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scholars have long seen trust as a foundational social good we therefore have ample studies on building trust in free markets on cultivating trust in the state and on rebuilding trust through civil society the contributors to this volume instead take a step back they ask can mistrust ever be more than the flip side of trust more than the sign of an absence or failure by looking ethnographically at what a variety of actors actually do when they express mistrust this volume offers a richly empirical trove of the social life of mistrust across a range of settings

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since its inception u s american cinema has grappled with the articulation of racial

boundaries lisa gotto examines this constellation along the early history of american film the cinematic modernism of the late 1950s and the postclassical cinema of the turn of the millennium

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