

Atlas Historique Des Orthodoxes De Beyrouth Et Du Mont Liban 1800 194

Orthodox Identities in Western Europe
Brücken Bauen in Einem Vielgestaltigen Europa
Asian and African Studies
Woman, Women, and the Priesthood in the Trinitarian Theology of Elisabeth Behr-Sigel
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the orthodox migration in the west matters despite its unobtrusive presence and it matters in a way that has not yet been explored in social and religious studies in terms of size geographical scope theological input and social impact this book explores the adjustment of orthodox migrants and their churches to western social and religious contexts in different scenarios this variety is consistent with orthodox internal diversity regarding ethnicity migration circumstances church state relations and in line with the specificities of the receiving country in terms of religious landscape degree of secularisation legal treatment of immigrant religious institutions or socio economic configurations exploring how orthodox identities develop when displaced from traditional ground where they are socially and culturally embedded this book offers fresh insights into orthodox identities in secular religiously pluralistic social contexts

building bridges has been and still is the main task of the european society of women in theological research eswtr it aims to facilitate theological and academic religious debate transcending the borders between languages and countries as well as those resulting from religions confessions cultures or traditions in order to offer constructive future perspectives this volume has now adopted building bridges as its main theme it reflects the contributions to the 11th international conference of eswtr held in 2005 in the unique historical and cultural setting of budapest european women in the lead of theological research discuss the subject on the basis of their different specialist approaches and thus provide a unique spectrum of contemporary discourse from very varied disciplines in theology and religious studies

elisabeth behr sigel 1907 2005 a convert to orthodoxy in her early twenties and a central figure of orthodox theology among russian émigrés in paris first began to reflect on the question of women in the priesthood in 1976 initially supporting the general consensus that priesthood would be impossible for the orthodox she came to retract this view finding a basis for female ordination in women s distinct spiritual charisms behr sigel later shifted the foundation of her case to personhood inspired by the work of fellow orthodox theologian vladimir lossky and arrived at the conclusion that all the orthodox arguments against the ordination of women were in fact heretical at root in this volume

wilson analyzes all of behr sigel s writings about women and the priesthood across the whole sweep of her career demonstrating the development of her thought on women over the last thirty years of her life she evaluates her relationship to feminism protestantism and movements within orthodoxy finally drawing conclusions about this much contested matter for the ongoing debate in both the east and the west

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