

An Introduction To Ancient Philosophy

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a comprehensive yet accessible survey of ancient philosophy covering greek roman and early judeo christian philosophy ideal for introductory courses in the ancient roots of modern worldviews part of the popular fundamentals of philosophy series ancient philosophy is an ideal resource for beginning students as well as for advanced students wishing to hone

their understanding of the philosophies of the ancient world clear and engaging this book covers a representative selection of major ancient thinkers movements and schools of thought including the sophists and other significant presocratics socrates plato aristotle hellenistic philosophy the stoics the skeptics and early judeo christian philosophy up to augustine written by a prominent scholar and author in ancient philosophy studies this book provides an overview of important issues in the study of the philosophies of the ancient world explores the relevance of the theories of ancient thinkers to the modern world charts the progression in the ancient world from worldviews based in mythology to systems of thought based on the analysis of evidence presents up to date scholarship as well as historical material from ancient sources assumes no prior knowledge of philosophy and examines all arguments carefully and sequentially

this anthology leads readers to an appreciation of western philosophy through an exploration of its history the problems classical questions it has dealt with and the major philosophers and their works within that historical setting all readings are primary sources allowing readers to experience the author s thoughts in his or her own words key topics the ancient period socrates plato aristotle epicurus epictetus marcus aurelius the medieval period st augustine st thomas aquinas william of ockham the modern period decartes spinoza leibniz hobbes locke berkeley hume kant hegel mill the contemporary period kierkegaard nietzsche marx bergson james husserl heidegger sartre russell wittgenstein current dimensions susanne lange john rawls w v quine john searle peter singer market for anyone interested in a comprehensive historical survey of western philosophy

presents profiles of one hundred philosophers from ancient times to the present day

the current accounts of the history of civilization do not generally appear to give adequate importance to non western civilizations works like needham s science and civilization in china are rare the accounts of indic civilization on the other hand have either neglected the factor of civilizational contacts or represented them in an inadequate manner few serious attempts have been made to gain an insight into human civilization through the comparative historical and integrated studies in all its aspects historical research necessarily tied to the study of the source material is still in the process of rising to the level of universal history the

present volume is intended to review the history of science philosophy and culture in Indian civilization in the context of civilizational contacts with Iranian Semitic and Hellenic worlds and comparable developments in them. The volume is divided into four sections: Proto-historic people and language, Social and technological foundations of civilization, the most ancient Indian religious traditions, and Birth and rise of science and philosophy. The focus of the present volume is on science philosophy and culture and not on political history or merely regional and epochal developments. It is not intended to give in this volume a general history of civilizations between India and Mediterranean world but is intended to highlight how contributions were made to the common human quest of truth, goodness, and beauty under varying conditions and wide ranging contacts.

Pauliina Remes and Juha Sihvola in the course of history philosophers have given an impressive variety of answers to the question what is self. Some of them have even argued that there is no such thing at all. This volume explores the various ways in which selfhood was approached and conceptualised in antiquity. How did the ancients understand what it is that I am fundamentally as an acting and affected subject? Interpreting the world around me being distinct from others like and unlike me, the authors highlight the attempts in ancient philosophical sources to grasp the evasive character of the specifically human presence in the world. They also describe how the ancient philosophers understood human agents as capable of causing changes and being affected in and by the world. Attention will be paid to the various ways in which the ancients conceived of human beings as subjects of reasoning and action as well as responsible individuals in the moral sphere and in their relations to other people. The themes of persistence, identity, self-examination, and self-improvement recur in many of these essays. The articles of the collection combine systematic and historical approaches to ancient sources that range from Socrates to Plotinus and Augustine.

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