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the mythology rituals meditations and practices used in tantric worship of the goddess kali in the tradition of kashmiri shaivism reveals the practices of vamachara known as the left hand path but more accurately translated as the path of shakti includes a kali ritual from the nirrutara tantra translated here for the first time presents devotional chants meditations and mudras specific to tantric worship of kali according to traditions going back to pre vedic times kali sprang from the third eye of the goddess durga as a destructive and terrifying manifestation of feminine power

sent to lay waste to the forces of evil throughout india to this day kali is worshipped as the destroyer of bondage capable of liberating her devotee from all rules and subjugation in tantric kali daniel odier presents the mythology practices and rituals of kali worship in the tantric kaula tradition within kashmiri shaivism he reveals the practices of vamachara commonly known as the left hand path but more accurately translated as the path of shakti in this tradition the body itself is kali s temple and it is therefore unnecessary to reject or deny the body to know union with the divine instead nothing is regarded as pure or impure and there is complete freedom from rules focused on working directly with forbidden emotions and behaviors this path allows the seeker to transcend obstacles to liberation through sexual union according to the kaula upanishad in your behavior do the opposite to what the norms dictate but remain in consciousness this is the essence of tantra kali is absolute reality manifested as woman intoxicated by desire she frees the tantric practitioner from all desire except union with the divine the author includes an evocative ritual from the nirrutara tantra never before translated into any western language containing devotions to the 64 yoginis according to matsyendranath founder of the kaula path offering devotional chants meditations and mudras specific to tantric worship of kali this empowering book provides practices and teachings for those on the tantric path to liberation

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a sharply observed study richly detailed portraits economist somini sengupta emigrated from calcutta to california as a young child in 1975 returning thirty years later as the bureau chief for the new york times she found a vastly different country one defined as much by aspiration and possibility at least by the illusion of possibility as it is by the structures of sex and caste the end of karma is an exploration of this new india through the lens of young people from different worlds a woman who becomes a maoist rebel a brother charged for the murder of his sister who had married the wrong man a woman who opposes her family and hopes to become a police officer driven by aspiration and thwarted at every step by state and society they are making new demands on india s democracy for equality of opportunity dignity for girls and civil liberties sengupta spotlights these stories of ordinary men and women weaving together a groundbreaking portrait of a country in turmoil

mahabharata says ordinary men see through their eyes cows see by smell kings by spies and the learned men see through the scriptural knowledge we think of the world as we do in fact the world is different than the ways we see it most of our paradigms are inaccurate because we do not have all of the information we think we do but we don t when we receive additional or new information it often causes us to rethink and change our paradigm challenge your assumptions about yourself others situations and things the world transforms as you transform yourself the key to personal effectiveness is to change our paradigms our assumptions and the way we see the world

this book provides recent research on soft computing and fuzzy methodologies in innovation management and sustainability the uncertainty in the business world is increasing significant changes are generated unexpectedly so using fuzzy logic and soft computing methods allows us to create flexible scenarios adaptable to new realities within the book we will find different applications of fuzzy methodologies that can apply to various topics such as sustainability innovation tourism costs exports systems administration among others the book s main contribution is the applicability of the various methodologies to specific cases which allows generating a relationship between theory and practice in addition it has some bibliometric studies on various topics that give us a visualization of what has happened and where multiple topics are headed this book is recommended mainly for students who wish to know how the various fuzzy and soft computing tools can be taken to real situations allowing a better understanding of these and generating new visions of future applicability

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one of the most unconventional yet immensely popular deities in the hindu pantheon goddess kali essentially represents the dark and contrary aspects of the cosmos her naked form and association with violence blood and gore challenge the very concept of divinity yet over the centuries she has come to represent a whole gamut of conflicting images from bloodthirsty ogress to benign goddess so today while she is venerated as chamunda a deity who verges on the macabre and grotesque she is also adored in household shrines in one of her milder forms dakshina kali it is this evolution of kali from her origin as a tantric goddess to her metamorphosis into a divinity in mainstream religion that seema mohanty captures brilliantly in this book drawing upon a variety of sources rituals associated with the worship of kali tales from the ramayana the mahabharata the puranas the tantras and agamas folklore and films she has succeeded in portraying in engrossing detail the myriad manifestations of the enigmatic deity that is kali

this is the third in a series of books that look at the costs and benefits of arms control and disarmament it looks at what happens when there are no controls i e the costs of an arms race by examining the case of india and pakistan it concludes that the high levels of military expenditure have led to increasing tension and insecurity whilst the costs of the programmes have retarded the pace of development pakistan in particular has many of the characteristics of a failing state the book concludes with some suggestions as to how india and pakistan could break out of their destructive cycle

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