

## Approches De Nos Traditions Orales

Rethinking Oral History and Tradition Rethinking Oral History and Tradition Current superstitions collected fr. the oral tradition of English speaking folk History of the Ojibways, Based Upon Traditions and Oral Statements Soldier and Peasant in French Popular Culture, 1766-1870 The Miracle-Play of Hasan and Husain, Collected from Oral Tradition by Sir Lewis Pelly. Revised with Explanatory Notes by Arthur-N. Wollaston Mind in health Mind in the lower animals, in health and disease v. 1 The Whole Works of the Right Rev. Jeremy Taylor Mind in the Lower Animals in Health and Disease: Mind in health Oral Tradition "A" Commentary, Critical and Explanatory, on the Old and New Testaments: Old Testament. Genesis-Esther Oral Tradition A Dictionary of Science, Literature and Art, Comprising the Definitions and Derivations of the Scientific Terms in General Use ... A Dictionary of Science, Literature, and Art A Commentary, Critical, Experimental, and Practical, on the Old and New Testaments: Acts-Romans Quarterly Review False beasts and true, essays The whole works of Jeremy Taylor A Commentary Nepia Mahuika N^epia Mahuika Fanny D. Bergen William Whipple Warren David M. Hopkin Sir Lewis Pelly William Lauder Lindsay William Lauder Lindsay Jeremy Taylor William Lauder Lindsay Jan Vansina Robert Jamieson William Thomas Brande William Thomas Brande Robert Jamieson Frances Power Cobbe Jeremy Taylor Robert Jamieson

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for many indigenous peoples oral history is a living intergenerational phenomenon that is crucial to the transmission of our languages cultural knowledge politics and identities indigenous oral histories are not merely traditions myths chants or superstitions but are valid historical accounts passed on vocally in various forms forums and practices rethinking oral history and tradition an indigenous

perspective provides a specific native and tribal account of the meaning form politics and practice of oral history it is a rethinking and critique of the popular and powerful ideas that now populate and define the fields of oral history and tradition which have in the process displaced indigenous perspectives this book drawing on indigenous voices explores the overlaps and differences between the studies of oral history and oral tradition and urges scholars in both disciplines to revisit the way their fields think about orality oral history methods transmission narrative power ethics oral history theories and politics indigenous knowledge and experience holds important contributions that have the potential to expand and develop robust academic thinking in the study of both oral history and tradition

indigenous oral history explores a specific indigenous community approach to oral history it compares and contrasts popular definitions and practices used by both oral historians and oral traditionalists examining whether or not each resonates with indigenous perspectives regarding the form methods theories and politics of oral history

concentrating on the militarised borderlands of eastern france this book examines the disjuncture between the patriotic expectations of elites and the sentiments expressed in folksongs folktales and popular imagery in which issues of sexuality violence and separation took far greater prominence hopkin follows the soldier through his life cycle from greenhorn recruit to grizzled veteran to show how the peasant conscript was separated from his previous life and re educated in military mores and the response that this transformation elicited from his family and community book jacket

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