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radical history review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective

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this study explores the flow of information within and among academic disciplines in the social sciences and humanities through analyses of the patterns of scholarly book reviewing an elite sample of scholarly monographs published by university presses between 1971 and 1990 was used beginning with derek de solla price the measurement of communication within the disciplines of science has been ongoing in the present book that field of inquiry is summarized and provides a basis for examining the flow of information in the social sciences and humanities

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luke acts and the end of history investigates how understandings of history in diverse texts of the graeco roman period illuminate lukan eschatology in addition to luke acts it considers ten comparison texts as detailed case studies throughout the monograph polybius s histories diodorus siculus s library of history virgil s aeneid valerius maximus s memorable doings and sayings tacitus s histories 2 maccabees the qumran war scroll josephus s jewish war 4 ezra and 2 baruch the study makes a contribution both in its method and in the questions it asks by placing luke acts alongside a broad range of texts from luke s wider cultural setting it overcomes two methodological shortfalls frequently evident in recent research limiting comparisons of key themes to texts of similar genre and separating non jewish from jewish parallels further by posing fresh questions designed to reveal writers underlying conceptions of history such as beliefs about the shape and end of history or divine and human agency in history this monograph challenges the enduring tendency to underestimate the centrality of eschatology for luke s account influential post war scholarship reflected powerful concerns about salvation history arising from its particular historical setting and criticised luke for focusing on history instead of eschatology due to the parousia s delay though some elements of this thesis have been challenged luke continues to be associated with concerns about the delayed parousia affecting contemporary interpretation by contrast this study suggests that viewing luke acts within a broader range of texts from luke s literary context highlights his underlying teleological conception of history it demonstrates not only that luke retains a sense of eschatological urgency seen in other new testament texts but a structuring of history more akin to the literature of late second temple judaism than the non jewish graeco roman historiographies with which luke acts is more commonly compared the results clarify not only lukan eschatology but related concerns or effects of his eschatology such as luke s politics and approach to suffering this monograph thereby offers an important corrective to readings of luke acts based on established exegetical habits and will help to inform interpretation for scholars and students of luke acts as well as classicists and theologians interested in these key questions

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