A Synoptic Harmony Of Samuel Kings And Chronicles

A Harmony of the Books of Samuel, Kings, and ChroniclesA Harmony of the Books of Samuel, Kings, and ChroniclesA Harmony of Samuel, Kings, and ChroniclesA Harmony of the Books of Samuel, Kings and ChroniclesA Harmony of Samuel, Kings, and ChroniclesA Harmony of Samuel, Kings, and ChroniclesA Harmony of Samuel, Kings, and ChroniclesSamuel, Kings, Chronicles, Ezra-NehemiahThe Books of the Kings of Judah and IsraelA King like All the Nations? A harmony of Samuel, Kings, and ChroniclesThe Books of the Kings of Judah and IsraelA Harmony of the Boks of Samuel, Kings, and ChroniclesChronicles and the Politics of Davidic RestorationThe Deuteronomic History and the Book of ChroniclesThe Books of the Kings of Judah and IsraelThe Formation of the Hebrew BibleSamuel, Kings and ChroniclesSamuel, Kings and Chronicles I William Day Crockett William Day Crockett William Day Crockett William Day Crockett David Janzen Raymond F. Person William Day Crockett David M. Carr Athalya Brenner-Idan

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just as a harmony of the gospels is useful for tracing the life of our lord jesus christ this easy to use book provides the bible student with a reference guide to the history of the kings of judah and israel as preserved in the books of samuel kings and chronicles preceding the harmony itself is a complete analytical outline a concise sequential table of events that will give the reader a greater understanding and firmer grasp of the history of judah and israel students of scripture will find this harmony and its accompanying analytical outlines invaluable in gaining a historical perspective that will make the study of samuel kings and chronicles profitable and rewarding

students of the old testament have long recognized that in the two histories of the hebrew monarchies samuel kings and chronicles a literary relationship exists which is akin to that of the synoptic gospels of the new testament that is more than one extended narrative have come down to us from antiquity each of which exhibits distinctive characteristics while at the same time demonstrating a more than casual relationship with the other s unlike their colleagues in synoptic gospel studies however students of samuel kings and chronicles have not had easy access to english language harmonies in which the principal texts are laid side by side in such a manner that comparison is facilitated not just of large blocks of text but of individual words and phrases as well the text is that of the revised standard version samuel kings in the left column chronicles in the right except where noted at all times however the standard of reference has remained the masoretic text and occasionally i have ventured to introduce minor adjustments to the rsv text in order more accurately to demonstrate the relationship between the received hebrew text of our sources from the foreword

this volume brings together disparate views about biblical texts in the books of samuel chronicles and ezra nehemiah and examines their influence in the life of contemporary communities demonstrating how today s environments and disorders help readers to acquire new insights into such texts the contributing scholars hail from different continents from east asia to the united states to europe to south africa and israel and count themselves as members of various jewish and christian traditions or secularist ways of life but in spite of their differences in location and community membership and perhaps in the spirit of the times 2020 and its global discontents they share preoccupations with questions of ethics in politics and life proper death violence and social exclusion or inclusion this volume offers readers a better understanding of how politics and faith can be melded both in ancient and contemporary contexts to serve the interests of certain classes and societies often at the expense of others

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this book presents a plethora of perspectives on the phenomenon of kingship and state in the bible and in history considered here are important parts of old testament literature i e the pentateuch deuteronomistic history prophecy and wisdom accordingly the time span dealt with is quite broad ranging from the pre monarchic era up until hellenism in addition some contributions reaching far beyond the boundary of the old testament are presented engaging thoroughly the archaeology of the holy land as well as the ancient near eastern and hellenistic context of the old testament the septuagint and the new testament repeatedly consulted in the book turn attention to the questions of the history of reception the book is based on an international symposium held in april 2014 in prague of the 21 contributions 15 are presented in english while 6 more are in german language text series contributions to understanding the bible beitrage zum verstehen der bibel vol 28 subject religious studies biblical studies history

david janzen argues that the book of chronicles is a document with a political message as well as a theological one and moreover that the book s politics explain its theology the author of chronicles was part of a 4th century b c e group within the post exilic judean community that hoped to see the davidides restored to power and he or she composed this work to promote a restoration of this house to the position of a client monarchy within the persian empire once this is understood as the political motivation for the work s composition the reasons behind the chronicler s particular alterations to source material and emphasis of certain issues becomes clear the doctrine of immediate retribution the role of all israel at important junctures in judah s past the promotion of levitical status and authority the virtual joint reign of david and solomon and the decision to begin the narrative with saul s death can all be explained as ways in which the chronicler tries to assure the 4th century assembly that a change in local government to davidic client rule would benefit them it is not necessary to argue that chronicles is either pro davidic or pro levitical it is both and the attention chronicles pays to the levites is done in the service of winning over a group within the temple personnel to the pro davidic cause just as many of its other features were designed to appeal to other interest groups within the assembly

this volume reexamines and reconstructs the relationship between the deuteronomistic history and the book of chronicles building on recent developments such as the persian period dating of the deuteronomistic history the contribution of oral traditional studies to understanding the production of biblical texts

and the reassessment of standard biblical hebrew and late biblical hebrew these new perspectives challenge widely held understandings of the relationship between the two scribal works and strongly suggest that they were competing historiographies during the persian period that nevertheless descended from a common source this new reconstruction leads to new readings of the literature

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david carr rethinks both the methods and historical orientation points for research into the growth of the hebrew bible into its present form

as with previous texts contexts volumes this title gathers scholarly voices from diverse contexts and social locations to bring new or unfamiliar facets of biblical texts to light samuel kings and chronicles i sheds light from new perspectives on themes in these so called historical books including asian american and chinese readings issues of land genealogy and maleness the authors challenge us to consider how we deal with cultural distances between ourselves and these ancient writings and between one another in the contemporary world like other volumes in the texts contexts series these essays de centre the often homogeneous first world orientation of much biblical scholarship and open up new possibilities for discovery bloomsbury publishing

in this volume scholarly voices from diverse contexts and social locations are gathered together to bring new or unfamiliar facets of biblical texts to light focusing on issues of intertextuality samuel kings and chronicles i sheds light from new perspectives on themes in these so called historical books including asian american and chinese readings issues of land genealogy and maleness the authors challenge us to consider how we deal with cultural distances between ourselves and these ancient writings and between one another in the contemporary world these goal of these essays is de centre the often homogeneous first world orientation of much biblical scholarship and open to up new possibilities for discovery of meaning and method

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