and philosophy

in an increasingly multi religious and multi ethnic world identity has become something actively chosen rather than merely acquired at birth this book essentially analyzes the resources available to make such a choice looking into the world of intellectual india this unique comparative survey focuses on the identity resources offered by india s traditions of reasoning and public debate arguing that identity is a formation of reason it draws on indian theory to claim that identities are constructed from exercises of reason as derivation from exemplary cases the book demonstrates that contemporary debates on global governance and cosmopolitan identities can benefit from these indian resources which were developed within an intercultural pluralism context with an emphasis on consensual resolution of conflict this groundbreaking work builds on themes developed by amartya sen to provide a creative pursuit of indian reasoning that will appeal to anyone studying politics philosophy and asian political thought

this original work focuses on the rational principles of indian philosophical theory rather than the mysticism more usually associated with it ganeri explores the philosophical projects of a number of major indian philosophers and looks into the methods of rational inquiry deployed within these projects in so doing he illuminates a network of mutual reference criticism influence and response in which reason is used to call itself into question this fresh perspective on classical indian thought unravels new philosophical paradigms and points towards new applications for the concept of reason

first published in 2001 the five volumes of this series collect together some of the most significant modern contributions to the study of indian philosophy volume 1 epistemology is concerned with the nature and scope of indian pramaṇa theory i e that part of indian philosophy concerned with the nature and sources of knowledge indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing including perception inference and testimony the indian pramaṇa theorists thus discussed many issues that have also occupied western epistemologists often offering importantly different perspectives on these matters they also sometimes addressed various interesting questions about knowledge that are unfamiliar to western epistemologists the selections in this volume discuss indian treatments of epistemological topics like the means of knowledge realism and anti realism truth knowledge of knowledge illusion and perceptual error knowability testimony scepticism and doubt

the proceedings volume of the international conference on logic navya nyāya applications held january 3 7 2007 in kolkata calcutta india the conference aimed to bring together western modern logic and traditional indian systems of logic especially the navya nyāya system with related focus on the work of and in memory of bimal krishna matilal 1935 1991

the book is a product of an international connoquim held at jny in 1999 contains 8 papers relating to buddhism seeks to understand the cultural roots of chinese buddhism in indian thought

contributed articles

this book offers a study of bhartrhari s *vakyapadiya* in an altogether modern the post fregean perspective on the philosophy of language bhartrhari s analysis of language is presented methodically and in contemporary philosophical idiom

festschrift honoring telliyavaram mahadevan ponnambalam b 1911 indian philosopher

this title provides the specialist and the general reader with accurate up to date information on every aspect of the crucial interface between language and religion

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