

African Independent Church Movements Research Pamphlets No 11

A Historical Introduction to the Study of New Religious Movements Perspectives on Method and Theory in the Study of Religion The Wiley Blackwell Companion to Theology and Qualitative Research House Churches in Post-Communist Europe Review of Religious Research Studies in Church History Religious Movements and Politics in Sub-Saharan Africa Background and rise of the major movement New Religious Movements in Europe New Religious Movements in Asia and the Pacific Islands Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World The Making of an American Church Journal of a Convention of the Protestant Episcopal Church, in the State of Virginia The Future of New Religious Movements Methods and Status of Scientific Research Report of the Proceedings International Journal of Religious Education A Critical Study of the General Education Movement Peace Research Abstracts Journal Africana Research Bulletin W. Michael Ashcraft International Association for the History of Religions. Congress Pete Ward Randy Hacker Ecclesiastical History Society T. O. Ranger M. L. Daneel Johannes Aagaard Robert C. Salazar Edward Jewitt Wheeler Robert L. Frey David G. Bromley Walter Earl Spahr Church congress Bernard Thomas Rattigan

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the american public's perception of new religious movements nrms as fundamentally harmful cults stems from the anticult movement of the 1970s which gave a sometimes hysterical and often distorted image of nrms to the media at the same time academics pioneered a new field studying these same nrms from sociological and historical perspectives they offered an interpretation that ran counter to that of the anticult movement for these scholars in the new field of nrm studies nrms were legitimate religions deserving of those freedoms granted to established religions those scholars in nrm studies continued to evolve methods and theories to study nrms this book tells their story each chapter begins with a biography of a key person involved in studying nrms the narrative unfolds chronologically beginning with late nineteenth and early twentieth century perceptions of religions alternative to the mainstream then the focus shifts to those early efforts in the 1960s and 1970s to comprehend the growing phenomena of cults or nrms using the tools of academic disciplines the book's midpoint is a chapter that looks closely at the scholarship of the anticult movement and from there moves forward in time to the present highlighting themes in the study of nrms like violence gender and reflexive ethnography no other book has used the scholars of nrms as the focus for a study in this way the material in this volume is therefore a fascinating viewpoint from which to explore the origins of this vibrant academic community as well as analyse the practice of religious studies more generally

this volume is the adjunct proceedings on methodology from the xviith congress of the international association for the history of religions held in mexico city in 1995 taken together the essays present a thorough and coherent perspective on studying religion as an item of human culture

a unique introduction to the developing field of theology and qualitative research in recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods the use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory the wiley blackwell companion to theology and qualitative research outlines the challenges and possibilities for theological research that engages with qualitative methods it reflects more than 15 years of academic research within the ecclesiology and ethnography network and features an international group of scholars committed to the empirical and theological study of the christian church edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field contributions from both established and emerging scholars

describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more the companion discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions presents different approaches to theology and qualitative research highlighting important issues and developments in the last decades explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education includes perspectives from scholars working in disciplines other than theology the Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian ethics systematic theology practical theology contemporary worship and related disciplines such as ecclesiology mission studies world Christianity pastoral theology political theology worship studies and all forms of contextual theology

This is an exploration of house churches especially in Poland the book begins with a review of literature about the global house church movement and continues with an article on the early Christian transition from house churches to purpose built buildings for churches next is an article regarding the concept of sacred space in relation to house churches the first half concludes with a chapter on methodology of research for a qualitative interview approach to studying house churches the thesis then presents a theological method for using the qualitative interviews to develop ecclesiology sixteen interviews from thirteen house churches are presented the thesis continues the theological method by attempting to answer the question why is it going on and presents a thematic analysis from the qualitative interviews that includes input from sociological research done in Poland the thesis concludes by using scriptural and academic sources in conversation with house church interviews from the interviews and global house church literature to present four primary conclusions in a practical prophetic ecclesiology

vols for 1964 are papers read at the 1st winter and 1st summer meetings of the Ecclesiastical History Society

no detailed description available for background and rise of the major movement

Renner Studies on New Religions is an initiative supported by the Danish Research Council for the Humanities the series was established to publish books on alternative spiritual movements from a wide range of perspectives the books will appeal to an international readership of scholars students and professionals in the study of religion theology the arts and the social sciences it is hoped that this series will provide a proper context for scientific exchange between these often competing

disciplines stimulated by travel mass media and education individuals have spent the twentieth century questioning organized religion and at the start of a new millennium many are turning to spirituality rooted in ancient practice but modernized by secular experience in this volume an international group of authors surveys the religious and spiritual movements growing in popularity in western europe including to name a few theosophy transcendental meditation the rosicrucians the occult and hare krishna

presents a collection of essays that stress the development of the evangelical united brethren church and details its theology concept of ministry mission programs and the denomination s history in europe

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Introduction

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