

Awakening The Will Principles And Processes In

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The Barbarian Principle
The Will and Human Action
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Series]. Craig Nevin Jason M. Wirth Thomas Pink Joshua Williams Otto Rank Herbert Newman Mozley EMANUEL SWEDENBORG William Benton Chamberlain F. A. Nitsch Herbert Spencer Robert Röntgen Richard Hallilay Robert DUNNING (and HASSELL (Joseph)) John Bascom James Bradley Thayer Johann Eduard Erdmann Robert Maynard Hutchins Emanuel Swedenborg Stephen Pearl Andrews

this thesis examines the anatomical locations of the dynamic pressures that create the first five footprints when a standing person starts to walk it is hypothesized that the primary activity starts with the dorsiflexion or lifting of the great toe consequently the metatarsophalangeal region of the forefoot was studied from three directions viewed side on the great toe free body is found from a detailed post hoc analysis of previous kinematic data obtained from cadavers to operate as a cam the cam model also follows closely from aristotle s ancient description of the hinged instrument of animate motion viewed in coronal cross section the first metatarsal torsion strength was estimated in 13 humans 1 gorilla 3 chimpanzees 1 orangutan and 1 baboon set of dry bone specimens of the hands and feet the first metatarsal bone alone contributes 43 of the total strength of all the metatarsal bones a result unique amongst the hominids and apes studied viewed in horizontal plan the dynamic components and principle axes of the footprints of 54 barefoot humans 32 male 22 female age 32 11 years were studied whilst standing on a 0 5m pressure plate and then immediately when walking over a 2m plate 4 sensors per cm² sampled at 100hz two footprints were obtained during the initial stance posture and the first three footprints of the initial walk three new principles of animate motion were deduced from the divergent results obtained from complete and dissected cadavers the metatarsal cam from the sagittal side view the ground reaction torque from the frontal coronal view and the amputation artifact the philosophy of experimenting on inanimate cadavers rather than living subjects was intensively researched instead of assuming that gait is a uniform or regular motion as is usual the foot was analyzed rather as if it was a beam attached to the ground engineering equations were used to determine the flexural properties of the foot every 0 01 seconds including the principle axes radius of gyration and the local shear stresses on the sensors spaced 5 7mm apart a sequence of these impressions creates a mathematically animated model of the footprint the local force under the foot was normalized against both the total force and contact duration the forces under the foot were each divided between 10 anatomical regions using individual masks for each foot strike producing a 54 subject database from which the normal behavior of the foot could be quantified the group showed a surprisingly low right foot step off dominance of only 54 the combination of the radius of gyration and impulse in particular produces a succinct but powerful summary of the footprint during dynamic activity the initial angle and magnitudes of the loads that are applied and removed demonstrates that the body first rocks onto the heels after the instruction to walk is given the feet simultaneously invert and their arches rise off the ground as anticipated the principle axes were then animated in a mathematical four dimensional model the horizontal radius of gyration is on average 5 cm during heel strike but increases to 20 cm as the forefoot comes into contact with the ground finally rising to 25 cm at toe off significantly the applied load during the fore foot loading phase is more widely distributed than the load being removed a new and unanticipated result that is believed to be

a special characteristic of the animate foot the standard deviation of the force under the great toe is the first mechanical parameter to converge in the 54 subjects conclusively verifying the hypothesis that the great toe both initiates and controls gait

toward the end of his life maurice merleau ponty made a striking retrieval of f w j schelling s philosophy of nature the barbarian principle explores the relationship between these two thinkers on this topic opening up a dialogue with contemporary philosophical and ecological significance that will be of special interest to philosophers working in phenomenology and german idealism

what is the will and what is its relation to human action throughout history philosophers have been fascinated by the idea of the will the source of the drive that motivates human beings to act however there has never been a clear consensus as to what the will is and how it relates to human action some philosophers have taken the will to be based firmly in reason and rational choice and some have seen it as purely self determined others have replaced the idea of the human will with a more general drive uniting humans and the rest of nature living and non living this collection of nine specially commissioned papers trace the formulation and treatment of the problem of the will from ancient philosophy through the scholastic theologians of the middle ages to modern philosophy and right up to contemporary theories philosophers discussed include plato aristotle augustine aquinas bonaventure hobbes kant schopenhauer and nietzsche

in his last years otto rank turned his lifetime of thought and learning toward two of the most difficult topics in human history religion and the soul the result was this now classic work available in this new very accessible english translation unlike many other intellectuals of the twentieth century rank maintains a place for the soul rather than dismissing it as a fantasy the soul and the beliefs about it he argues set forth the foundation for psychology with its complex analyses of consciousness self consciousness and personality rank s commentary is not limited to beliefs about individual souls but includes ideas about group souls sometimes encompassing nations or generations rank suggests that it is in expression of group beliefs that the idea of the soul attains its greatest power

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