

As Moradas Dos Filsofos

Pensadores de Oriente Filsofos y mujeres Filsofos de paseo Obras escogidas de filsofos Obras escogidas de Filsofos A morada do Homem Obras escogidas de filsofos con un discurso preliminar del excelentisimo e ilustrisimo senor don Adolfo de Castro Obras escogidas de filsofos con un discurso preliminar del excelentisimo e ilustrisimo seor Atti del XII Congresso internazionale di filosofia, Venezia, 12-18 settembre, 1958: Metafisica e filosofia della natura Historia Crítica de la Literatura Espanola Filosofia Y Letras Insania, Las demencias de los filsofos, confundidas por la Sabiduría de la Cruz Insania, Las demencias de los filsofos confundidas por la sabiduria de la cruz La filosofia en la Nueva España Atti del XII Congresso internazionale di filosofia, Venezia, 12-18 settembre, 1958: Storia della filosofia antica e medievale Historia de los progresos sociales o Cuadros histórico-críticos, filosóficos y estadísticos de las instituciones ... Atti del XII Congresso Internazionale di Filosofia (Venezia, 12-18 Settembre 1958): History of ancient and medieval philosophy Estudios científicos y filosóficos Coleccion de documentos ineditos para la historia de Espana Revival: A History of Spanish Literature (1930) Idries Shah Wanda Tommasi Ramon del Castillo Adolfo de Castro Edgard Leite Adolfo de Castro Jos Amador de los Rios Universidad Nacional Autonoma de Mexico Fernando de Zevallos Fernando Ceballos y Mier Augustin Rivera Fernando Garrido Ramon Manterola Martin Fernandez de Navarrete Ernest Merimee

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pensadores de oriente es una coleccion de anecdotas y e parabras en accion e que ilustran el acercamiento lucido y eminentemente practico de los maestros derviches orientales este material el cual es una destilacion de las ensenanzas de mas cien sabios provenientes de tres continentes hace hincapie en lo experiencial por sobre lo teorico y es justamente tal caracteristica particular del estudio sufi la que provee su impacto y vitalidad unica el enfasis de pensadores de oriente contrasta fuertemente con el concepto que occidente tiene de oriente como si este fuese un lugar de teoria sin practica o de pensamiento sin accion el autor del libro idries shah dice e sin la experiencia directa de tal ensenanza o al menos un registro directo de ella no veo la manera en que el pensamiento oriental pueda ser alguna vez comprendido e

en un recorrido desde la antigüedad hasta nuestros días la autora presenta el discurso de filsofos sobre la diferencia sexual oscilante entre androcentrismo y misoginia y da voz a mujeres que han tratado de afirmar una perspectiva femenina en la filosofía desde hildegarda a maría zambrano pasando por margarita porete virginia woolf simone de beauvoir hannah arendt y luce irigaray entre otras

quã relaçã hay entre pasear y pensar muchos de los filãsofos mãs importantes comparten una pasiã caminar al aire libre algunos repiten el mismo recorrido cada dãa y otros no paran de explorar nuevos caminos hay quienes odian el campo y quienes adoran los parajes sublimes unos disfrutan a la sombra de limoneros y otros se ocultan en bosques misteriosos la naturaleza nunca serã un mero decorado para nietzsche heidegger adorno sartre y otros grandes pensadores sino la dimensiã fundamental de algunas de sus mãs famosas ideas esta polãmica y delirante crãnica de ramã del castillo le da un nuevo giro a la historia del caminar que nos ha cautivado gracias a rebecca solnit frãdãric gros o merlin coverley

a morada do homem ã um estudo sobre o pensamento iluminista e como este atuou no sentido de eliminar o encantamento humano diante do milagre e do extraordinãrio segundo edgard leite para atingir tal objetivo o iluminismo atacou a experiãncia de eternidade e de atributos eternos morais e ãticos reduziu o ser humano a nãmeros e estatãsticas e promoveu aãães de controle social nunca antes vistas e nesse movimento a invasã da famãlia pela esfera pãblica desempenhou um papel central edgard leite nos apresenta neste ensaio de histãria das ideias uma visã sobre as sociedades iluministas e conclui que a guerra do iluminismo ã acima de tudo ato de beligerãncia contra a pessoa para destruir a capacidade humana de perceber e se maravilhar com o surpreendente atacou tudo que ã ãntimo reservado e singular o que não pode ser explicado e inseriu o ser humano numa ilusão contãnua e frustrante de que ã capaz de tudo entender e dominar para o autor o discurso iluminista busca assim eliminar o encanto com o milagre da existãncia e igualmente o assombro com o milagre da prãpria existãncia pessoal a morada do homem ã um convite irrecusãvel para lembrarmos que a morada interna humana ã a nossa residãncia e o meio pelo qual nos reencontramos permanentemente com nossa essãncia eterna e com nossa fonte e destino

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